



GRACE
ANGLICAN
CHURCH

July 5, 2026
The Fifth Sunday After Pentecost

Welcome to the weekly worship that has been celebrated in Anglican churches for centuries. This leaflet includes everything you need to participate in today's service. Congregational responses are in italics.

1. As the congregation sings an opening hymn of praise, the cross leads the procession into the church. In this way, the cross draws us into worship, as Jesus said, "And I, when I am lifted up from the earth, will draw all people to myself" (John 12:32).
2. At the beginning of each service, a seasonal (appropriate to Lent, Epiphany, Easter, etc) greeting is exchanged, locating us in the flow of the church year.
3. During this prayer that "collects" the prayers of the gathered congregation, we acknowledge who God is and recognize our need for his grace to love and worship him (John 4:24).

Hymn ¹ – Rise Up Ye Saints of God

Rise up, ye saints of God!
Have done with lesser things,
give heart and soul and mind and strength
to serve the King of kings.

Rise up, ye saints of God!
His kingdom tarries long:
Lord, bring the day of truth and love
and end the night of wrong.

Lift high the cross of Christ!
Tread where his feet have trod;
and quickened by the Spirit's power,
rise up, ye saints of God!

WORDS: WILLIAM PIERSON (1911) MUSIC: MERRILL WILLIAM H. WALTER (1763)

The Acclamation ²

Blessed be God: the Father, the Son, and the Holy Spirit!
And blessed be his kingdom, now and forever! Amen!

The Collect for Purity ³

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

The Summary of the Law

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. MATTHEW 22:37-40

4. The summary of the law has shown us our sin. Now, we make the only proper response: to ask God to have mercy on us, which he will do on account of Christ (Titus 3:5).

5. Dating from the 4th century, the Gloria finds its first source in the joyful hymn of the heavenly host (Luke 2:14) and is a fitting way to rejoice in God's provision of a savior.

6. Another "collection" of the prayers of the church, this prayer sets forth a theme that unifies the worship that follows.

7. The Bible is our foundation and final authority in all matters of Christian faith and life (2 Tim. 3:16).

Each week we read from one of the four Gospel accounts of Jesus' life as well as another passage from either the Old or New Testament.

Lord, have mercy upon us. ⁴
Christ, have mercy upon us.
Lord, have mercy upon us.

The Gloria ⁵

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day ⁶

The Lord be with you.
And with your spirit.
Let us pray.

Grant us, O Lord, we pray, the spirit to think and do always those things that are right, that we, who can do no good thing apart from you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Reading ⁷ – **Romans 7:15-25a**

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me.

So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

8. Churches—and synagogues before them—have been singing the psalms since they were composed. Singing the word of God has immense power; God wrote the psalms, and he loves to hear them sung. Singing psalms transforms us by instilling the word of God deeply into our hearts and minds, acting as a theological framework for our emotions and prayers (Ephesians 5:19).

The Word of the Lord.
Thanks be to God.

The Psalm ⁸ – Psalm 145:8-14



I will ex - alt you, O God my King, and bless your Name for ev - er and ev - er.

The LORD is gracious and full of compassion,
slow to anger and of great kindness.
The LORD is loving to everyone
and his compassion is over all his works. *[Antiphon]*

All your works praise you, O LORD,
and your faithful servants bless you.
They make known the glory of your kingdom
and speak of your power;
That the peoples may know of your power
and the glorious splendor of your kingdom. *[Antiphon]*

Your kingdom is an everlasting kingdom;
your dominion endures throughout all ages.
The LORD is faithful in all his words
and merciful in all his deeds. *[Antiphon]*

9. The Gospel is read in the midst of the people as a symbol of Jesus' incarnation, that Christ came into the world to live as one of us, to die in our place, and to be raised again for our justification (John 1:14).

Hymn – Be Thou My Vision

Be thou my vision, O Lord of my heart
Naught be all else to me save that thou art
Thou my best thought by day or by night
Waking or sleeping, thy presence my light

Be thou my wisdom and thou my true word
I ever with thee and thou with me Lord
Thou my great father, I thy true son
Thou in me dwelling and I with thee one

Riches I heed not nor man's empty praise
Thou mine inheritance now and always
Thou and thou only, first in my heart
High king of heaven, my treasure thou art

High king of heaven, my victory won
May I reach heaven's joys O bright heaven's sun
Heart of my own heart, whatever befall
Still be my vision, O ruler of all

WORDS: TR. MARY ELIZABETH BYRNE (1905), MUSIC: IRISH BALLAD MELODY

The Gospel⁹ – Matthew 11:16-19, 25-30

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

Jesus said to the crowd, "To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another, 'We played the flute for you, and you did not dance; we wailed, and you did not mourn.'

"For John came neither eating nor drinking, and they say, 'He has a demon'; the Son of Man came eating and drinking, and they say, 'Look, a glutton and a drunkard, a friend of tax collectors and sinners!' Yet wisdom is vindicated by her deeds."

At that time Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

10. The sermon in a Christian church both helps the congregation understand the meaning of the biblical texts that have been read and proclaims the Good News about Jesus: that though we are great sinners, he is a greater savior (1 Tim. 1:15).
11. Composed around the time of the Council of Nicaea in 325 AD, this early statement of belief sums up the essential core of the Christian faith, believed the world over and throughout time.
12. Used in this way, “catholic” means “universal.”

“Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.”

The Gospel of the Lord.
Praise to you, Lord Christ.

The Sermon ¹⁰ – The Rev. Nick Lannon

The Nicene Creed ¹¹

Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic ¹² and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

13. After affirming their faith in the words of the Creed, the people petition the Lord in prayer (John 14:13).

14. **Missions Partners**
- Refuge International
 - New Albany Church Plant
 - Samir and Intersarsity
 - Friends of Gahini

The Prayers of the People ¹³

Let us pray for the Church and for the world.

Almighty and everliving God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

[Silence]

Lord, in your mercy: *Hear our prayer.*

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially Donald, our President, that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue.

[Silence]

Lord, in your mercy: *Hear our prayer.*

Give grace, heavenly Father, to all Bishops, Priests, and Deacons, and especially to your servants Steve, our Archbishop; Alan, Quigg, Paul, and Steve, our Bishops; Nick, Jacob, and David, our Priests; and Michael, our Deacon; that by their life and teaching, they may proclaim your true and life-giving Word, and rightly and duly administer your holy Sacraments. And to all your people give your heavenly grace, especially to this Congregation, that with reverent and obedient hearts we may hear and receive your holy Word, and serve you in holiness and righteousness all the days of our lives.

[Silence]

Lord, in your mercy: *Hear our prayer.*

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, ¹⁴ and strengthen us to fulfill your great commission, making disciples of all nations, baptizing them and teaching them to obey all that you have commanded.

[Silence]

Lord, in your mercy: *Hear our prayer.*

15.

Prayers

- Megan Regal
- Sarah Skinner
- BettyLee Payne
- Diane Shaeffer
- Piper Covey
- Roberta Nicholson
- Elianna Miller

16.

The confession of sin and the assurance of pardon is the bedrock of the Christian faith. God promises to forgive all those who ask for it (1 John 1:9).

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity. ¹⁵

[Silence; you are invited to offer up your own prayers at this time, either silently or aloud.]

Lord, in your mercy: *Hear our prayer.*

We remember before you all your servants who have departed this life in your faith and fear, that your will for them may be fulfilled; and we ask you to give us grace to follow the good examples of all your saints, that we may share with them in your heavenly kingdom.

[Silence]

Lord, in your mercy: *Hear our prayer.*

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever.
Amen.

The Confession and Absolution of Sin ¹⁶

Let us humbly confess our sins to Almighty God.

Almighty God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and lament our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your righteous anger against us. We are deeply sorry for these transgressions; the burden of them is more than we can bear. Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

17. Having confessed our sins, been absolved by Christ's finished work, and heard comforting biblical words assuring us it's all true, we can share the peace we have with God with one another (Col. 3:15).

18. As the music team makes its offering to the Lord, the congregation takes a moment to prepare their hearts for the communion service.

The Comfortable Words

Hear these words of comfort from Christ and his apostles:

Come to me, all who labor and are heavy laden, and I will give you rest. MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. 1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. 1 JOHN 2:1-2

The Peace ¹⁷

The Peace of the Lord be always with you.

And with your spirit.

Offertory ¹⁸ – We Will Feast in the House of Zion

Chorus:

We will feast in the house of Zion

We will sing with our hearts restored

He has done great things, we will say together

We will feast and weep no more

We will not be burned by the fire

He is the Lord our God

We are not consumed, by the flood

Upheld, protected, gathered up

In the dark of night, before the dawn

My soul, be not afraid

For the promised morning, oh how long?

Oh God of Jacob, be my strength

Every vow we've broken and betrayed

You are the faithful one

And from the garden to the grave

Bind us together, bring shalom.

SANDRA MCCRACKEN (2015)

19. Representatives of the congregation bring the offering forward and it is set on the table with our offerings of bread and wine. Everything we have comes from God, and it is only from his generosity that we can give at all (James 1:17).

20. The first section of this refrain, called the Sanctus, is the song of the seraphim in Isaiah's vision (Isaiah 6:3), while the second section includes the words from the crowds welcoming Jesus into Jerusalem (Matt. 21:9). It is a hymn of praise that joins the voices of the faithful with the angels in heaven.

The Presentation ¹⁹

[The congregation stands]

Your perfect law exposes me, I feel my sin and desperate need
My best good works are powerless, to satisfy your righteousness
But there is one who lived for me, his life, my only victory
His death forever sealed in time, that I am his and he is mine
Praise God from whom all blessings flow,
praise him, all creatures here below
Praise him above, ye heavenly host,
praise Father, Son, and Holy Ghost. Amen.

WORDS: TRADITIONAL; ZAC HICKS & JULIE ANNE VARGAS

MUSIC: LOUIS BOURGEOIS (1551) ARR. ZAC HICKS & JULIE ANNE VARGAS (2014)

Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the kingdom, O Lord, and you are exalted as head above all. All things come from you, O Lord,
And of your own have we given you.

The Communion Service

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, creator of heaven and earth, through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

Holy, Holy, Holy, ²⁰ Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

21. Here is the core of the Gospel: Jesus died on the cross as the substitute for sinners. God's anger at sin is poured out, but not on those who deserve it. In Christ, he takes it back into himself, a perfectly satisfying atonement for anyone who puts their faith in Jesus (2 Cor. 5:21).

22. Recitation of Jesus' words and acts has been central in all Eucharistic prayers since the third century. This form of the story is based chiefly on Paul's account in 1 Corinthians 11 and Luke's story of the Last Supper (Luke 22).

The Prayer of Consecration

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.²¹

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."²²

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

23. We pray as Jesus taught his disciples (Matt. 6:9-13).
24. Referencing Jesus' interaction with a Syrophenician woman (Mark 7:24-30), this prayer ensures that we do not approach God's table because we deserve to, but because God is merciful in Christ.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.
Amen.

The Lord's Prayer²³

And now as our Savior Christ has taught us, we are bold to pray:

*Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever.
*Amen.**

The Breaking of the Bread

Alleluia! Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

Therefore let us keep the feast! Alleluia! Alleluia!

The Prayer of Humble Access²⁴

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

25.

This prayer sums up what God has done with us in Holy Communion and reminds us that he is now sending us out as missionaries into the world (Eph. 2:10).

Lamb of God, you take away the sin of the world

Have mercy on us.

Lamb of God, you take away the sin of the world

Have mercy on us.

Lamb of God, you take away the sin of the world

Grant us your peace.

The Ministration of Communion

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

[The table is Christ's, not ours; all baptized Christians, being repentant of their sin and having received Christ's absolution, are welcome to receive communion. To receive, come forward when your row joins the line in the center aisle and extend your hands in front of you with your palms up. Then, proceed to your side's chalice and either take a sip of wine or dip your wafer into the wine before consuming it. Then return to your seat. If you are not baptized, you are encouraged to come forward and receive a blessing; indicating your desire by crossing your arms over your chest. If you are interested in baptism, please see a member of the clergy. Gluten free elements are available on the table; if you would like to partake of those, please cross your arms over your chest and receive a blessing from the celebrant and then serve yourself.]

The Post Communion Prayer²⁵

Let us pray.

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and for ever. Amen.

26.

Based on Philippians 4:7, this blessing asks God to keep us ever mindful of what he's done for us, and reminds the congregation that no matter where we go from here, God has promised to be with us (Matthew 28:20).

The Welcome

The Blessing ²⁶

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

Hymn – Ancient of Days

Though the nations rage
Kingdoms rise and fall
There is still one King
Reigning over all
So I will not fear for this truth remains:
That my God is the Ancient of Days

Chorus:

None above Him, none before Him
All of time in His hands
For His throne it shall remain and ever stand
All the power, all the glory
I will trust in His name
For my God is the Ancient of Days

Though the dread of night
Overwhelms my soul
He is here with me
I am not alone
O His love is sure and He knows my name
For my God is the Ancient of Days

Though I may not see
What the future brings
I will watch and wait
For the Saviour King
Then my joy complete standing face to face
In the presence of the Ancient of Days

JONNY ROBINSON, RICH THOMPSON, MICHAEL FARREN, JESSE REEVES (2018)

27.

Here, we are sent out into the world in mission, fueled by the worship service in which we have just participated. The Holy Spirit will empower us to go—as we pray in the Post-Communion Prayer—do all the good works that God has prepared for us to walk in. These good works are his gift to us, the fruit of the Gospel.

The Dismissal ²⁷

Alleluia! Alleluia! Alleluia! Let us go forth into the world, rejoicing in the power of the Holy Spirit.

Thanks be to God. Alleluia! Alleluia! Alleluia!

Announcements and Upcoming Events

July 24, 5:00 pm

Adult Meet-Up @ Brass Social

Join the adults of the parish (18+ or high school graduate) at Brass Social for a time to hang out. There's no agenda; we'll just spend time together.

August 8, 7:00 pm

All-Ages Guys' Putt-Putt and Pizza

Join the guys of Grace Church for a fun evening of putt-putt and pizza. We'll meet at Craft House Pizza for dinner (9601 Newbridge Rd) at 6pm and then head 2 minutes down the street to Putt-Putt Fun Center in Fern Creek (5720 Bardstown Rd) for a couple of rounds of mini-golf.

August 15, 6:00 pm

End-of-Summer BBQ

Join us for our annual End-of-the-Summer Potluck BBQ; on campus at Highlands Latin School. We'll provide the entree (hamburgers and hotdogs) and some games and fun. We'll have wiffle ball gear, soccer balls and goals, and other yard games. The congregation will sign up to bring sides, drinks, and desserts.

August 23, 11:10 am

Fall Formation Kick-Off

After church on this Sunday, August 23, Grace Anglican's 2026 Fall Formation offerings will begin. This Sunday will also feature our annual Youth Group Promotion, during which rising 6th graders will be recognized, welcomed into the youth group, and given a Bible.



Visit our Events page to explore full details and registration info for all of our upcoming events.

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