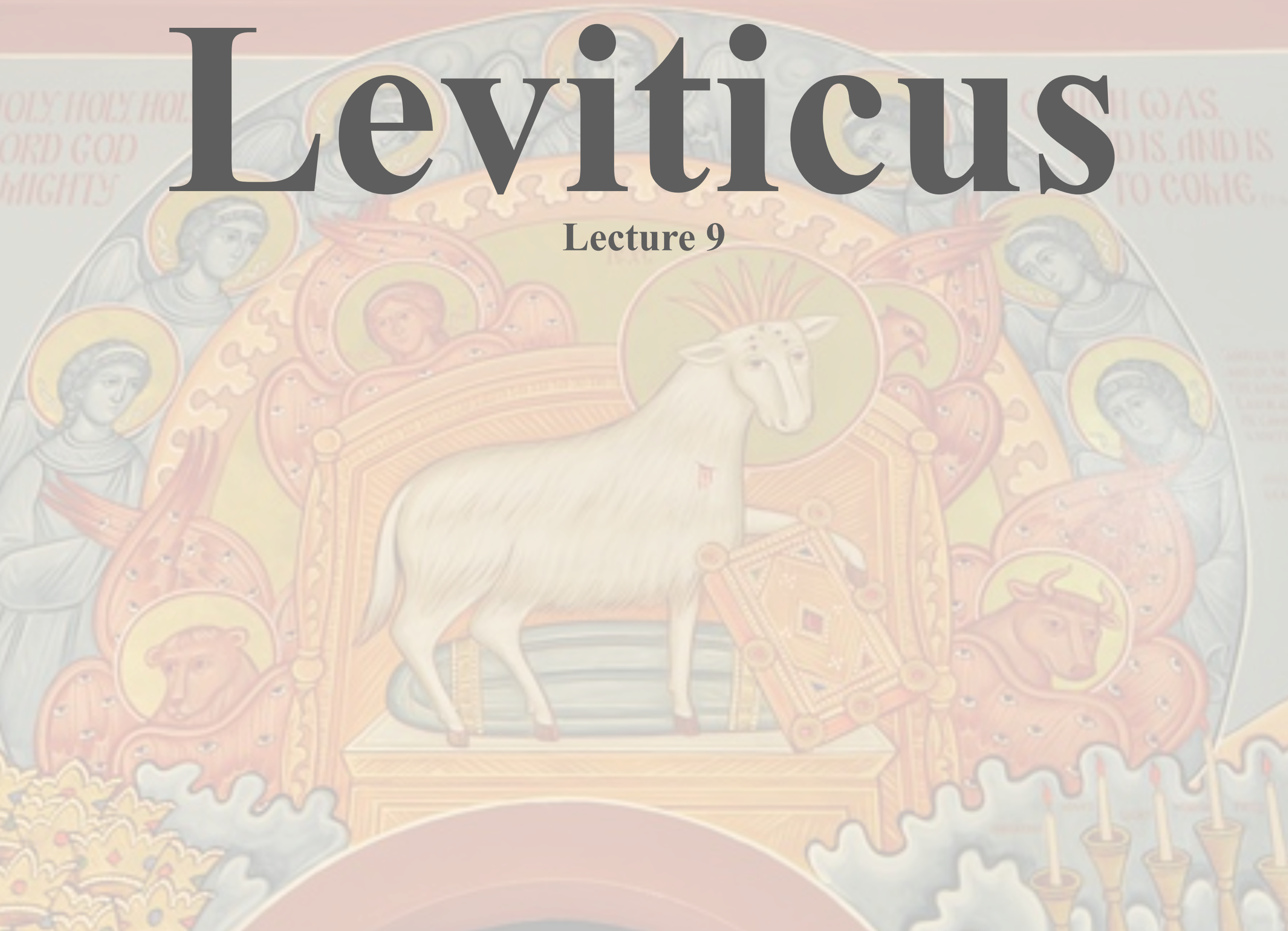


Leviticus

Lecture 9



Leviticus 4:1-12

Laws for Sin Offerings

4 And the LORD spoke to Moses, saying, ² “Speak to the people of Israel, saying, ^u If anyone sins unintentionally ¹ in any of the LORD’s commandments ^v about things not to be done, and does any one of them, ³ if it is the anointed priest who ^w sins, thus bringing guilt on the people, then he shall offer for the sin that he has committed ^x a bull from the herd without blemish to the LORD for a sin offering. ⁴ He shall bring the bull to the ^y entrance of the tent of meeting before the LORD and lay his hand on the head of the bull and kill the bull before the LORD. ⁵ And the anointed priest ^z shall take some of the blood of the bull and bring it into the tent of meeting, ⁶ and the priest shall dip his finger in the blood and ^z sprinkle part of the blood seven times before the LORD in front of the veil of the sanctuary. ⁷ And the priest ^a shall put some of the blood on the horns of the altar of fragrant incense before the LORD that is in the tent of meeting, and ^b all the rest of the blood of the bull he shall pour out at the base of the altar of burnt offering that is at the entrance of the tent of meeting. ⁸ And all the fat of the bull of the sin offering he shall remove from it, ^c the fat that covers the entrails and all the fat that is on the entrails ⁹ ^d and the two kidneys with the fat that is on them at the loins and the long lobe of the liver that he shall remove with the kidneys ¹⁰ (just as these are taken from the ox of the sacrifice of the peace offerings); and the priest shall burn them on the altar of burnt offering. ¹¹ But ^e the skin of the bull and all its flesh, with its head, its legs, its entrails, and its dung— ¹² all the rest of the bull—he shall carry ^f outside the camp to a clean place, to the ash heap, and shall ^g burn it up on a fire of wood. On the ash heap it shall be burned up.

Leviticus 4:13-15

“If the whole congregation of Israel sins unintentionally and the thing is hidden from the eyes of the assembly, and they do any one of the things that by the LORD’S commandments ought not to be done, and they realize their guilt, when the sin which they have committed becomes known, the assembly shall offer a bull from the heard for a sin offering and bring it in front of the tent of meeting. And the elders of the congregation shall lay their hands on the head of the bull before the LORD, and the bull shall be killed before the LORD.”

Leviticus 4:27-29, 32

“If anyone of the common people sins unintentionally in doing any one of the things that by the LORD’S commandments ought not to be done, and realizes his guilt, or the sin which he has committed is made known to him, he shall bring for his offering a goat, a female without blemish, for his sin which he has committed. And he shall lay his hand on the head of the sin offering and kill the sin offering in the place of the burnt offering...If he brings a lamb as his sin offering, he shall bring a female without blemish...”

Leviticus 4:22-24

“When a leader sins, doing unintentionally any one of the things that by the commandments of the LORD his God ought not to be done, and realizes his guilt, or the sin which he has committed is made known to him he shall bring as his offering a goat, a male without blemish, and shall lay his hand on the head of the goat and kill it in the place where they kill the burnt offering before the LORD; it is a sin offering.”

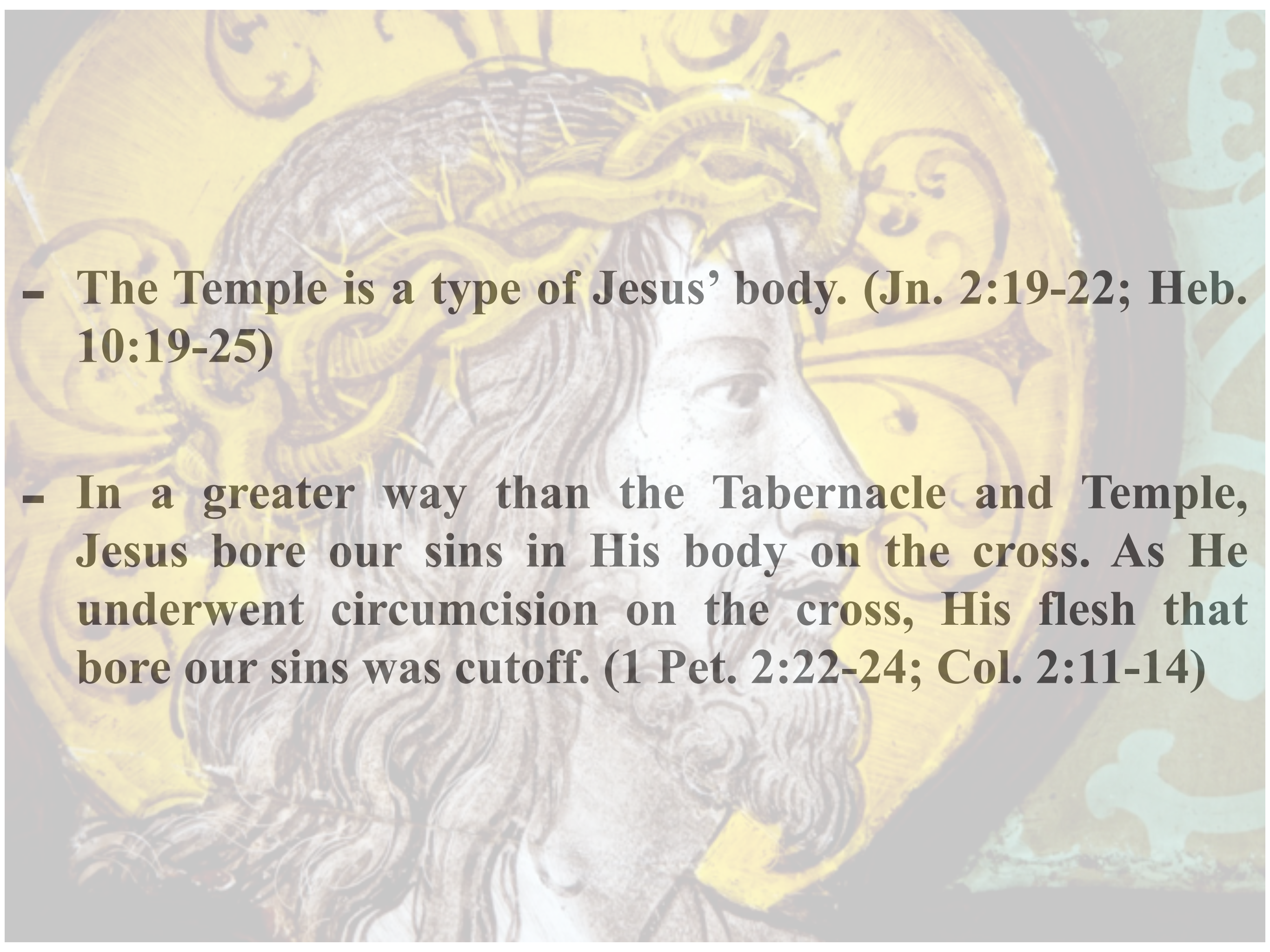
Leviticus 5:7,11

“But if he cannot afford a lamb, then he shall bring to the LORD as his compensation for the sin that he has committed two turtledoves or two pigeons, one for a sin offering and the other for a burnt offering...But if he cannot afford two turtledoves or two pigeons, then he shall bring as his offering for the sin he has committed a tenth of an ephah of fine flour for a sin offering.”

Worshipper	Animal/Item Offered	Other Details
Anointed High Priest (v. 3)	Bull (v. 3)	1.) Entrance of tent 2.) <i>Priest</i> performs the hand-leaning rite 3.) Blood carried inside
Whole Congregation (v.13)	Bull (v. 14)	1.) Entrance of tent 2.) <i>Elders</i> performs the hand-leaning rite 3.) Blood carried inside
Leader (v. 22)	Unblemished, male goat (v. 23)	1.) Entrance of tent 2.) <i>Leader</i> performs the hand-leaning rite 3.) Blood is <i>not</i> carried inside the tent
Common Person (v. 27)	Unblemished, female goat (v. 28) Unblemished, female lamb (v. 32) Two Turtle Doves/Pigeons (5:7) Fine Flour (5:11)	1.) Entrance of tent 2.) <i>Common Person</i> performs hand-leaning rite 3.) Blood is <i>not</i> carried inside the tent

The Purification Offering

- 1.) The bull is brought to the entrance of the Tent of Meeting. (v. 4)
- 2.) The hand-leaning rite is performed. (v. 4)
- 3.) The animal is killed. (v. 4)
- 4.) The animal's blood is carried inside the Tabernacle. (v. 5)
- 5.) The blood is *sprinkled* 7x in front of the veil of the Holy of Holies. (v. 6)
- 6.) The blood is placed on the horns of altar of incense. (v. 7)
- 7.) The remaining blood is poured out at the base of the ascension altar in the courtyard. (v. 7)
- 8.) The animal's fat removed and burned on the altar of ascension. (vv. 8-10)
- 9.) The animal's skin, head, legs, entrails, and dung—the rest of the bull—is carried outside the camp to a clean place (ash heap) and burned. (vv. 11-12)



- The Temple is a type of Jesus' body. (Jn. 2:19-22; Heb. 10:19-25)**
- In a greater way than the Tabernacle and Temple, Jesus bore our sins in His body on the cross. As He underwent circumcision on the cross, His flesh that bore our sins was cutoff. (1 Pet. 2:22-24; Col. 2:11-14)**