

# GRACE ANGLICAN CHURCH

November 15, 2026

*The Twenty-fifth Sunday After Pentecost*

Welcome to the weekly worship that has been celebrated in Anglican churches for centuries. This leaflet includes everything you need to participate in today's service. Congregational responses are in italics.

1. As the congregation sings an opening hymn of praise, the cross leads the procession into the church. In this way, the cross draws us into worship, as Jesus said, "And I, when I am lifted up from the earth, will draw all people to myself" (John 12:32).
2. At the beginning of each service, a seasonal (appropriate to Lent, Epiphany, Easter, etc) greeting is exchanged, locating us in the flow of the church year.
3. During this prayer that "collects" the prayers of the gathered congregation, we acknowledge who God is and recognize our need for his grace to love and worship him (John 4:24).

## Hymn [1] – The God of Abraham Praise

The God of Abraham praise, who reigns enthroned above;
Ancient of everlasting days, and God of love;
the Lord, the great I AM, by earth and heaven confessed:
we bow and bless the sacred Name for ever blest.

He by himself hath sworn: we on his oath depend,
we shall, on eagles' wings upborne, to heaven ascend:
we shall behold his face, we shall his power adore,
and sing the wonders of his grace for evermore.

There dwells the Lord, our King, the Lord, our Righteousness,
triumphant o'er the world and sin, the Prince of Peace;
on Zion's sacred height his kingdom he maintains,
and, glorious with his saints in light, for ever reigns.

The God who reigns on high the great archangels sing,
and "Holy, holy, holy," cry, "Almighty King!
Who was, and is, the same, and evermore shall be:
eternal Father, great I AM, we worship thee."

The whole triumphant host give thanks to God on high;
"Hail, Father, Son, and Holy Ghost" they ever cry;
hail, Abraham's Lord divine! With heaven our songs we raise;
all might and majesty are thine, and endless praise.

WORDS: THOMAS OLIVERS (1770), MUSIC: HEBREW MELODY

## The Acclamation [2]

Blessed be God: the Father, the Son, and the Holy Spirit!
*And blessed be his kingdom, now and forever! Amen!*

## The Collect for Purity [3]

*Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.*

**The Summary of the Law**
Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. MATTHEW 22:37-40

Lord, have mercy upon us. [4]
*Christ, have mercy upon us.*
Lord, have mercy upon us.

**The Gloria** [5]
*Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.*

**The Collect of the Day** [6]
The Lord be with you.
*And with your spirit.*
Let us pray.

Stir up, O Lord, the wills of your faithful people, that bringing forth in abundance the fruit of good works, they may be abundantly rewarded when our Savior Jesus Christ comes to restore all things; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**The First Reading** [7] **– 1 Thessalonians 5:1-11**
Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape!

4. The summary of the law has shown us our sin. Now, we make the only proper response: to ask God to have mercy on us, which he will do on account of Christ (Titus 3:5).

5. Dating from the 4th century, the Gloria finds its first source in the joyful hymn of the heavenly host (Luke 2:14) and is a fitting way to rejoice in God's provision of a savior.

6. Another "collection" of the prayers of the church, this prayer sets forth a theme that unifies the worship that follows.

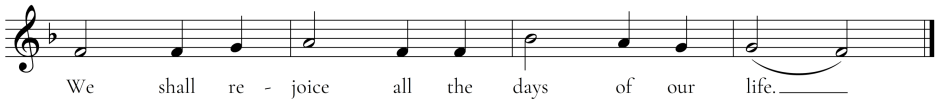
7. The Bible is our foundation and final authority in all matters of Christian faith and life (2 Tim. 3:16).

   Each week we read from one of the four Gospel accounts of Jesus' life as well as another passage from either the Old or New Testament.

But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

The Word of the Lord.
*Thanks be to God.*

**The Psalm** [8] **– Psalm 90:1-8, 12**




Lord, you have been our refuge
from one generation to another.
Before the mountains were brought forth,
or the land and the earth were born,
from age to age you are God. *[Antiphon]*

You turn us back to the dust and say,
"Go back, O child of earth."
For a thousand years in your sight are like yesterday
when it is past
and like a watch in the night. *[Antiphon]*

You sweep us away like a dream;
we fade away suddenly like the grass.
In the morning it is green and flourishes;
in the evening it is dried up and withered. *[Antiphon]*

For we consume away in your displeasure;
we are afraid because of your wrathful indignation.
Our iniquities you have set before you,
and our secret sins in the light of your countenance. *[Antiphon]*

8. Churches—and synagogues before them—have been singing the psalms since they were composed. Singing the word of God has immense power; God wrote the psalms, and he loves to hear them sung. Singing psalms transforms us by instilling the word of God deeply into our hearts and minds, acting as a theological framework for our emotions and prayers (Ephesians 5:19).

9. The Gospel is read in the midst of the people as a symbol of Jesus' incarnation, that Christ came into the world to live as one of us, to die in our place, and to be raised again for our justification (John 1:14).

**Hymn – Be Thou My Vision**

Be thou my vision, O Lord of my heart
Naught be all else to me save that thou art
Thou my best thought by day or by night
Waking or sleeping, thy presence my light

Be thou my wisdom and thou my true word
I ever with thee and thou with me Lord
Thou my great father, I thy true son
Thou in me dwelling and I with thee one

Riches I heed not nor man's empty praise
Thou mine inheritance now and always
Thou and thou only, first in my heart
High king of heaven, my treasure thou art

High king of heaven, my victory won
May I reach heaven's joys O bright heaven's sun
Heart of my own heart, whatever befall
Still be my vision, O ruler of all

WORDS: TR. MARY ELIZABETH BYRNE (1905), MUSIC: IRISH BALLAD MELODY

**The Gospel** [9] **– Matthew 25:14-30**

The Holy Gospel of our Lord Jesus Christ according to Matthew.
*Glory to you, Lord Christ.*

Jesus said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away.

The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money.

After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.'

Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

The Gospel of the Lord.
*Praise to you, Lord Christ.*

**The Sermon** [10] **– The Rev. Nick Lannon**

**The Nicene Creed** [11]
Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

10. The sermon in a Christian church both helps the congregation understand the meaning of the biblical texts that have been read and proclaims the Good News about Jesus: that though we are great sinners, he is a greater savior (1 Tim. 1:15).

11. Composed around the time of the Council of Nicaea in 325 AD, this early statement of belief sums up the essential core of the Christian faith, believed the world over and throughout time.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic [12] and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**The Prayers of the People** [13]

Let us pray for the Church and for the world.

Almighty and everliving God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

*[Silence]*

Lord, in your mercy: *Hear our prayer.*

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially Donald, our President, that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue.

*[Silence]*

Lord, in your mercy: *Hear our prayer.*

12. Used in this way, "catholic" means "universal."

13. After affirming their faith in the words of the Creed, the people petition the Lord in prayer (John 14:13).

14. **Missions Partners**
- Refuge International
- New Albany Church Plant
- Samir and Intervarsity
- Friends of Gahini

15. **Prayers**
- Megan Regal
- Sarah Skinner
- BettyLee Payne
- Diane Shaeffer
- Piper Covey
- Roberta Nicholson

Give grace, heavenly Father, to all Bishops, Priests, and Deacons, and especially to your servants Steve, our Archbishop; Alan, Quigg, Paul, and Steve, our Bishops; Nick, Jacob, and David, our Priests; and Michael, Miguel, and Michael, our Deacons; that by their life and teaching, they may proclaim your true and life-giving Word, and rightly and duly administer your holy Sacraments. And to all your people give your heavenly grace, especially to this Congregation, that with reverent and obedient hearts we may hear and receive your holy Word, and serve you in holiness and righteousness all the days of our lives.

*[Silence]*

Lord, in your mercy: *Hear our prayer.*

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, [14] and strengthen us to fulfill your great commission, making disciples of all nations, baptizing them and teaching them to obey all that you have commanded.

*[Silence]*

Lord, in your mercy: *Hear our prayer.*

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity. [15]

*[Silence; you are invited to offer up your own prayers at this time, either silently or aloud.]*

Lord, in your mercy: *Hear our prayer.*

We remember before you all your servants who have departed this life in your faith and fear, that your will for them may be fulfilled; and we ask you to give us grace to follow the good examples of all your saints, that we may share with them in your heavenly kingdom.

*[Silence]*

Lord, in your mercy: *Hear our prayer.*

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

16. The confession of sin and the assurance of pardon is the bedrock of the Christian faith. God promises to forgive all those who ask for it (1 John 1:9).

17. Having confessed our sins, been absolved by Christ's finished work, and heard comforting biblical words assuring us it's all true, we can share the peace we have with God with one another (Col. 3:15).

18. As the music team makes its offering to the Lord, the congregation takes a moment to prepare their hearts for the communion service.

**The Confession and Absolution of Sin** [16]
Let us humbly confess our sins to Almighty God.

*Almighty God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and lament our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your righteous anger against us. We are deeply sorry for these transgressions; the burden of them is more than we can bear. Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

**The Comfortable Words**
Hear these words of comfort from Christ and his apostles:

Come to me, all who labor and are heavy laden, and I will give you rest. MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. 1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. 1 JOHN 2:1-2

**The Peace** [17]
The Peace of the Lord be always with you.
*And with your spirit.*

**Offertory** [18] **– Try to Remember**

KATTIE PEERCY (2025)

## The Presentation Hymn – Gospel Doxology [19]

*[The congregation stands]*

Your perfect law exposes me, I feel my sin and desperate need
My best good works are powerless, to satisfy your righteousness
But there is one who lived for me, his life, my only victory
His death forever sealed in time, that I am his and he is mine
Praise God from whom all blessings flow,
praise him, all creatures here below
Praise him above, ye heavenly host,
praise Father, Son, and Holy Ghost. Amen.

WORDS: TRADITIONAL; ZAC HICKS & JULIE ANNE VARGAS
MUSIC: LOUIS BOURGEOIS (1551) ARR. ZAC HICKS & JULIE ANNE VARGAS (2014)

Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the kingdom, O Lord, and you are exalted as head above all. All things come from you, O Lord,
*And of your own have we given you.*

## The Communion Service [20]

The Lord be with you.
*And with your spirit.*
Lift up your hearts.
*We lift them up to the Lord.*
Let us give thanks to the Lord our God.
*It is right to give him thanks and praise.*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, creator of heaven and earth, through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

*Holy, Holy, Holy,* [21] *Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

19. Representatives of the congregation bring the offering forward and it is set on the table with our offerings of bread and wine. Everything we have comes from God, and it is only from his generosity that we can give at all (James 1:17).

20. During the prayers in advance of the distribution of Holy Communion, parents who would like their nursery-aged children to participate in the sacrament are invited to retrieve those children and bring them into the sanctuary. Please remember to bring the check-out tag to the nursery.

21. The first section of this refrain, called the Sanctus, is the song of the seraphim in Isaiah's vision (Isaiah 6:3), while the second section includes the words from the crowds welcoming Jesus into Jerusalem (Matt. 21:9). It is a hymn of praise that joins the voices of the faithful with the angels in heaven.

**The Prayer of Consecration**

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again. [22]

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me." [23]

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

22. Here is the core of the Gospel: Jesus died on the cross as the substitute for sinners. God's anger at sin is poured out, but not on those who deserve it. In Christ, he takes it back into himself, a perfectly satisfying atonement for anyone who puts their faith in Jesus (2 Cor. 5:21).

23. Recitation of Jesus' words and acts has been central in all Eucharistic prayers since the third century. This form of the story is based chiefly on Paul's account in 1 Corinthians 11 and Luke's story of the Last Supper (Luke 22).

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.
*Amen.*

**The Lord's Prayer** [24]
And now as our Savior Christ has taught us, we are bold to pray:

*Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.*

**The Breaking of the Bread**
Alleluia! Christ our Passover Lamb has been sacrificed,
once for all upon the Cross.
*Therefore let us keep the feast! Alleluia! Alleluia!*

**The Prayer of Humble Access** [25]
*We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.*

24. We pray as Jesus taught his disciples (Matt. 6:9-13).

25. Referencing Jesus' interaction with a Syrophoencian woman (Mark 7:24-30), this prayer ensures that we do not approach God's table because we deserve to, but because God is merciful in Christ.

Lamb of God, you take away the sin of the world
*Have mercy on us.*
Lamb of God, you take away the sin of the world
*Have mercy on us.*
Lamb of God, you take away the sin of the world
*Grant us your peace.*

**The Ministration of Communion**
The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

*[The table is Christ's, not ours; all baptized Christians, being repentant of their sin and having received Christ's absolution, are welcome to receive communion. To receive, come forward when your row joins the line in the center aisle and extend your hands in front of you with your palms up. Then, proceed to your side's chalice and either take a sip of wine or dip your wafer into the wine before consuming it. Then return to your seat. If you are not baptized, you are encouraged to come forward and receive a blessing; indicating your desire by crossing your arms over your chest. If you are interested in baptism, please see a member of the clergy. Gluten free elements are available on the table; if you would like to partake of those, please cross your arms over your chest and receive a blessing from the celebrant and then serve yourself.]*

**The Post Communion Prayer** [26]
Let us pray.

*Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and for ever. Amen.*

26. This prayer sums up what God has done with us in Holy Communion and reminds us that he is now sending us out as missionaries into the world (Eph. 2:10).

27. Based on Philippians 4:7, this blessing asks God to keep us ever mindful of what he's done for us, and reminds the congregation that no matter where we go from here, God has promised to be with us (Matthew 28:20).

28. Here, we are sent out into the world in mission, fueled by the worship service in which we have just participated. The Holy Spirit will empower us to go—as we pray in the Post-Communion Prayer—do all the good works that God has prepared for us to walk in. These good works are his gift to us, the fruit of the Gospel.

**The Welcome**

**The Blessing** [27]
The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

**Hymn – A Mighty Fortress is our God**
A mighty fortress is our God, a bulwark never failing;
our helper he, amid the flood of mortal ills prevailing:
for still our ancient foe doth seek to work us woe;
his craft and power are great, and, armed with cruel hate,
on earth is not his equal.

Did we in our own strength confide, our striving would be losing;
were not the right man on our side,
the man of God's own choosing:
dost ask who that may be? Christ Jesus, it is he;
Lord Sabbaoth, his Name, from age to age the same,
and he must win the battle.

And though this world, with devils filled,
should threaten to undo us,
we will not fear, for God hath willed
his truth to triumph through us;
the prince of darkness grim, we tremble not for him;
his rage we can endure, for lo! his doom is sure,
one little word shall fell him.

That word above all earthly powers, no thanks to them, abideth;
the Spirit and the gifts are ours through him who with us sideth:
let goods and kindred go, this mortal life also;
the body they may kill: God's truth abideth still,
his kingdom is forever.

WORDS: MARTIN LUTHER (1529), MUSIC: MARTIN LUTHER AND JOHANN SEBASTIAN BACH

**The Dismissal** [28]
Alleluia! Alleluia! Alleluia! Let us go forth into the world, rejoicing in the power of the Holy Spirit.
*Thanks be to God. Alleluia! Alleluia! Alleluia!*

## Announcements and Upcoming Events

**November 20, 6:00 pm**
*Men's Steak Dinner*

Join the men of Grace Church (18+ or high school graduates) for our annual Brazilian steakhouse feast! It'll be a time of great meat and great fellowship. The cost of this dinner is only $15, a great discount! However, if your finances allow it, please consider a "hospitality registration" at $40, to allow the church to offset the cost for others.

**November 22, 5:00 pm**
*Choral Evensong*

Join us on Sunday evening, November 22 for a service of Choral Evensong. This 1662 Prayer Book service of Evening Prayer, set to beautiful music, is a unique opportunity to worship God in a particularly beautiful way. It is a service of prayer, scripture reading, and song. Join us!

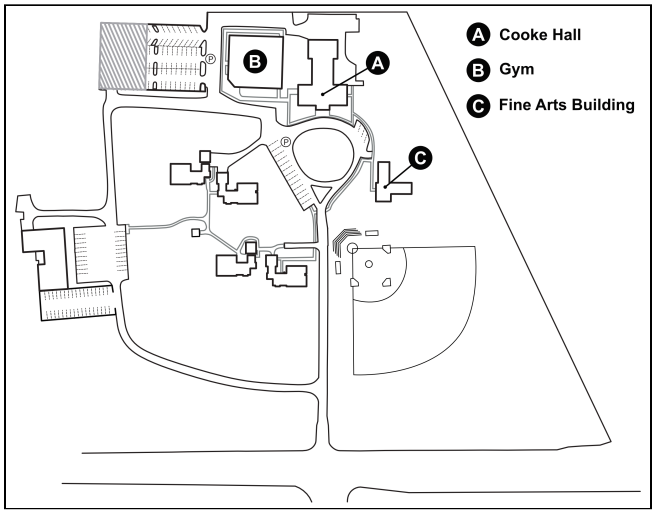
**December 6, 11:00 am**
*Christmas Pageant Rehearsals Begin*

**December 13, 5:00 pm**
*All Ages Ladies' Christmas Dinner and Welcome Baskets*

Join us for an all-ages Ladies' Christmas party! We'll meet in Cooke Hall have a catered dinner, a not-so-secret sister name exchange, and we'll also bring items for and pack welcome baskets for newly arrived refugee families (coordinated through Refuge International). Additionally, please bring something to share for dessert!

Visit our Events page to explore full details and registration info for all of our upcoming events.

Join us on Wednesday nights! Details and dinner sign-up here.




## Sunday Morning Classes

**Nursery (under age 3)**
Fine Arts Building, Main entrance

**Catechesis of the Good Shepherd (ages 3-6)**
Cooke Hall, Downstairs

**7yrs-2nd grade**
Cooke Hall, Library

**3rd-5th grade**
Fine Arts Building, Main entrance

**Youth (6th-12th grade)**
Gym Lobby

**A Biblical Worldview (Adults)**
Fine Arts Building, Side entrance

**Numbers (Adults)**
Cooke Hall, Worship space

**Grace Anglican Church**
P.O. Box 822
Prospect, Kentucky 40059
*www.graceanglicanlou.com*