



GRACE
ANGLICAN
CHURCH

May 31, 2026
Trinity Sunday

Welcome to the weekly worship that has been celebrated in Anglican churches for centuries. This leaflet includes everything you need to participate in today's service. Congregational responses are in italics.

1. As the congregation sings an opening hymn of praise, the cross leads the procession into the church. In this way, the cross draws us into worship, as Jesus said, "And I, when I am lifted up from the earth, will draw all people to myself" (John 12:32).
2. At the beginning of each service, a seasonal (appropriate to Lent, Epiphany, Easter, etc) greeting is exchanged, locating us in the flow of the church year.
3. During this prayer that "collects" the prayers of the gathered congregation, we acknowledge who God is and recognize our need for his grace to love and worship him (John 4:24).

Hymn ¹ – Come, Thou Almighty King

Come, thou almighty King, help us thy name to sing,
help us to praise. Father whose love unknown
all things created own, build in our hearts thy throne,
Ancient of Days.

Come, thou incarnate Word, by heaven and earth adored;
our prayer attend: come, and thy people bless;
come, give thy word success; 'stablish thy righteousness,
Savior and friend.

Come, holy Comforter, thy sacred witness bear
in this glad hour: thou, who almighty art,
now rule in every heart, and ne'er from us depart,
Spirit of power.

To thee, great One in Three, the highest praises be
hence evermore; thy sovereign majesty
may we in glory see, and to eternity
love and adore.

WORDS: ANONYMOUS (1757), MUSIC: FELICE DE GIARDINI (C. 1760)

The Acclamation ²

Blessed be God: the Father, the Son, and the Holy Spirit!
And blessed be his kingdom, now and forever! Amen!

The Collect for Purity ³

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

4. The summary of the law has shown us our sin. Now, we make the only proper response: to ask God to have mercy on us, which he will do on account of Christ (Titus 3:5).
5. Dating from the 4th century, the Gloria finds its first source in the joyful hymn of the heavenly host (Luke 2:14) and is a fitting way to rejoice in God's provision of a savior.
6. Another "collection" of the prayers of the church, this prayer sets forth a theme that unifies the worship that follows.

The Summary of the Law

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. MATTHEW 22:37-40

Lord, have mercy upon us. ⁴

Christ, have mercy upon us.

Lord, have mercy upon us.

The Gloria ⁵

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day ⁶

The Lord be with you.

And with your spirit.

Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen.*

7. The Bible is our foundation and final authority in all matters of Christian faith and life (2 Tim. 3:16).

Each week we read from one of the four Gospel accounts of Jesus' life as well as another passage from either the Old or New Testament.

8. Churches—and synagogues before them—have been singing the psalms since they were composed. Singing the word of God has immense power; God wrote the psalms, and he loves to hear them sung. Singing psalms transforms us by instilling the word of God deeply into our hearts and minds, acting as a theological framework for our emotions and prayers (Ephesians 5:19).

The First Reading⁷ – Genesis 1:1-13

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

The Word of the Lord.
Thanks be to God.

The Psalm⁸ – Psalm 150



Hallelujah! Praise God in his holy temple;
praise him in the firmament of his power.
Praise him for his mighty acts;
praise him for his excellent greatness. *[Antiphon]*

Praise him with the blast of the ram's-horn;
praise him with lyre and harp.
Praise him with timbrel and dance;
praise him with strings and pipe. *[Antiphon]*

9. The Gospel is read in the midst of the people as a symbol of Jesus' incarnation, that Christ came into the world to live as one of us, to die in our place, and to be raised again for our justification (John 1:14).

Praise him with resounding cymbals;
praise him with loud-clanging cymbals.
Let everything that has breath
praise the Lord. Hallelujah! [*Antiphon*]

Hymn – I Sought the Lord

I sought the Lord, and afterward I knew
He moved my soul to seek him, seeking me
It was not I that found, O savior true
It was not I, no, I was found of thee

Chorus

Not I, but Christ, not I, but Christ
Thou art the seeker, and I the found [*x2*]

Thou didst reach forth thy hand and mine enfold
I walked and sank not on the stormy sea
'Twas not so much that I on thee took hold
As thou, dear Lord, had taken hold of me

What but such grace can woo my heart to love
To worship thee and seek my neighbor's best
When in the end I reach the heavens above
All was of grace that lifted me to rest

After final chorus

Glory to God, and to the Son, and to the Spirit
For I am found. To God the glory, for I am found.

WORDS BY JEAN INGELOW (1878) AND ZAC HICKS (2017), MUSIC BY ZAC HICKS (2017)

The Gospel⁹ – Matthew 28:16-20

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

10. The sermon in a Christian church both helps the congregation understand the meaning of the biblical texts that have been read and proclaims the Good News about Jesus: that though we are great sinners, he is a greater savior (1 Tim. 1:15).
11. Composed around the time of the Council of Nicaea in 325 AD, this early statement of belief sums up the essential core of the Christian faith, believed the world over and throughout time.
12. Used in this way, “catholic” means “universal.”
13. After affirming their faith in the words of the Creed, the people petition the Lord in prayer (John 14:13).

The Gospel of the Lord.
Praise to you, Lord Christ.

The Sermon¹⁰ – **The Rev. Nick Lannon**

The Nicene Creed¹¹

Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic¹² and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People¹³

Let us pray for the Church and for the world.

Almighty and everliving God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

[Silence]

Lord, in your mercy: *Hear our prayer.*

14.

Missions Partners

- Refuge International
- New Albany Church Plant
- Samir and Intervarsity
- Friends of Gahini

15.

Prayers

- Megan Regal
- Sarah Skinner
- BettyLee Payne
- Bob & Diane Shaeffer
- Piper Covey
- Roberta Nicholson

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially Donald, our President, that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue.

[Silence]

Lord, in your mercy: *Hear our prayer.*

Give grace, heavenly Father, to all Bishops, Priests, and Deacons, and especially to your servants Steve, our Archbishop; Alan, Quigg, Paul, and Steve, our Bishops; Nick, Jacob, and David, our Priests; and Michael, our Deacon; that by their life and teaching, they may proclaim your true and life-giving Word, and rightly and duly administer your holy Sacraments. And to all your people give your heavenly grace, especially to this Congregation, that with reverent and obedient hearts we may hear and receive your holy Word, and serve you in holiness and righteousness all the days of our lives.

[Silence]

Lord, in your mercy: *Hear our prayer.*

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world,¹⁴ and strengthen us to fulfill your great commission, making disciples of all nations, baptizing them and teaching them to obey all that you have commanded.

[Silence]

Lord, in your mercy: *Hear our prayer.*

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.¹⁵

[Silence; you are invited to offer up your own prayers at this time, either silently or aloud.]

Lord, in your mercy: *Hear our prayer.*

16.

The confession of sin and the assurance of pardon is the bedrock of the Christian faith. God promises to forgive all those who ask for it (1 John 1:9).

We remember before you all your servants who have departed this life in your faith and fear, that your will for them may be fulfilled; and we ask you to give us grace to follow the good examples of all your saints, that we may share with them in your heavenly kingdom.

[Silence]

Lord, in your mercy: *Hear our prayer.*

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever.
Amen.

The Confession and Absolution of Sin ¹⁶

Let us humbly confess our sins to Almighty God.

Almighty God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and lament our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your righteous anger against us. We are deeply sorry for these transgressions; the burden of them is more than we can bear. Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

17. Having confessed our sins, been absolved by Christ's finished work, and heard comforting biblical words assuring us it's all true, we can share the peace we have with God with one another (Col. 3:15).

The Comfortable Words

Hear these words of comfort from Christ and his apostles:

Come to me, all who labor and are heavy laden, and I will give you rest. MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. 1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. 1 JOHN 2:1-2

The Peace¹⁷

The Peace of the Lord be always with you.

And with your spirit.

18. As the music team makes its offering to the Lord, the congregation takes a moment to prepare their hearts for the communion service.

19. Representatives of the congregation bring the offering forward and it is set on the table with our offerings of bread and wine. Everything we have comes from God, and it is only from his generosity that we can give at all (James 1:17).

Offertory¹⁸ – King of Kings

In the darkness, we were waiting, without hope, without light
'Til from Heaven You came running, there was mercy in Your eyes
To fulfill the law and prophets, to a virgin came the Word
From a throne of endless glory, to a cradle in the dirt

Chorus:

Praise the Father, praise the Son, praise the Spirit, three in one
God of glory, Majesty, praise forever to the King of Kings

To reveal the kingdom coming and to reconcile the lost
To redeem the whole creation you did not despise the cross
For even in Your suffering you saw to the other side
Knowing this was our salvation, Jesus for our sake You died

And the morning that You rose all of Heaven held its breath
'Til that stone was moved for good

for the Lamb had conquered death

And the dead rose from their tombs and the angels stood in awe
For the souls of all who'd come to the Father are restored

And the church of Christ was born, then the Spirit lit the flame
Now this gospel truth of old, shall not kneel, shall not faint

By His blood and in His name in His freedom I am free
For the love of Jesus Christ who has resurrected me

BROOKE LIGERTWOOD (2019)

The Presentation¹⁹

[The congregation stands]

Your perfect law exposes me, I feel my sin and desperate need
My best good works are powerless, to satisfy your righteousness

But there is one who lived for me, his life, my only victory

His death forever sealed in time, that I am his and he is mine

Praise God from whom all blessings flow,

praise him, all creatures here below

Praise him above, ye heavenly host,

praise Father, Son, and Holy Ghost. Amen.

WORDS: TRADITIONAL; ZAC HICKS & JULIE ANNE VARGAS

MUSIC: LOUIS BOURGEOIS (1551) ARR. ZAC HICKS & JULIE ANNE VARGAS (2014)

20. The first section of this refrain, called the Sanctus, is the song of the seraphim in Isaiah's vision (Isaiah 6:3), while the second section includes the words from the crowds welcoming Jesus into Jerusalem (Matt. 21:9). It is a hymn of praise that joins the voices of the faithful with the angels in heaven.

21. Here is the core of the Gospel: Jesus died on the cross as the substitute for sinners. God's anger at sin is poured out, but not on those who deserve it. In Christ, he takes it back into himself, a perfectly satisfying atonement for anyone who puts their faith in Jesus (2 Cor. 5:21).

Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the kingdom, O Lord, and you are exalted as head above all. All things come from you, O Lord,
And of your own have we given you.

The Communion Service

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, creator of heaven and earth, who, with your co-eternal Son and Holy Spirit, are one God, one Lord, in Trinity of Persons and in Unity of Substance. For that which we believe of your glory, O Father, we believe the same of your Son, and of the Holy Spirit, without any difference or inequality.

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

Holy, Holy, Holy, ²⁰ Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The Prayer of Consecration

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again. ²¹

Recitation of Jesus' words and acts has been central in all Eucharistic prayers since the third century. This form of the story is based chiefly on Paul's account in 1 Corinthians 11 and Luke's story of the Last Supper (Luke 22).

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."²²

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.
Amen.

23. We pray as Jesus taught his disciples (Matt. 6:9-13).

24. Referencing Jesus' interaction with a Syrochene woman (Mark 7:24-30), this prayer ensures that we do not approach God's table because we deserve to, but because God is merciful in Christ.

The Lord's Prayer²³

And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

The Breaking of the Bread

Alleluia! Christ our Passover Lamb has been sacrificed, once for all upon the Cross. Therefore let us keep the feast! Alleluia! Alleluia!

The Prayer of Humble Access²⁴

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Lamb of God, you take away the sin of the world
Have mercy on us.

Lamb of God, you take away the sin of the world
Have mercy on us.

Lamb of God, you take away the sin of the world
Grant us your peace.

25. This prayer sums up what God has done with us in Holy Communion and reminds us that he is now sending us out as missionaries into the world (Eph. 2:10).

26. Based on Philippians 4:7, this blessing asks God to keep us ever mindful of what he's done for us, and reminds the congregation that no matter where we go from here, God has promised to be with us (Matthew 28:20).

The Ministration of Communion

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

[The table is Christ's, not ours; all baptized Christians are welcome to receive communion. To receive, come forward when your row joins the line in the center aisle and extend your hands in front of you with your palms up. Then, proceed to your side's chalice and either take a sip of wine or dip your wafer into the wine before consuming it. Then return to your seat. If you are not baptized, you are encouraged to come forward and receive a blessing; indicating your desire by crossing your arms over your chest. If you are interested in baptism, please see a member of the clergy. Gluten free elements are available on the table; if you would like to partake of those, please cross your arms over your chest and receive a blessing from the celebrant and then serve yourself.]

The Post Communion Prayer²⁵

Let us pray.

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and for ever. Amen.

The Welcome

The Blessing²⁶

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

Here, we are sent out into the world in mission, fueled by the worship service in which we have just participated. The Holy Spirit will empower us to go—as we pray in the Post-Communion Prayer—do all the good works that God has prepared for us to walk in. These good works are his gift to us, the fruit of the Gospel.

Hymn – Holy, Holy, Holy

Holy, holy, holy, Lord God Almighty!
 Early in the morning our song shall rise to thee.
 Holy, holy, holy, merciful and mighty!
 God in three Persons, blessed Trinity!

Holy, holy, holy, All the saints adore thee,
 Casting down their golden crowns around the glassy sea;
 Cherubim and seraphim falling down before thee;
 Which wert and art and evermore shalt be.

Holy, holy, holy, Though the darkness hide thee,
 Though the sinful human eye thy glory may not see,
 Only thou art holy; there is none beside thee,
 Perfect in power, in love and purity.

Holy, holy, holy, Lord God Almighty!
 All thy works shall praise thy name in earth and sky and sea.
 Holy, holy, holy, merciful and mighty!
 God in three Persons, blessed Trinity!

WORDS BY REGINALD HEBER (1826), MUSIC BY JOHN BACCHUS DYKES (1861)

The Dismissal ²⁷

Alleluia! Alleluia! Alleluia! Let us go forth into the world, rejoicing
 in the power of the Holy Spirit.

Thanks be to God. Alleluia! Alleluia! Alleluia!

Announcements and Upcoming Events

June 2, 6:30 pm

Women's Study

On the first Tuesday of each month, the women of Grace Church (18+ or high school graduate) meet to study the names by which God identifies himself in Scripture.

June 6, 10:00 am

All-Ages Ladies' Garden Lunch

Join the women of Grace Anglican for a relaxed spring outing at Yew Dell Botanical Gardens on May 16th! This all-ages gathering is open to women and children. Come enjoy the beautiful garden paths, peaceful walking trails, and time together in God's creation. We'll meet at the entrance at 10 AM and plan to stay and share lunch together. Feel free to pack a lunch or grab something from Martha Lee's Kitchen on the grounds.

June 20, 5:00 pm

All-Parish Summer Kick-Off Picnic

Join us to celebrate the beginning of summer! We'll each bring our own food to the pavilion at Des Pres Park. We'll have some games and sports equipment available, and there's a fun playground nearby. It promises to be a fun time for the whole family! We'll gather at 5pm and stay as long as we want.

June 27, 12:30 pm

Youth Pool Party

Join the youth of Grace Church (6th-12th grades) for a pool party at Hopefield, the Childs family farm. Lunch will be provided. Plan to bring a friend!

(Note: parents are welcome to stay at Hopefield during the party)



Visit our Events page to explore full details and registration info for all of our upcoming events.

Grace Anglican Church

P.O. Box 822

Prospect, Kentucky 40059

www.graceanglicanlou.com