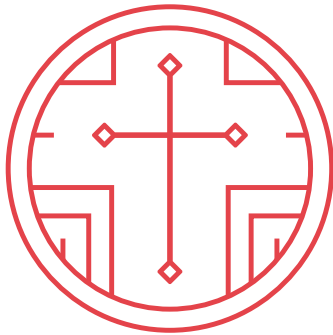




GRACE
ANGLICAN
CHURCH

October 18, 2026

The 21st Sunday After Pentecost
The Ordination of Deacons

Welcome to the weekly worship that has been celebrated in Anglican churches for centuries. This leaflet includes everything you need to participate in today's service. Congregational responses are in italics.

Hymn – Amazing Grace

Amazing grace how sweet the sound
that saved a wretch like me
I once was lost but now am found
was blind but now I see

Tw'as grace that taught my heart to fear
and grace my fears relieved
How precious did that grace appear
the hour I first believed

Through many dangers, toils, and snares
I have already come
Tis grace that brought me safe thus far
and grace will lead me home

When we've been there ten thousand years
bright shining as the sun
We've no less days to sing God's praise
than when we'd first begun

JOHN NEWTON (1779)

[The People standing, the Bishop says this or an appropriate seasonal greeting]

The Lord will pour out his Spirit upon all flesh,
And your sons and daughters shall prophesy.
Your old men shall dream dreams,
And your young men shall see visions.
You shall know that the Lord is in the midst of his people,
That he is the Lord and there is none else.
And it shall come to pass
That everyone who calls on the Name of the Lord shall be saved.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

The Presentation

[The Bishop and People sit. The Presenters, standing before the Bishop, present each Ordinand, saying]

Reverend Father in God, we present N.N. to be admitted to the Order of Deacons.

[Bishop] Have these persons been selected in accordance with the Canons of this Church?
And do you believe their manner of life to be suitable to the exercise of this ministry?

[Presenters] We certify to you that they have satisfied the requirements of the Canons, and we believe them to be qualified for this order.

[The Bishop then requires the Ordinands to take the Oath of Conformity and the Oath of Canonical Obedience, saying]

The Canons require that no one may be ordained a Deacon in the Church before subscribing without reservation to the Oath of Conformity. It is also required that each Ordinand subscribe without reservation to the Oath of Canonical Obedience. In the presence of this Congregation, I now charge you to make your solemn declaration of these oaths.

[Each Ordinand then individually declares]

I, N.N., do believe the Holy Scriptures of the Old and New Testaments to be the Word of God and to contain all things necessary to salvation, and I consequently hold myself bound to conform my life and ministry thereto, and therefore I do solemnly engage to conform to the Doctrine, Discipline, and Worship of Christ as this Church has received them.

And I do promise, here in the presence of Almighty God and of the Church, that I will pay true and canonical obedience in all things lawful and honest to the Bishop of The Diocese of Christ our Hope and his successors, so help me God.

[Each Ordinand then signs the Oath of Conformity and the Oath of Canonical Obedience in the sight of all present.]

[All stand. The Bishop says to the People]

Dear brothers and sisters in Christ, you know the importance of this ministry, and the weight of your responsibility in presenting these persons for ordination to the sacred Order of Deacons. Therefore, if any of you know of any impediment or crime because of which we should not proceed, come forward now and make it known.

[If no objection is made, the Bishop continues]

Is it your will that these persons be ordained as Deacons?

It is.

Will you uphold them in their ministry?

We will.

In peace let us pray to the Lord.

The Litany for Ordinations

[All kneel. The Ordinands either kneel or lie prostrate during the Litany.]

O God the Father,
Have mercy upon us.

O God the Son,
Have mercy upon us.

O God the Holy Spirit,
Have mercy upon us.

O holy Trinity, one God,
Have mercy upon us.

We beseech you to hear us, good Lord: That it may please you to grant peace to the whole world and to your Church,
We beseech you to hear us, good Lord.

That it may please you to sanctify and bless your holy Church throughout the world,
We beseech you to hear us, good Lord.

That it may please you to inspire all Bishops, Priests, and Deacons with the love of you and of your truth,
We beseech you to hear us, good Lord.

That it may please you to endue all ministers of your Church with devotion to your glory and to the salvation of souls,
We beseech you to hear us, good Lord.

That it may please you to bless these your servants, now to be admitted to the Order of Deacons, and to pour your grace upon them, that they may duly execute their office to the edification of your Church, and to the glory of your holy Name,
We beseech you to hear us, good Lord.

That it may please you to guide by your indwelling Spirit those whom you call to the ministry of your Church; that they may go forward with courage, and persevere to the end,
We beseech you to hear us, good Lord.

That it may please you to increase the number of ministers in your Church, that the Gospel may be preached to all people,
We beseech you to hear us, good Lord.

That it may please you to grant us true repentance, amendment of life, and the forgiveness of all our sins,

We beseech you to hear us, good Lord.

That it may please you to hasten the fulfillment of your purpose, that your Church may be one,

We beseech you to hear us, good Lord.

That it may please you to grant that we, with all your saints, may be partakers of your everlasting kingdom,

We beseech you to hear us, good Lord.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Hear us, O Lord, when we cry out to you;

Have mercy upon us and hear us.

O Lord, arise and help us;

And deliver us for your Name's sake.

Let your priests be clothed with righteousness;

And let your saints sing with joy.

O Lord, hear our prayer;

And let our cry come to you.

[At the conclusion of the Litany for Ordinations, the Bishop stands and prays the following collect, first saying]

The Lord be with you.

And with your spirit.

Let us pray.

Almighty God, by your divine providence you appointed various Orders of Ministers in your Church, and you inspired your Apostles to appoint to the Order of Deacons the first martyr Stephen, with others: mercifully behold these your servants now called to the same office and administration; so fill them with the truth of your doctrine and adorn them with holiness of life, that by word and good example they may faithfully serve you in this office, to the glory of your Name and the edification of your Church; through the merits of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, now and for ever.

Amen.

The First Reading – Jeremiah 1:4-10

Now the word of the Lord came to me, saying, “Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations.” Then I said, “Ah, Lord God! Behold, I do not know how to speak, for I am only a youth.” But the Lord said to me, “Do not say, ‘I am only a youth’; for to all to whom I send you, you shall go, and whatever I command you, you shall speak. Do not be afraid of them, for I am with you to deliver you, declares the Lord.”

Then the Lord put out his hand and touched my mouth. And the Lord said to me, “Behold, I have put my words in your mouth. See, I have set you this day over nations and over kingdoms, to pluck up and to break down, to destroy and to overthrow, to build and to plant.”

The Word of the Lord.

Thanks be to God.

The Psalm – Psalm 119:33-40



Teach me, O LORD, the way of your statutes,
and I shall keep it to the end.

Give me understanding, and I shall keep your law;
I shall keep it with all my heart. *[Antiphon]*

Make me go in the path of your commandments,
for that is my desire.

Incline my heart to your decrees
and not to unjust gain. *[Antiphon]*

Turn my eyes from watching what is worthless;
give me life in your ways.

Fulfill your promise to your servant,
which you make to those who fear you. *[Antiphon]*

Turn away the reproach which I dread,
because your judgments are good.

Behold, I long for your commandments;
in your righteousness preserve my life. *[Antiphon]*

The Second Reading – Acts 6:1-7

Now in these days when the disciples were increasing in number, a complaint by the Hellenists arose against the Hebrews because their widows were being neglected in the daily distribution. And the twelve summoned the full number of the disciples and said, “It is not right that we should give up preaching the word of God to serve tables. Therefore, brothers, pick out from among you seven men of good repute, full of the Spirit and of wisdom, whom we will appoint to this duty. But we will devote ourselves to prayer and to the ministry of the word.” And what they said pleased the whole gathering, and they chose Stephen, a man full of faith and of the Holy Spirit, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolaus, a proselyte of Antioch. These they set before the apostles, and they prayed and laid their hands on them. And the word of God continued to increase, and the number of the disciples multiplied greatly in Jerusalem, and a great many of the priests became obedient to the faith.

The Word of the Lord.

Thanks be to God.

Hymn – Breathe on me, Breath of God

Breathe on me, Breath of God,
fill me with life anew,
that I may love what thou dost love,
and do what thou wouldst do.

Breathe on me, Breath of God,
until my heart is pure,
until with thee I will one will,
to do or to endure.

Breathe on me, Breath of God,
'til I am wholly thine,
'til all this earthly part of me
glows with thy fire divine.

Breathe on me, Breath of God,
so shall I never die;
but live with thee the perfect life
of thine eternity.

WORDS: EDWIN HATCH (1878), MUSIC: LISTER R. PEACE (1914)

The Gospel – John 15:1-13

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

Jesus said, "I am the true vine, and my Father is the vinedresser. Every branch in me that does not bear fruit he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit. Already you are clean because of the word that I have spoken to you. Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me. I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing. If anyone does not abide in me, he is thrown away like a branch and withers; and the branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask whatever you wish, and it will be done for you. By this my Father is glorified, that you bear much fruit and so prove to be my disciples. As the Father has loved me, so have I loved you. Abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. These things I have spoken to you, that my joy may be in you, and that your joy may be full. This is my commandment, that you love one another as I have loved you. Greater love has no one than this, that someone lay down his life for his friends."

The Gospel of the Lord.
Praise to you, Lord Christ.

The Sermon – The Rt. Rev. Dr. Steve Breedlove

The Nicene Creed

Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Exhortation

[All are seated except the Ordinands, who stand before the Bishop. The Bishop addresses the Ordinands as follows]

It belongs to the office of a Deacon to share in the humility and service of our Lord Jesus Christ, for the strengthening of the Church, which is his body. You are to read the Gospel and proclaim Christ at all times through your service, to instruct both young and old in the Catechism, and, at the direction of the Bishop or Priest, to baptize and preach.

You are to assist the Priest in public worship, to guide the intercessions of the Congregation, to aid in the administration of Holy Communion, and to carry the Sacrament to those who are kept from the Table by illness, infirmity, or imprisonment.

Furthermore, you are to interpret to the Church the needs, concerns, and hopes of the world. It is the Deacon's office to encourage and equip the household of God to care for the stranger, to embrace the poor and helpless, and to seek them out, so that they may be relieved.

The Examination

[The Bishop examines the Ordinands as follows]

Bishop Will you take up this charge gladly and willingly?

Answer I will, the Lord being my helper.

Bishop Do you trust that you are inwardly moved by the Holy Spirit to take upon yourself this Office and ministry, to serve God for the promoting of his glory and the edifying of his people?

Answer I do so trust.

Bishop Do you believe that you are truly called, according to the will of our Lord Jesus Christ, and in accordance with the Canons of this Church, to this Office and ministry?

Answer I do so believe.

Bishop Are you persuaded that the Holy Scriptures contain all things necessary for salvation through faith in Jesus Christ?

Answer I am so persuaded.

Bishop Will you diligently read these Scriptures to the people assembled in the church where you are appointed to serve?

Answer I will.

Bishop Will you be diligent to frame and fashion your own lives and the lives of your families according to the Doctrine of Christ, and to make yourselves and them, as much as you are able, wholesome examples and patterns to the flock of Christ?

Answer I will, the Lord being my helper.

Bishop Will you reverently obey your Bishop and other Ministers who, according to the Canons of the Church, may have charge and authority over you, following with a glad mind and a good will their godly admonitions, and submitting yourself to their godly judgments?

Answer I will, the Lord being my helper.

[The Congregation may kneel, and prays silently for the fulfillment of these purposes. The Bishop prays]

Almighty God, our heavenly Father, who has given you a good will to do all these things, grant you also the strength and power to perform them, accomplishing in you the good work which he has begun, that you may be found perfect and without reproach on the last day; through Jesus Christ our Lord. *Amen.*

[The Ordinands kneel or lie prostrate, facing the Bishop.]

Veni, Creator Spiritus – Come, Holy Ghost, Our Souls Inspire

Come, Holy Ghost, our souls inspire, and lighten with celestial fire.
Thou the anointing Spirit art, who dost thy sevenfold gifts impart.

Thy blessed unction from above is comfort, life, and fire of love.
Enable with perpetual light the dullness of our blinded sight.

Anoint and cheer our soiled face with the abundance of thy grace.
Keep far our foes, give peace at home; where thou art guide, no ill can come.

Teach us to know the Father, Son, and thee, of both, to be but One;
That, through the ages all along, this may be our endless song

Praise to thy eternal merit, Father, Son, and Holy Spirit.

WORDS: TRAD. TRANS. JOHN COSIN (1627), MUSIC: TRAD. PLAINSONG

The Ordination of the Deacons

[All now stand as witnesses, except the Ordinands, who kneel facing the Bishop. The Bishop then prays the following prayer, first saying]

Let us pray.

O God, most merciful Father, you sent your Son Jesus Christ to take upon himself the form of a servant. He humbled himself, becoming obedient even to death on a Cross. Yet you have highly exalted him, and made him Lord of all. For this great mystery, and for these your servants whom you now call to obedience after his example, we offer you our most hearty thanks; and we ask that we may daily increase in humility and service, that by their ministry as well as by those with whom they serve, your holy Name may for ever be glorified, through Jesus Christ our Lord. *Amen.*

[Then the Bishop lays his hands upon the head of every one to be made Deacon, each one humbly kneeling before him, and says]

Receive the Holy Spirit for the Office and work of a Deacon in the Church of God, now committed to you by the imposition of my hands; in the Name of the Father, and of the Son, and of the Holy Spirit.

[The Bishop then prays the following over the Ordinands.]

In your great goodness, O Lord, make these your servants Deacons in your Church; give them grace to be modest, humble, and constant in their ministry; give them a ready will to observe all spiritual discipline; and with the testimony of a good conscience always before them, may they continue stable and strong in the service of your Son Jesus Christ, to whom be glory and honor, world without end.

[The People in a loud voice respond]

Amen.

[The new Deacons may now be vested according to the Order of Deacons. As each Deacon is vested with a stole, the Bishop says]

Receive this stole as a sign of the yoke of Christ, your Savior.

[Then the Bishop delivers to every one of them a Book of Gospels or New Testament saying]

Take the authority to read the Gospel in the Church of God and to teach the same.

[The Bishop then says to the People]

The peace of the Lord be always with you.
And with your spirit.

Offertory – Draw Near Through Christ

In Eden's bliss we walked with God
Unhindered by the curse.
Yet we rebelled and were expelled—
Estranged; alone; perverse.
Two mighty cherubs barred the path
To Eden's holy place;
No more could men, now stained by sin,
Behold our Maker's face.

Beneath the Law we sought the Lord
Through sacrifice and priest.
One time each year one man, in fear,
Sought God with blood of beast.
Still mighty cherubs blocked the way
So sinners could not pass—
In curtain sewn, on golden throne,
They stopped the rebel fast.

Then Christ appeared to clear the way
To God for sinful man;
Fulfilled the Law without a flaw—
Our Temple, Priest, and Lamb.
Astounded cherubs stepped aside;
Each hid his flaming sword.
With nail and thorn the veil was torn;
Draw near through Christ the Lord!

In Jesus' name we boldly come
Before the throne of grace.
With empty hand, in Christ we stand
To seek Almighty's face
Till saints and cherubs join in awe
Around the Savior's throne.
With one great voice we will rejoice:
"All praise to Christ alone!"

WORDS: CHRIS ANDERSON, MUSIC: JAMES KOERTS (2011)

The Presentation Hymn – Gospel Doxology

[The congregation stands]

Your perfect law exposes me, I feel my sin and desperate need
My best good works are powerless, to satisfy your righteousness
But there is one who lived for me, his life, my only victory
His death forever sealed in time, that I am his and he is mine
Praise God from whom all blessings flow,
praise him, all creatures here below
Praise him above, ye heavenly host,
praise Father, Son, and Holy Ghost. Amen.

WORDS: TRADITIONAL; ZAC HICKS & JULIE ANNE VARGAS

MUSIC: LOUIS BOURGEOIS (1551) ARR. ZAC HICKS & JULIE ANNE VARGAS (2014)

Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the kingdom, O Lord, and you are exalted as head above all. All things come from you, O Lord,
And of your own have we given you.

The Communion Service

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, creator of heaven and earth, through the great shepherd of your flock, Jesus Christ our Lord, who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations, and promised to be with them always, even to the end of the ages.

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

Holy, Holy, Holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The Prayer of Consecration

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

The Lord's Prayer

And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

The Breaking of the Bread

Alleluia! Christ our Passover Lamb has been sacrificed, once for all upon the Cross.
Therefore let us keep the feast! Alleluia! Alleluia!

The Prayer of Humble Access

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Lamb of God, you take away the sin of the world
Have mercy on us.

Lamb of God, you take away the sin of the world
Have mercy on us.

Lamb of God, you take away the sin of the world
Grant us your peace.

The Ministration of Communion

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

[The table is Christ's, not ours; all baptized Christians, being repentant of their sin and having received Christ's absolution, are welcome to receive communion. To receive, come forward when your row joins the line in the center aisle and extend your hands in front of you with your palms up. Then, proceed to your side's chalice and either take a sip of wine or dip your wafer into the wine before consuming it. Then return to your seat. If you are not baptized, you are encouraged to come forward and receive a blessing; indicating your desire by crossing your arms over your chest. If you are interested in baptism, please see a member of the clergy. Gluten free elements are available on the table; if you would like to partake of those, please cross your arms over your chest and receive a blessing from the celebrant and then serve yourself.]

The Post Communion Prayer

Let us pray.

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and for ever. Amen.

The Collect

Go before us, O Lord, in all our doings with your most gracious favor, and further us with your continual help; that in all our works begun, continued, and ended in you, we may glorify your holy Name, and finally, through your mercy, obtain everlasting life; through Jesus Christ our Lord. *Amen.*

The Welcome

The Blessing

[The Bishop then blesses the People saying]

Our help is in the Name of the Lord;

The maker of heaven and earth.

Blessed be the Name of the Lord;

From this time forth for evermore.

The blessing, mercy, and grace of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you for ever. *Amen.*

Hymn – O Church Arise

O church, arise, and put your armor on;
Hear the call of Christ our captain.
For now the weak can say that they are strong
In the strength that God has given.
With shield of faith and belt of truth,
We'll stand against the devil's lies.
An army bold, whose battle cry is love,
Reaching out to those in darkness.

Our call to war, to love the captive soul,
But to rage against the captor;
And with the sword that makes the wounded whole,
We will fight with faith and valor.
When faced with trials on every side,
We know the outcome is secure.
And Christ will have the prize for which He died:
An inheritance of nations.

Come, see the cross, where love and mercy meet,
As the Son of God is stricken;
Then see His foes lie crushed beneath His feet,
For the Conqueror has risen!
And as the stone is rolled away,
And Christ emerges from the grave,
This victory march continues till the day
Every eye and heart shall see Him.

So Spirit, come, put strength in every stride;
Give grace for every hurdle.
That we may run with faith to win the prize
Of a servant good and faithful.
As saints of old, still line the way,
Retelling triumphs of His grace,
We hear their calls, and hunger for the day
When with Christ we stand in Glory.

The Dismissal

[The newly ordained Deacons together dismiss the People saying]

Alleluia! Alleluia! Alleluia!

Let us go forth into the world, rejoicing in the power of the Holy Spirit.

Thanks be to God. Alleluia! Alleluia! Alleluia!

Announcements and Upcoming Events

October 25, 9:30 am

Bishop's Visitation

At this service, the Rt. Rev. Quigg Lawrence, the Bishop Suffragan of the Diocese of Christ Our Hope, will preside over our worship service, celebrate Holy Communion, and preach. He will also do confirmations and receptions. Join us as we worship with our Bishop!

November 1, 9:30 am

Service of Holy Baptism

During this Sunday service, we will celebrate Holy Baptism, the rite by which we welcome new members into Christ's family, the church. If you're interested in having a child baptized—or being baptized yourself—please speak to a member of the clergy.

November 3, 7:00 pm

Women's Study

On the first Tuesday of each month, the women of Grace Church (18+ or high school graduate) meet to study the names by which God identifies himself in Scripture.

November 20, 6:00 pm

Men's Steak Dinner

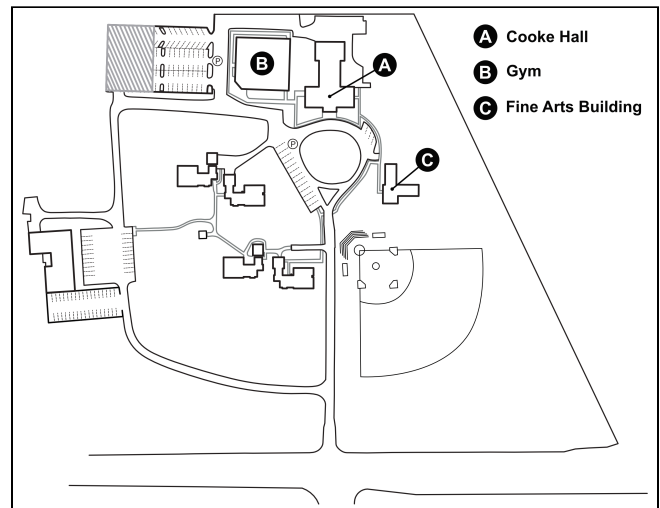
Join the men of Grace Church (18+ or high school graduates) for our annual Brazilian steakhouse feast! It'll be a time of great meat and great fellowship. The cost of this dinner is only \$15, a great discount! However, if your finances allow it, please consider a "hospitality registration" at \$40, to allow the church to offset the cost for others.



Visit our Events page to explore full details and registration info for all of our upcoming events.



Join us on Wednesday nights!
Details and dinner sign-up here.



Sunday Morning Classes

Nursery (under age 3)

Fine Arts Building, Main entrance

Catechesis of the Good Shepherd (ages 3-6)

Cooke Hall, Downstairs

7yrs-2nd grade

Cooke Hall, Library

3rd-5th grade

Fine Arts Building, Main entrance

Youth (6th-12th grade)

Gym Lobby

Biblical Worldview Class (Adults)

Fine Arts Building, Side entrance

Numbers (Adults)

Cooke Hall, Worship space

Grace Anglican Church

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