

GRACE
ANGLICAN
CHURCH

March 1, 2026
The Second Sunday in Lent

Welcome to the weekly worship that has been celebrated in Anglican churches for centuries. This leaflet includes everything you need to participate in today's service. Congregational responses are in italics.

1. As the congregation sings an opening hymn of praise, the cross leads the procession into the church. In this way, the cross draws us into worship, as Jesus said, "And I, when I am lifted up from the earth, will draw all people to myself" (John 12:32).
2. At the beginning of each service, a seasonal (appropriate to Lent, Epiphany, Easter, etc) greeting is exchanged, locating us in the flow of the church year.
3. During this prayer that "collects" the prayers of the gathered congregation, we acknowledge who God is and recognize our need for his grace to love and worship him (John 4:24).

Hymn ¹ – O God, Our Help in Ages Past

O God, our help in ages past, our hope for years to come,
our shelter from the stormy blast, and our eternal home:

Under the shadow of thy throne, thy saints have dwelt secure;
sufficient is thine arm alone, and our defense is sure.

Before the hills in order stood, or earth received her frame,
from everlasting thou art God, to endless years the same.

Time, like an ever-rolling stream, bears all our years away;
they fly, forgotten, as a dream dies at the opening day.

O God, our help in ages past, our hope for years to come,
be thou our guide while troubles last, and our eternal home.

WORDS: ISAAC WATTS (1719), MUSIC: WILLIAM CROFT (1708)

The Acclamation ²

Bless the Lord who forgives all our sins,
His mercy endures forever.

The Collect for Purity ³

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

The Summary of the Law

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. MATTHEW 22:37-40

4. The summary of the law has shown us our sin. Now, we make the only proper response: to ask God to have mercy on us, which he will do on account of Christ (Titus 3:5).

5. Dating from the 4th century, the Gloria finds its first source in the joyful hymn of the heavenly host (Luke 2:14) and is a fitting way to rejoice in God's provision of a savior.

6. Another "collection" of the prayers of the church, this prayer sets forth a theme that unifies the worship that follows.

7. The Bible is our foundation and final authority in all matters of Christian faith and life (2 Tim. 3:16).

Each week we read from one of the four Gospel accounts of Jesus' life as well as another passage from either the Old or New Testament.

Lord, have mercy upon us. ⁴
Christ, have mercy upon us.
Lord, have mercy upon us.

The Gloria ⁵

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day ⁶

The Lord be with you.
And with your spirit.
Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. *Amen.*

The First Reading ⁷ – **Romans 4:1-5, 13-17**

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness." Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

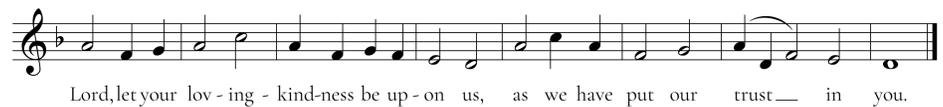
For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

8. Churches—and synagogues before them—have been singing the psalms since they were composed. Singing the word of God has immense power; God wrote the psalms, and he loves to hear them sung. Singing psalms transforms us by instilling the word of God deeply into our hearts and minds, acting as a theological framework for our emotions and prayers (Ephesians 5:19).

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”)—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

The Word of the Lord.
Thanks be to God.

The Psalm ⁸ – Psalm 33:12-22



Happy is the nation whose God is the LORD!
happy the people he has chosen to be his own!
The LORD looks down from heaven,
and beholds all the people in the world. *[Antiphon]*

From where he sits enthroned he turns his gaze
on all who dwell on the earth.
He fashions all the hearts of them
and understands all their works. *[Antiphon]*

There is no king that can be saved by a mighty army;
a strong man is not delivered by his great strength.
The horse is a vain hope for deliverance;
for all its strength it cannot save. *[Antiphon]*

Behold, the eye of the LORD is upon those who fear him,
on those who wait upon his love,
To pluck their lives from death,
and to feed them in time of famine. *[Antiphon]*

Our soul waits for the LORD;
he is our help and our shield.
Indeed, our heart rejoices in him,
for in his holy Name we put our trust. *[Antiphon]*

9. The Gospel is read in the midst of the people as a symbol of Jesus' incarnation, that Christ came into the world to live as one of us, to die in our place, and to be raised again for our justification (John 1:14).

Hymn – My Savior Left His Throne Above

My Savior left his throne above, exchanged his wealth for poverty;
He took my hate and gave his love; all this and more he did for me.
Because he chose the lowly way, and bowed before his Father's will,
I can with all assurance say: my God is near and loves me still;
My God is near and loves me still.

He felt the storms of human pain,
He felt temptation's whelming seas;
He felt the tears of sorrow's rain; all this and more he felt for me.
Because he knows my every strife, and is acquainted with my grief,
I can't be shaken in this life; the Friend of Sinners walks with me;
The Friend of Sinners walks with me.

He kept his Father's every word, the Law he followed perfectly;
So all God's pleasure he secured, all this and more he earned for me.
Because his righteous life is mine, and all his merits now I own,
I am a child of God on high; I am adopted, loved, and known;
I am adopted, loved, and known.

When Jesus left his heavenly home, his face was set on Calvary;
The steepest hill he climbed alone, all this and more he did for me.
Because he died once for all time,
And bore the curse of death and hell,
Final forgiveness here is mine; so it is finished, all is well;
Yes, it is finished, all is well.

BY JULIE ANNE VARGAS AND ZACHARY HICKS (2015)

The Gospel ⁹ – John 3:1-17

The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?"

10. The sermon in a Christian church both helps the congregation understand the meaning of the biblical texts that have been read and proclaims the Good News about Jesus: that though we are great sinners, he is a greater savior (1 Tim. 1:15).
11. Composed around the time of the Council of Nicaea in 325 AD, this early statement of belief sums up the essential core of the Christian faith, believed the world over and throughout time.

Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?”

“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

The Gospel of the Lord.
Praise to you, Lord Christ.

The Sermon¹⁰ – The Rev. Nick Lannon

The Nicene Creed¹¹

Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

- 12. Used in this way, catholic means universal
- 13. After affirming their faith in the words of the Creed, the people petition the Lord in prayer (John 14:13).

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic¹² and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People¹³

Let us pray for the Church and for the world.

Almighty and everliving God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

[Silence]

Lord, in your mercy: *Hear our prayer.*

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially Donald, our President, that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue.

[Silence]

Lord, in your mercy: *Hear our prayer.*

14.

Missions Partners

- Refuge International
- New Albany Church Plant
- Samir and Intersity
- Friends of Gahini

15.

Prayers

- Megan Regal
- Sarah Skinner
- BettyLee Payne
- Bob & Diane Shaeffer
- Piper Regal

Give grace, heavenly Father, to all Bishops, Priests, and Deacons, and especially to your servants Steve, our Archbishop; Alan, Quigg, Paul, and Steve, our Bishops; Nick, Jacob, and David, our Priests; and Michael, our Deacon; that by their life and teaching, they may proclaim your true and life-giving Word, and rightly and duly administer your holy Sacraments. And to all your people give your heavenly grace, especially to this Congregation, that with reverent and obedient hearts we may hear and receive your holy Word, and serve you in holiness and righteousness all the days of our lives.

[Silence]

Lord, in your mercy: *Hear our prayer.*

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world,¹⁴ and strengthen us to fulfill your great commission, making disciples of all nations, baptizing them and teaching them to obey all that you have commanded.

[Silence]

Lord, in your mercy: *Hear our prayer.*

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.¹⁵

[Silence; you are invited to offer up your own prayers at this time, either silently or aloud.]

Lord, in your mercy: *Hear our prayer.*

We remember before you all your servants who have departed this life in your faith and fear, that your will for them may be fulfilled; and we ask you to give us grace to follow the good examples of all your saints, that we may share with them in your heavenly kingdom.

[Silence]

Lord, in your mercy: *Hear our prayer.*

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever.
Amen.

16. The confession of sin and the assurance of pardon is the bedrock of the Christian faith. God promises to forgive all those who ask for it (1 John 1:9).

17. Having confessed our sins, been absolved by Christ's finished word, and heard comforting biblical words assuring us it's all true, we can share the peace we have with God with one another (Col. 3:15).

The Confession and Absolution of Sin ¹⁶

Let us humbly confess our sins to Almighty God.

Almighty God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and lament our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your righteous anger against us. We are deeply sorry for these transgressions; the burden of them is more than we can bear. Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Comfortable Words

Hear these words of comfort from Christ and his apostles:

Come to me, all who labor and are heavy laden, and I will give you rest. MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. 1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. 1 JOHN 2:1-2

The Peace ¹⁷

The Peace of the Lord be always with you.
And with your spirit.

18. As the music team makes its offering to the Lord, the congregation takes a moment to prepare their hearts for the communion service.

19. Representatives of the congregation bring the offering forward and it is set on the table with our offerings of bread and wine. Everything we have comes from God, and it is only from his generosity that we can give at all (James 1:17).

Offertory¹⁸ – Dear Refuge of My Weary Soul

Dear refuge of my weary soul, on thee, when sorrows rise,
On thee, when waves of trouble roll, my fainting hope relies.
To thee I tell each rising grief, for thou alone canst heal;
Thy word can bring a sweet relief for every pain I feel.

But oh! When gloomy doubts prevail, I fear to call thee mine;
The springs of comfort seem to fail and all my hopes decline.
Yet, gracious God, where shall I flee? Thou art my only trust;
And still my soul would cleave to thee though prostrate in the dust.

Hast thou not bid me seek thy face, and shall I seek in vain?
And can the ear of sovereign grace be deaf when I complain?
No, still the ear of sovereign grace attends the mourner's prayer;
Oh, may I ever find access to breathe my sorrows there.

Thy mercy seat is open still, here let my soul retreat;
With humble hope attend thy will, and wait beneath thy feet.
Thy mercy seat is open still, here let my soul retreat;
With humble hope attend thy will, and wait beneath thy feet.

WORDS: ANNE STEELE (1760), MUSIC: MATT MERKER (2014)

The Presentation¹⁹

[The congregation stands]

Your perfect law exposes me, I feel my sin and desperate need
My best good works are powerless, to satisfy your righteousness
But there is one who lived for me, his life, my only victory
His death forever sealed in time, that I am his and he is mine
Praise God from whom all blessings flow,
praise him, all creatures here below
Praise him above, ye heavenly host,
praise Father, Son, and Holy Ghost. Amen.

WORDS: TRADITIONAL; ZAC HICKS & JULIE ANNE VARGAS
MUSIC: LOUIS BOURGEOIS (1551) ARR. ZAC HICKS & JULIE ANNE VARGAS (2014)

Yours, O Lord, is the greatness, and the power, and the glory, and
the victory, and the majesty: for everything in heaven and on earth
is yours; yours is the kingdom, O Lord, and you are exalted as head
above all. All things come from you, O Lord,
And of your own have we given you.

20. The first section of this refrain, called the Sanctus, is the song of the seraphim in Isaiah's vision (Isaiah 6:3), while the second section includes the words from the crowds welcoming Jesus into Jerusalem (Matt. 21:9). It is a hymn of praise that joins the voices of the faithful with the angels in heaven.
21. Here is the core of the Gospel: Jesus died on the cross as the substitute for sinners. God's anger at sin is poured out, but not on those who deserve it. In Christ, he takes it back into himself, a perfectly satisfying atonement for anyone who puts their faith in Jesus (2 Cor. 5:21).
22. Recitation of Jesus' words and acts has been central in all Eucharistic prayers since the third century. This form of the story is based chiefly on Paul's account in 1 Corinthians 11 and Luke's story of the Last Supper (Luke 22).

The Communion Service

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

Holy, Holy, Holy, ²⁰ Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The Prayer of Consecration

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again. ²¹

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me." ²²

We pray as Jesus
taught his disciples
(Matt. 6:9-13).

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.
Amen.

The Lord's Prayer ²³

And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever.
Amen.

Referencing Jesus' interaction with a Syrochenaean woman (Mark 7:24-30), this prayer ensures that we do not approach God's table because we deserve to, but because God is merciful in Christ.

The Breaking of the Bread

Christ our Passover Lamb has been sacrificed,
once for all upon the Cross.
Therefore let us keep the feast!

The Prayer of Humble Access ²⁴

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Lamb of God, you take away the sin of the world
Have mercy on us.

Lamb of God, you take away the sin of the world
Have mercy on us.

Lamb of God, you take away the sin of the world
Grant us your peace.

The Ministration of Communion

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

[The table is Christ's, not ours; all baptized Christians are welcome to receive communion. To receive, come forward when your row joins the line in the center aisle and extend your hands in front of you with your palms up. Then, proceed to your side's chalice and either take a sip of wine or dip your wafer into the wine before consuming it. Then return to your seat. If you are not baptized, you are encouraged to come forward and receive a blessing; indicating your desire by crossing your arms over your chest. If you are interested in baptism, please see a member of the clergy. Gluten free elements are available on the table; if you would like to partake of those, please cross your arms over your chest and receive a blessing from the celebrant and then serve yourself.]

25. This prayer sums up what God has done with us in Holy Communion and reminds us that he is now sending us out as missionaries into the world (Eph. 2:10).

26. Based on Philippians 4:7, this blessing asks God to keep us ever mindful of what he's done for us, and reminds the congregation that no matter where we go from here, God has promised to be with us (Matthew 28:20).

The Post Communion Prayer²⁵

Let us pray.

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and for ever. Amen.

The Welcome

The Blessing²⁶

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

27.

Here, we are sent out into the world in mission, fueled by the worship service in which we have just participated. The Holy Spirit will empower us to go—as we pray in the Post-Communion Prayer—do all the good works that God has prepared for us to walk in. These good works are his gift to us, the fruit of the Gospel.

Hymn – A Mighty Fortress is our God

A mighty fortress is our God, a bulwark never failing;
our helper he, amid the flood of mortal ills prevailing;
for still our ancient foe doth seek to work us woe;
his craft and power are great, and, armed with cruel hate,
on earth is not his equal.

Did we in our own strength confide, our striving would be losing;
were not the right man on our side,
the man of God's own choosing:
dost ask who that may be? Christ Jesus, it is he;
Lord Sabbaoth, his Name, from age to age the same,
and he must win the battle.

And though this world, with devils filled,
should threaten to undo us,
we will not fear, for God hath willed
his truth to triumph through us;
the prince of darkness grim, we tremble not for him;
his rage we can endure, for lo! his doom is sure,
one little word shall fell him.

That word above all earthly powers, no thanks to them, abideth;
the Spirit and the gifts are ours through him who with us sideth:
let goods and kindred go, this mortal life also;
the body they may kill: God's truth abideth still,
his kingdom is forever.

WORDS: MARTIN LUTHER (1529), MUSIC: MARTIN LUTHER AND JOHANN SEBASTIAN BACH

The Dismissal ²⁷

Let us go forth into the world, rejoicing in the power of the Holy Spirit.

Thanks be to God.

Announcements and Upcoming Events

March 3, 6:30 pm

Women's Study

On the first Tuesday of each month, the women of Grace Church (18+ or high school graduate) meet to study the names by which God identifies himself in Scripture.

March 14, 1:00 pm

Ladies' Potluck Lunch

On Saturday, March 14th at 1pm, join the ladies of Grace Church (18+ or high school graduates) for a potluck lunch at Hopefield, the home of Tiffany Childs. More details to come; we will likely gather at Highlands Latin School to carpool out to the farm. Mark your calendars today!

March 20, 5:30 pm

Youth Activate Outing

Join the youth (6th-12th grades) of Grace Church for an afternoon of fun and games at Activate. We'll gather at 5:15pm for a prompt 5:30pm start time; the game sessions last an hour and 15 minutes. After Activate, we'll head over to Chick-fil-A for dinner. Bring a friend! Activate is on us; bring money for dinner.

March 29, 9:30 am

Palm Sunday Service

Join us, at our regularly scheduled service time, for this special celebration of Jesus' triumphal entry into Jerusalem. Weather permitting, we will begin our service on the lawn, followed by a joyful procession into the sanctuary. Palm fronds will be provided.

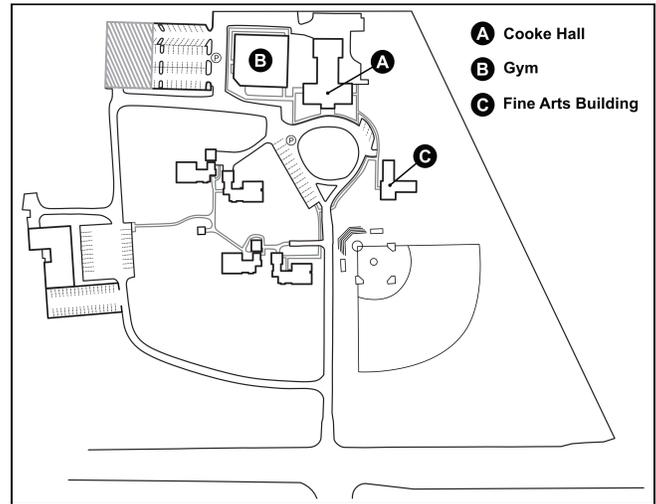
April 2, 6:00 pm

Maundy Thursday Service

On Maundy Thursday, we remember the last supper Jesus had with his disciples. On the night before he was arrested, Jesus instituted Holy Communion, a celebration that the church has carried forward ever since.



Join us on Wednesday nights!
Details and dinner sign-up here.



Sunday Morning Classes

Catechesis of the Good Shepherd
Cooke Hall, downstairs

7yrs-2nd grade
Cooke Hall, library

3rd-5th grade
Fine Arts building, main entrance

Youth
Gym lobby

Numbers
Cooke Hall, worship space

Exploration class
Fine Arts Building, side entrance



Visit our Events page to explore full details and registration info for all of our upcoming events.

Grace Anglican Church

P.O. Box 822

Prospect, Kentucky 40059

www.graceanglicanlou.com