

MISSIONS PRAYER BAND

Wednesday, September 14, 2022 • Pastor Josiah Kagin

Text: Luke 10:4-9

Title: Unencumbered Urgency

Introduction:

NOTE — “After these things” formally began the solemn marches in the direction of Jerusalem, which ended, as we have stated, in the last Passover. Roughly speaking, the seventy were first sent out about the October of the last year of the public ministry. ¹

There were many towns and villages that Jesus planned to engage and need the help of the seventy to prepare His way. They were acting as a sort of front team. Jesus was very specific how He expected these missionaries to go ahead of Him and prepare the way. Let’s notice how they were to approach this specific missions trip?

1. They were to be _____ (4)

NOTE: This is a life of faith.

A. Unencumbered with _____ (4a)

Luke 10:4 Carry neither purse, nor scrip, nor shoes: and salute no man by the way.

PURSE — money bag; indicates financial reserves

¹ Spence-Jones, H. D. M., ed. (1909). St. Luke (Vol. 1, p. 270). Funk & Wagnalls Company.

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sermon notes



Luke 10:7 And in the same house remain, eating and drinking such things as they give: for the labourer is worthy of his hire. Go not from house to house.

1 Corinthians 9:14 Even so hath the Lord ordained that they which preach the gospel should live of the gospel.

1 Timothy 5:18 For the scripture saith, Thou shalt not muzzle the ox that treadeth out the corn. And, The labourer is worthy of his reward.

B. Unencumbered with _____ (4a)

Luke 10:4 Carry neither purse, nor scrip, nor shoes: and salute no man by the way.

SCRIP — leather traveler's bag usually containing food provisions

Luke 10:7 And in the same house remain, eating and drinking such things as they give: for the labourer is worthy of his hire. Go not from house to house.

Matthew 6:26 Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?

C. Unencumbered with _____ (4a)

Luke 10:4 Carry neither purse, nor scrip, nor shoes: and salute no man by the way.

SHOES — sandals

NOTE — They were not to be preoccupied with comforts or carrying extras.

Matthew 6:33 But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

QUOTE: They were to burden themselves with no useless baggage, nor were they to be careful for ways and means of livelihood. —Spence

2. They were to Go with _____ (4b-9)

A. Don't Waste _____ (4b-6)

Luke 10:4 ...and salute no man by the way.

SALUTE — eastern greeting; *talk in a friendly way, chit-chat, engage in idle conversation, gossip*

Mark 12:38 And he said unto them in his doctrine, Beware of the scribes, which love to go in long clothing, and love salutations in the marketplaces,

QUOTE: This especially refers to the length and tediousness of Eastern salutations, often very unreal, and which would consume much valuable time. Men were to see that one absorbing interest possessed them, and that to them was no time given for the ordinary useless amenities of life. —Spence

Luke 10:5-6 And into whatsoever house ye enter, first say, Peace be to this house. 6 And if the son of peace be there, your peace shall rest upon it: if not, it shall turn to you again.

QUOTE: Jesus endorsed a salutation when it signified the long-awaited presence of messianic “peace” (Hebrew, shalom), that is the “peace” of the kingdom of God. —Freeman

B. Focus on the _____ (7-9)

Luke 10:7-9 And in the same house remain, eating and drinking such things as they give: for the labourer is worthy of his hire. Go not from house to house. 8 And into whatsoever city ye enter, and they receive you,

eat such things as are set before you: 9 And heal the sick that are therein, and say unto them, The kingdom of God is come nigh unto you.

NOTE — These seventy were announcing the presence of the Messiah and the Kingdom of God.

John 1:10–12 He was in the world, and the world was made by him, and the world knew him not. 11 He came unto his own, and his own received him not. 12 But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:

See John 17:3–8; 18

Manifesting His Name to all People — _____

Giving them His Words — _____

Sending them Out to do the Same — _____

Conclusion

