

HOPE

PSALM
43:5

IN GOD

Sunday Morning, March 24, 2024 » Pastor Josiah Kagin

Message Title: The Hope in Christ's Sacrifice

Message Text: Mark 11:1-10; 15:1-47

Introduction

Palm Sunday is the day we celebrate Jesus formally presenting Himself in Jerusalem as the Messiah. While they wanted and expected a conquering King, He came to be a suffering Servant. While it began with a rejoicing crowd, it ended with a rejecting crowd and His crucifixion. Jesus had specifically explained to His disciples all that would happen when He presented Himself in Jerusalem including how He would die and rise again the third day. On this Palm Sunday, let's consider the fact that without the sacrifice of Christ on the cross for our sins, we would have no hope.

1. The _____ of the Master (11:1-10)

A. According to _____ (11:1-7)

Mark 11:1-3 And when they came nigh to Jerusalem, unto Bethphage and Bethany, at the mount of Olives, he sendeth forth two of his disciples, 2 And saith unto them, Go your way into the village over against you: and as soon as ye be entered into it, ye shall find a colt tied, whereon never man sat; loose him, and bring him. 3 And if any man say unto you, Why do ye this? say ye that the Lord hath need of him; and straightway he will send him hither.

NOTE — *Jesus would enter through the Golden Gate on the East side of Jerusalem.*

ACCORDING TO PROPHECY

Zechariah 9:9 Rejoice greatly, O daughter of Zion; Shout, O daughter of Jerusalem: Behold, thy King cometh unto thee: He is just, and having salvation; Lowly, and riding upon an ass, And upon a colt the foal of an ass.

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sermon notes



ACCORDING TO PROMISE

Matthew 16:21 From that time forth began Jesus to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.

1 Peter 1:20 Who verily was foreordained before the foundation of the world, but was manifest in these last times for you,

B. Accepted with _____ (11:8-10)

Mark 11:8–10 And many spread their garments in the way: and others cut down branches off the trees, and strawed them in the way. 9 And they that went before, and they that followed, cried, saying, Hosanna; Blessed is he that cometh in the name of the Lord: 10 Blessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest.

See also Luke 19:37–40

BLESSED BE THE KINGDOM OF OUR FATHER DAVID — Reflected the *expectation* that the kingdom of David would be restored to Israel, involving someone from David’s line sitting on the throne and the restoration of Israel. —FSB

QUOTE: The deliberate conduct of Jesus here could have but one meaning, namely, that this was His formal presentation of Himself as the Messiah. —Robertson

DEFINITION—HOSANNA: save we pray, or save now.

Psalms 118:25–26 Save now, I beseech thee, O Lord: O Lord, I beseech thee, send now prosperity. 26 Blessed be he that cometh in the name of the Lord: We have blessed you out of the house of the Lord.

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
Entry into Jerusalem — Cleansing Temple	Teaching — Bethany	Teaching — Bethany	Last Supper Gethsemane Arrest Trial	Sentencing Cross (9am) Death (3pm) Passover — Burial Tomb	Tomb	Tomb	Tomb — He Is Risen!

2. The _____ of the Mob (15:1-14)

A. They were _____ by the Religious (1-11)

Mark 15:1-5 And straightway in the morning the chief priests held a consultation with the elders and scribes and the whole council, and bound Jesus, and carried him

away, and delivered him to Pilate. And Pilate asked him, Art thou the King of the Jews? And he answering said unto him, Thou sayest it. 3 And the chief priests accused him of many things: but he answered nothing. 4 And Pilate asked him again, saying, Answerest thou nothing? behold how many things they witness against thee. 5 But Jesus yet answered nothing: so that Pilate marvelled.

BARABBAS — Barabbas means “son of the father.” He was a murderer, thief, revolutionary and insurrectionist according to Rome. (John 18:40, Matthew 27:16, Mark 15:7, Luke 23:19)

Mark 15:11 But the chief priests moved the people, that he should rather release Barabbas unto them.

DEFINITION—**MOVED**: to incite

NOTE — The angry mob accepted Barabbas over Jesus.

Acts 4:12 Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

B. They were _____ in their Rejection (12-14)

Mark 15:12-14 And Pilate answered and said again unto them, What will ye then that I shall do unto him whom ye call the King of the Jews? 13 And they cried out again, Crucify him. 14 Then Pilate said unto them, Why, what evil hath he done? And they cried out the more exceedingly, Crucify him. (See also Matthew 27:24-26)

QUOTE: All history had pointed toward this single, spectacular event when the Messiah publicly presented Himself to the nation, and God desired that this fact be acknowledged. —Martin

John 1:11 He came unto his own, and his own received him not.

3. The _____ of the Messiah (15:15-47)

A. His _____ (15-39)

Mark 15:15-20 And so Pilate, willing to content the people, released Barabbas unto them, and delivered Jesus, when he had scourged him, to be crucified. And the soldiers led him away into the hall, called Praetorium; and they call together the whole band. 17 And they clothed him with purple, and platted a crown of thorns, and put it about his head, 18 And began to salute him, Hail, King of the Jews! 19 And they smote him on the head with a reed, and did spit upon him, and bowing their knees worshipped him. 20 And when they had mocked him, they took off the purple from him, and put his own clothes on him, and led him out to crucify him.

SCOURGED — flogging with a Roman whip

CRUCIFIXION — A form of torture and execution in the ancient world that involved fixing a person to a wooden post or tree using ropes or nails; used in the execution of Jesus.

QUOTE: The very mention of the cross should be far removed not only from a Roman citizen's body, but from his mind, his eyes and his ears.
—Cicero

QUOTE: The Sovereign has been made unrecognizable by his naked body, and is not even allowed a garment to keep him from view. —
Melito (*the second century ad bishop of Sardis*)

John 19:28–30 After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst. 29 Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put it upon hyssop, and put it to his mouth. 30 When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost. (See also Titus 2:14)

Hebrews 2:9 But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man.

B. Our _____ (38-39)

Mark 15:38-39 And the veil of the temple was rent in twain from the top to the bottom. 39 And when the centurion, which stood over against him, saw that he so cried out, and gave up the ghost, he said, Truly this man was the Son of God.

THE VEIL TORN — *The holy of holies of the tabernacle was a 10-cubit cube separated from the rest of the sanctuary by a veil, which served to prohibit people from seeing and accessing God (Exodus 26:31–35).*

Hebrews 9:12 Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us.

ACCESS THROUGH HIS SACRIFICE

Hebrews 10:19–22 Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus, 20 By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh; 21 And having an high priest over the house of God; 22 Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

Conclusion

See Hebrews 6:16–20



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