

Pre-Leviticus

- -What kind of place was the Garden of Eden (sanctuary, palace, mountain)?
- -What kind of human creature was Adam? What roles/offices did he occupy?
- -Is there a connection between being exiled from God's presence and death? Do we see a pattern of exile, death, and exodus throughout the Bible?
- -What's the significance of the Cherubim placed at the entrance of the Garden?
- -What does the flaming sword have to teach us about the way one enters God's presence after the Fall?
- -What's the ultimate problem humans face and does it have a solution? If it does, who provides that solution?

The Pentateuch

A - Genesis - Prologue

B - Exodus - Arrival at Sinai / Building the Tabernacle / Rebellion, Grumbling, and Divine Judgment (Plague)

C - Leviticus - Tabernacle established / sacrifice and cultus

ABPAAH

B* Numbers - Departure from Sinai / Dismembering the Tabernacle / Rebellion, Grumbling, and Divine Judgment (Plague)

A* - Deuteronomy - Epilogue

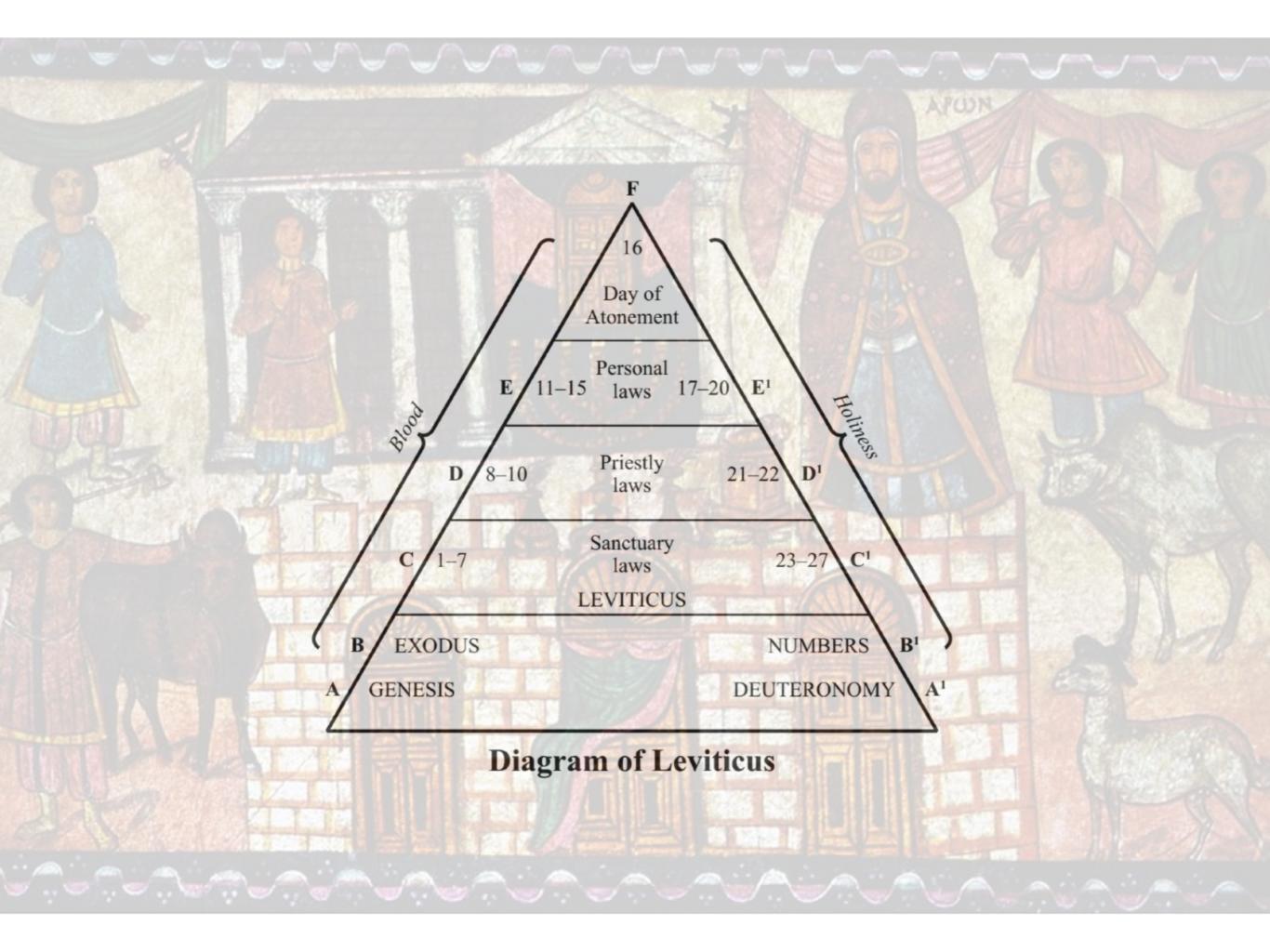
Deuteronomy 8:7-10

fearing him. ⁷ For the Lord your God is bringing you into a good land, ^f a land of brooks of water, of fountains and springs, flowing out in the valleys and hills, ⁸ a land of wheat and barley, ^g of vines and fig trees and pomegranates, a land of olive trees and honey, ⁹ a land in which you will eat bread without scarcity, in which you will lack nothing, a land whose stones are iron, and out of whose hills you can dig copper. ¹⁰ And you shall eat and be full, and you shall bless the Lord your God for the good land he has given you.

Deuteronomy 12:–14

 8 "You shall not do according to all that we are doing here today, $^\circ$ everyone doing whatever is right in his own eyes, 9 for you have not as yet come to pthe rest and to the inheritance that the Lord your God is giving you. 10 But when q you go over the Jordan and live in the land that the Lord your God is giving you to inherit, rand when he gives you rest from all your enemies around, so that you live in safety, 11 then to 1 the place that the LORD your God will choose, to make his name dwell there, there you shall bring all that I command you: your burnt offerings and your sacrifices, kyour tithes and the contribution that you present, and all your finest vow offerings that you vow to the Lord. ¹² And ⁿ you shall rejoice before the Lord your God, you and your sons and your daughters, your male servants and your female servants, and the Levite that is within your towns, since she has no portion or inheritance with you. 13 t Take care that you do not offer your burnt offerings at any place that you see, 14 but at 1 the place that the Lord will choose in one of your tribes, there you shall offer your burnt offerings, and there you shall do all that I am commanding you.

Ex. 18:1	Advice from Moses' father- in-law	Advice from Moses' father-in- law	Num. 10:29
Ex. 15:22	Three-day journey to Sinai	Three-day journey from Sinai	Num. 10:33
Ex. 15:22- 26	Complaint about water	Unspecified complaint	Num. 11:1-3
Exodus 16	Manna and quail	Manna and quail	Num. 11:4-15, 31-35
Exodus 18	Leaders appointed to assist Moses	Leaders appointed to assist Moses	Num. 11:16-30
Ex. 15:20- 21	Miriam's song of praise	Miriam and Aaron rebel	Numbers 12
Ex. 17:8-16	Israel defeats Amalek	Israel defeated by Amalek	Num. 14:39-45
Ex. 17:1-7	Water from rock	Water from rock	Num. 20:1–13
Ex. 32:6	People sacrifice to other gods	People sacrifice to other gods	Num. 25:2
Ex. 32:27	Killing of apostates demanded	Killing of apostates demanded	Num. 25:5
Ex. 32:28- 29	Levites' status enhanced	Levites' (Phinehas's) status enhanced	Num. 25:6-13
Ex. 32:35	Plague on the people	Plague on the people	Num. 25:9



Who Shall Ascend the Mountain of the Lord?

A biblical theology of the book of Leviticus



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