PSALMS:
THE PRAYER
BOOK OF JESUS

Session 13: Praying the Psalms



WHY PRAY THE PSALMS?

The Psalms teach us how to pray

- They give us inspired words for every human experience—joy, fear, anger, repentance, trust, and praise.
- o Through the psalms, we learn to pray *honestly*, not merely piously; *scripturally*, not sentimentally.

The Psalms shape our desires

- Prayer becomes more than self-expression; it becomes conversion.
- o The psalms reorder the affections and train the will toward God.

The Psalms join us to Christ and the Church

- o Jesus prayed the psalms constantly.
- o They bind individual prayer to the Church's universal and ancient voice.

ANCIENT METHODS OF PSALM PRAYING

- Christians have engaged many methods of praying the Psalms over the centuries. Two we can practice particularly well on our own are:
 - Lectio divina
 - Breath prayer
- Additionally, we can engage with the Psalms corporately, such as with responsive chanting or with the Daily Office.
- Each is a period of prayerful reflection on the Psalms, not a study.
- However, these forms are not practiced divorced from careful study of the Psalms but are the product of reflection based on a deep saturation in scripture.

LECTIO DIVINA

A fourfold movement for praying with Scripture, especially fitting for psalms.

1. Lectio — Reading

- Read the psalm slowly, aloud if possible.
- Notice repeated words, striking images, emotional tone.

2. Meditatio — Meditation

- Let a word or phrase "shimmer."
- Ask: What is God saying to me? What desire is stirred? What resistance arises?

LECTIO DIVINA

3. Oratio — Prayer

- Respond to God directly: lament, praise, confession, thanksgiving, petition.
- Allow the psalm's language to become your own.

4. Contemplatio — Rest

- A quiet abiding in God beyond words.
- Trust that the Spirit is praying within you.

PSALM 131, Domine, non est

O LORD, I am not haughty; *
I have no proud looks.

I do not occupy myself with great matters, * or with things that are too high for me.

But I have stilled and quieted my soul, like a weaned child upon his mother's breast; *

so is my soul quieted within me.

O Israel, trust in the LORD *

From this time forth for evermore.

PSALM 23, Dominus regit me

The LORD is my shepherd; *

therefore I can lack nothing.

He shall feed me in green pastures *

and lead me forth beside the waters of comfort.

He shall refresh my soul *

and bring me forth in the paths of righteousness for his Name's sake.

Even though I walk through the valley of the shadow of death, I will fear no evil, *

for you are with me; your rod and your staff comfort me.

You shall prepare a table before me, in the presence of those who trouble me; *

you have anointed my head with oil, and my cup shall be full.

Surely your goodness and mercy shall follow me all the days of my life, *

and I will dwell in the house of the LORD for ever.

BREATH PRAYER

Short phrases drawn from the psalms used throughout the day.

- Inhale: "The Lord is my shepherd..."
 - o Exhale: "I shall not want." (Psalm 23:1, KJV)
- Inhale: "Though I am sometimes afraid..."
 - Exhale: "Yet I put my trust in you." (Psalm 56:3)
- Inhale: "O God, make speed to save me..."
 - o Exhale: "O Lord, make haste to help me." (Psalm 70:1)
- Inhale: "You are my defense and shield..."
 - Exhale: "And my trust is in your word." (Psalm 119:114)

PSALMS FOR EVERYDAY LIFE

Keep the psalms close at hand

o Pick a psalm for the week—carry it, memorize a line or even the whole psalm, or pray it each day.

Pray with the Church

Join in Morning and/or Evening Prayer; let the monthly psalm journey form you.

Pair psalms with life-circumstances

o When worried: Psalm 46 or 121

o When repentant: Psalm 32 or 51

o When grateful: Psalm 103

o When grieving: Psalm 42-43

o When joyful: Psalm 98 or 150