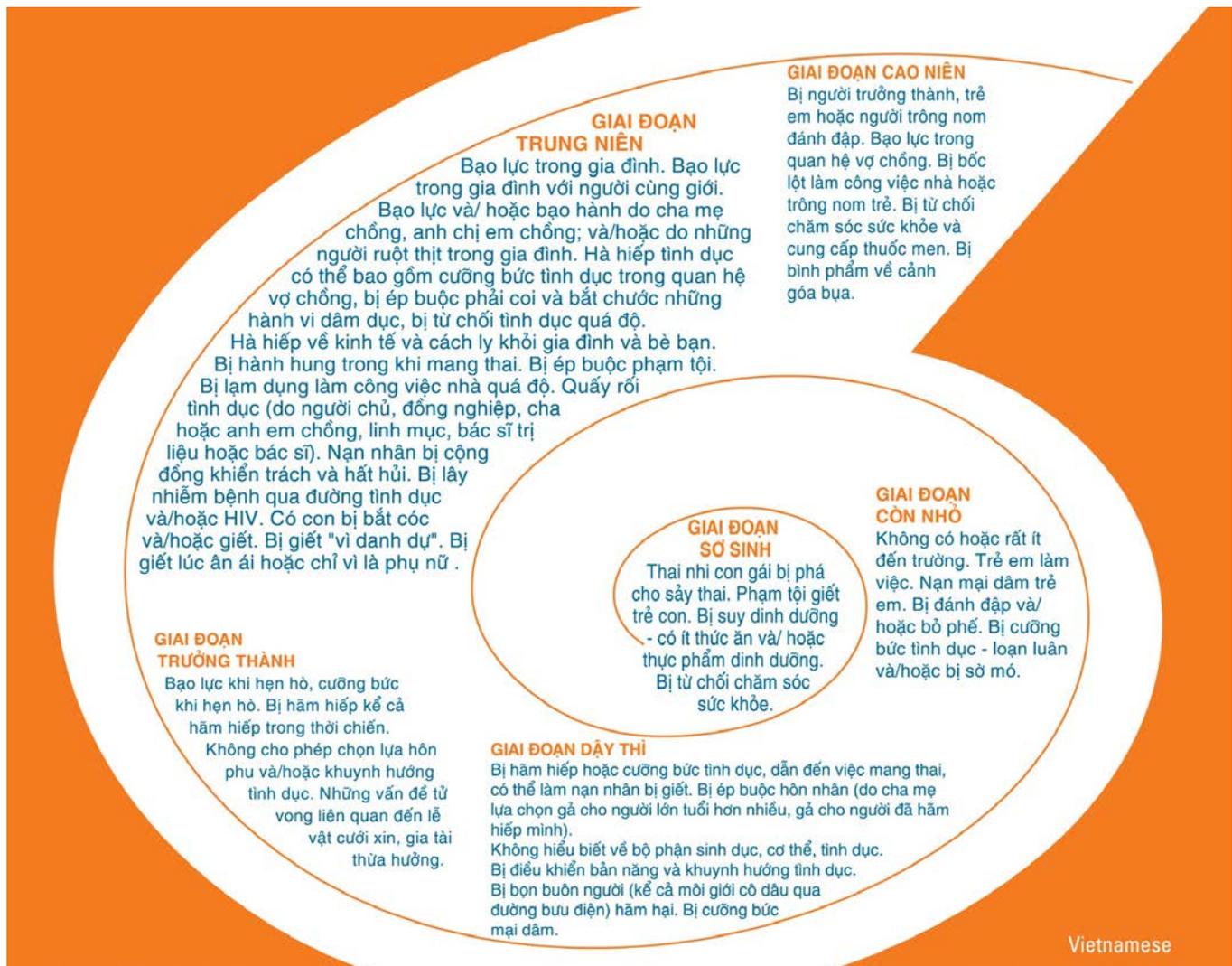


# NẠN BẠO HÀNH NGƯỜI ĐÀN BÀ PHẢI HỨNG CHỊU TRONG CUỘC ĐỜI MÌNH

## Lifetime Spiral of Gender Violence



Translated versions of the Lifetime Spiral in Chinese, Farsi, Korean, Punjabi, Tagalog and Vietnamese available at [api-gbv.org](http://api-gbv.org). January 2002. Revised 2010.



This publication was funded by a grant from the Department of Health and Human Services (DHHS); Administration for Children and Families; Administration on Children, Youth and Families; Family Violence Division. The viewpoints contained in this publication are solely the responsibility of the authors and do not necessarily represent the official views or policies of the Administration for Children and Families.

## Lifetime Spiral of Gender Violence



Translated versions of the Lifetime Spiral in Chinese, Farsi, Korean, Punjabi, Tagalog and Vietnamese available at [api-gbv.org](http://api-gbv.org). January 2002. Revised 2010.

From the aborting of female fetuses to intimate homicide, girls and women may encounter numerous oppressions during infancy, childhood, adolescence, adulthood, and as elders. Some of these are confined to one stage in the lifecycle, some continue into subsequent stages.

The Lifetime Spiral reveals patterns of victimization by enumerating the types of violence, vulnerabilities, and harms women and girls face. It also implicitly shows the presence of different abusers located over the lifecycle. A grandmother may withhold nutritious food for a baby girl, a brother may perpetrate incest, a priest may molest a teen girl, a father may insist on a forced marriage, a college student may date rape a classmate, a co-worker may engage in sexual harassment, a husband may batter during pregnancy, a brother- or sister-in-law may stalk, an ex-boyfriend may kill, a community may ostracize homosexuals, a family may silence or shame.

In addition to physical, sexual, economic and emotional abuses, violence is about living in a climate of fear, shame, coercive control, and devaluation. It is often experienced in the context of additional oppressions based on race, ethnicity, age, sexual orientation, gender identity, type of labor performed, level of education, class position, disability, and immigration or refugee status. Raising awareness about the historical nature of gender violence confronts victim-blaming, informs advocacy, and empowers survivors.



This publication was funded by a grant from the Department of Health and Human Services (DHHS); Administration for Children and Families; Administration on Children, Youth and Families; Family Violence Division. The viewpoints contained in this publication are solely the responsibility of the authors and do not necessarily represent the official views or policies of the Administration for Children and Families.