# Continuing Care Retirement Community Disclosure Statement General Information

| Date Prepared: |  |
|----------------|--|
|----------------|--|

| FACILITY NAME:            |                       |                         |   |                     |                        |                         |
|---------------------------|-----------------------|-------------------------|---|---------------------|------------------------|-------------------------|
| ADDRESS:                  |                       |                         |   | ZIP CODE:           | PHONE:                 |                         |
| PROVIDER NAME:            |                       |                         |   | FACILITY OPERA      | TOR:                   |                         |
| DEL VIEU EVCILILIEC       |                       |                         |   | RELIGIOUS AFFILIAT  | ION:                   |                         |
| YEAR # 0                  | OF 🗖 SII              | NGLE 🗆 MULTI-           |   | =                   | MILES TO SHO           | OPPING CTR:             |
| OPENED: ACR               | RES: ST               | ORY STORY               | OTHER: _                                | * * * * * * * * * * | MILES TO               | ) HOSPITAL:             |
|                           |                       |                         |   |                     |                        | * * * * * * * * * * * * |
| NUMBER OF UNITS:          |                       | IAL LIVING              |   | HEALTH CA           | <u>ARE</u>             |                         |
|                           | PARTMENTS — STUDI     |                         |   | ASSISTED LIVING:    |                        |                         |
| A                         | PARTMENTS — 1 BDR     | M:                      |   | SKILLED NURSING:    |                        |                         |
|                           | PARTMENTS — 2 BDR     |                         |   | SPECIAL CARE:       |                        |                         |
|                           | COTTAGES/HOUSE        | ES:                     | DESC                                    | .RIPTION: >         |                        |                         |
| RLU OCCUPA                | NCY (%) AT YEAR EN    | ID:                     | <u> </u>                                | RIPTION: >          | * * * * * * * * * * *  | * * * * * * * * * * * * |
| TYPE OF OWNERSHIP:        | □ NOT-FOR-PROFI       |                         |   | DITED?: 🗆 YES 🗆 NO  |                        |                         |
| FORM OF CONTRACT:         | ☐ CONTINUING CA       | ARE 🗆                   | LIFE CARE                               | ☐ ENTRANCE FEE      | FEE FO                 | OR SERVICE              |
| (Check all that apply)    | ASSIGNMENT OF         |                         | EQUITY                                  | ☐ MEMBERSHIP        |                        | \L                      |
| REFUND PROVISIONS: (C)    | heck all that apply)  | <b>90</b> % <b>75</b> % | <b>□</b> 50% <b>□</b>                   | FULLY AMORTIZED 🗖   | OTHER:                 |                         |
| RANGE OF ENTRANCE FEI     | ES: \$                | \$                      |   | LONG-TERM CARE      | INSURANCE REQU         | IRED? 🗆 YES 🗆 NO        |
| HEALTH CARE BENEFITS I    | NCLUDED IN CON        | ITRACT:                 |   |                     |                        |                         |
| ENTRY REQUIREMENTS:       | MIN. AGE:             | PRIOR PROFESSI          | ON:                                     |                     | OTHER:                 |                         |
| RESIDENT REPRESENTATI     |                       |                         |   |                     |                        | role): >                |
| >                         |                       |                         |   |                     |                        |                         |
| * * * * * * * * * * * * * | . * * * * * * * *     | * * * * * * * *         | * * * * * * *                           | * * * * * * * * * * | * * * * * * * * *      | * * * * * * * * * *     |
|                           |                       | FACILITY SI             | ERVICES AND                             | AMENITIES           |                        |                         |
| <b>COMMON AREA AMENIT</b> | TIES <u>AVAILABLE</u> | FEE FOR SERVICE         | SERVIC                                  | ES AVAILABLE        | <b>INCLUDED IN FEE</b> | FOR EXTRA CHARGE        |
| BEAUTY/BARBER SHOP        |                       |                         | HOUSEKEEPIN                             | G ( TIMES/MONTH)    |                        |                         |
| BILLIARD ROOM             |                       |                         | MEALS (/                                | •                   |                        |                         |
| BOWLING GREEN             |                       |                         | SPECIAL DIETS                           | AVAILABLE           |                        |                         |
| CARD ROOMS                |                       |                         |   |                     |                        |                         |
| CHAPEL                    |                       |                         |   | RGENCY RESPONSE     |                        |                         |
| COFFEE SHOP               |                       |                         | ACTIVITIES PR                           |                     |                        |                         |
| CRAFT ROOMS               |                       |                         | ALL UTILITIES                           | EXCEPT PHONE        |                        |                         |
| EXERCISE ROOM             |                       |                         | APARTMENT M                             | AINTENANCE          |                        |                         |
| GOLF COURSE ACCESS        |                       |                         | CABLE TV                                |                     |                        |                         |
| LIBRARY                   |                       |                         | LINENS FURNIS                           | SHED                |                        |                         |
| PUTTING GREEN             |                       |                         | LINENS LAUND                            | ERED                |                        |                         |
| SHUFFLEBOARD              |                       |                         | MEDICATION A                            |                     |                        |                         |
| SPA                       | _                     | _                       | NURSING/WEL                             |                     |                        |                         |
| SWIMMING POOL-INDOOR      | _                     | _                       | PERSONAL HO                             |                     |                        | _                       |
| SWIMMING POOL-OUTDOOR     | _                     | ō                       |   | ION-PERSONAL        |                        | ā                       |
| TENNIS COURT              | _                     | ō                       |   | ION-PREARRANGED     | _                      | ā                       |
| WORKSHOP                  | _                     | ō                       |   | TON T REMININGED    | _                      | ā                       |
| OTHER                     | _                     | _                       | - · · · · · · · · · · · · · · · · · · · |                     | _                      | <del>-</del>            |

All providers are required by Health and Safety Code section 1789.1 to provide this report to prospective residents before executing a deposit agreement or continuing care contract, or receiving any payment. Many communities are part of multi-facility operations which may influence financial reporting. Consumers are encouraged to ask questions of the continuing care retirement community that they are considering and to seek advice from professional advisors.

| PROVIDER NAME:                     |                        |                        |
|------------------------------------|------------------------|------------------------|
| OTHER CCRCs                        | LOCATION (City, State) | PHONE (with area code) |
|                                    |                        |                        |
|                                    |                        |                        |
| MULTI-LEVEL RETIREMENT COMMUNITIES | LOCATION (City, State) | PHONE (with area code) |
| FREE-STANDING SKILLED NURSING      | LOCATION (City, State) | PHONE (with area code) |
| SUBSIDIZED SENIOR HOUSING          | LOCATION (City, State) | PHONE (with area code) |
|                                    |                        |                        |

| PROVIDER NAME:   |   |                        |                      |             |  |               |                 |                                       |  |
|--|---|------------------------|----------------------|-------------|--|---------------|-----------------|---------------------------------------|--|
|  |   | 20                     | 16                   | 2017        | <u>,                                    </u> | 2018          |                 | 2019                                  |  |
| INCOME FROM ONGOING OPE<br>OPERATING INCOME<br>(Excluding amortization of entrand    |   |                        |                      |             |  |               |                 |                                       |  |
| LESS OPERATING EXPENSES (Excluding depreciation, amortizat                           | ion, and interest)                                  |                        |                      |             |  |               |                 |                                       |  |
| NET INCOME FROM OPERATION  | ONS   |                        |                      |             |  |               |                 |                                       |  |
| LESS INTEREST EXPENSE  |   |                        |                      |             |  |               |                 |                                       |  |
| PLUS CONTRIBUTIONS   |   |                        |                      |             |  |               |                 |                                       |  |
| PLUS NON-OPERATING INCOME (excluding extraordinary items)                            | ME (EXPENSES)                                       |                        |                      |             |  |               |                 |                                       |  |
| NET INCOME (LOSS) BEFORE E<br>FEES, DEPRECIATION AND AN                              |   |                        |                      |             |  |               |                 |                                       |  |
| NET CASH FLOW FROM ENTRA<br>(Total Deposits Less Refunds)                            | ANCE FEES   |                        |                      |             |  |               |                 |                                       |  |
| * * * * * * * * * * * * * * *  | * * * * * * * * *                                   | : * * * * *            | * * * * * * *        | * * * * * * | * * * * * *                                  | * * * * * * * | * * * * * * * * | * * * * * *                           |  |
| DESCRIPTION OF SECURED DE  |   | •                      | ear end)<br>INTEREST | DA          | TE OF  | DATE O        | E AMO           | DTI7ATION                             |  |
| LENDER   |   | OUTSTANDING<br>BALANCE |                      |             | NATION                                       | MATURIT       |                 | AMORTIZATION PERIOD                   |  |
|  |   |                        |                      |             |  |               |                 |                                       |  |
| * * * * * * * * * * * * * * * * * * *  | age for ratio formu 2017 CCAC 50 <sup>th</sup> Perc | Medians<br>entile      | 20                   | 017         | * * * * *                                    | 2018          | * * * * * * *   | * * * * * * * * * * * * * * * * * * * |  |
| DEBT TO ASSET RATIO OPERATING RATIO DEBT SERVICE COVERAGE RA DAYS CASH ON HAND RATIO |   |                        |                      |             |  |               |                 |                                       |  |
| HISTORICAL MONTHLY SERV  |   |                        |                      |             | * * * * * *                                  | * * * * * * * | * * * * * * * * | * * * * * *                           |  |
| STUDIO   | 2016 9  | <u>/o</u>              | 2017                 | %           | 2018   | <u>%</u>      | 2019            | <u>%</u>                              |  |
| ONE BEDROOM  |   |                        |                      |             |  |               |                 |                                       |  |
| TWO BEDROOM  |   |                        |                      |             |  |               |                 |                                       |  |
| COTTAGE/HOUSE  |   |                        |                      |             |  |               |                 |                                       |  |
| ASSISTED LIVING  |   |                        |                      |             |  |               |                 |                                       |  |
| SKILLED NURSING  |   |                        |                      |             |  |               |                 |                                       |  |
| SPECIAL CARE   |   |                        |                      |             |  |               |                 |                                       |  |
|  | * * * * * * * * *                                   | : * * * * *            | * * * * * * *        | * * * * * * | * * * * * *                                  | * * * * * * * | * * * * * * * * | * * * * * :                           |  |
| COMMENTS FROM PROVIDER   | : >   |                        |                      |             |  |               |                 |                                       |  |
| >  |   |                        |                      |             |  |               |                 |                                       |  |
| >  |   | ·                      |                      |             |  |               |                 |                                       |  |

#### **FINANCIAL RATIO FORMULAS**

#### **LONG-TERM DEBT TO TOTAL ASSETS RATIO**

Long-Term Debt, less Current Portion
Total Assets

#### **OPERATING RATIO**

**Total Operating Expenses** 

- Depreciation Expense
- Amortization Expense

Total Operating Revenues — Amortization of Deferred Revenue

#### **DEBT SERVICE COVERAGE RATIO**

Total Excess of Revenues over Expenses
+ Interest, Depreciation, and Amortization Expenses
Amortization of Deferred Revenue + Net Proceeds from Entrance Fees
Annual Debt Service

#### **DAYS CASH ON HAND RATIO**

Unrestricted Current Cash & Investments
+ Unrestricted Non-Current Cash & Investments

(Operating Expenses —Depreciation — Amortization)/365

**NOTE:** These formulas are also used by the Continuing Care Accreditation Commission. For each formula, that organization also publishes annual median figures for certain continuing care retirement communities.



May 25, 2021

Key Indicator Report

CoreCare III dba Morningside of Fullerton CCRC LLC
2020 Trends and Variances

E. Justin Wilson, III

Manager





### KEY INDICATORS REPORT

Core Care III dba Morningside of Fullerton

Мапарий

Date Promot 5/25/2021
Flease attach an explanatory memo that
summarizes algnificant trends or variances in the
hay operational indicators.

|  |          |          |          |          |          | Projected | Forecast |          |          |          | Preferred          |
|--|----------|----------|----------|----------|----------|-----------|----------|----------|----------|----------|--------------------|
|  | 2016     | 2017     | 2018     | 2019     | 2020     | 2021      | 2022     | 2023     | 2024     | 2025     | Trend<br>Indicator |
| OPERATIONAL STATISTICS                                     |          |          |          |          |          |           |          |          |          |          |                    |
| 1. Average Annual Occupancy by Site (%)                    | 94.90%   | 94.41%   | 96 93%   | 97.55%   | 98.20%   | 97.75%    | 2700.59  | 98.00%   | 99.C0%   | 98.00%   | N/A                |
| MARGIN (PROFITABILITY) INDICATORS                          |          |          |          |          |          |           |          |          |          |          |                    |
| 2, Not Operating Margin (%)                                | 9.46%    | 11.83%   | 29.41%   | 17.29%   | 10.50%   | 12.29%    | 12.66%   | 13.01%   | 13.35%   | 13,69%   | Λ                  |
| 3. Nel Operating Margin - Adjusted (%)                     | 24.94%   | 4090%    | 27.34%   | 38.74%   | 22.47%   | 38.60%    | 35.44%   | 35.18%   | 35.95%   | 37.35%   | Ψ                  |
| LIQUIDITY INDICATORS                                       |          |          |          |          |          |           |          |          |          |          |                    |
| 4. Unrestricted Cash and Investments (\$000)               | \$13,414 | \$13,657 | \$11,072 | \$12.244 | \$11.945 | \$8.200   | \$9.806  | \$12,565 | \$14,083 | \$14,C84 | 个                  |
| 5. Days Cash on Halid (Unrestricted)                       | 246.14   | 247.8\$  | 184.73   | 217.31   | 190.6    | 127.87    | 148.02   | 183.64   | 199.26   | 192,87   | Φ.                 |
| CAPITAL STRUCTURE INDICATORS                               |          |          |          |          |          |           |          |          |          |          |                    |
| 6. Deferred Revenue from Entrance Fees (\$000)             | \$3,604  | \$3,571  | \$3,641  | \$3,908  | \$3,879  | \$4,178   | \$4,345  | \$4,518  | \$4.599  | \$1.698  | N/A                |
| 7. Net Annual EFF proceeds (\$000)                         | \$4,524  | \$11,221 | \$2,790  | \$8.708  | \$3,945  | \$10,176  | \$9,769  | \$9,818  | \$10,505 | \$11,861 | N/A                |
| 8. Unrestricted Net Assets (\$000)                         | \$72,695 | \$73,134 | \$74,715 | \$76,716 | \$77,206 | \$78,000  | \$79.000 | \$79,000 | \$79.000 | \$79,000 | NIA                |
| 9. Annual Capital Asset Expenditure (\$000)                | \$1,664  | \$1,780  | \$4,407  | \$3,330  | \$4.622  | \$2,471   | \$2,542  | \$1,656  | \$1.780  | \$1,015  | NIA                |
| 10, Annual Debi Service Caverage  <br>Revenue Basis (x)    | 0.00%    | 0.00%    | 000%     | 0.00%    | 0,00%    | 0.00%     | 0.00%    | 0.00%    | 0.03%    | 0.00%    | Φ                  |
| 11, Annual Debl Service Coverage (x)                       | 0        | 0        | 0        | 0        | 0        | 0.03      | G        | 0        | 0        | 0        | <b>1</b>           |
| 12. Annual Debl Service/Revenue (%)                        | 0.00%    | 0.00%    | 0C0%     | 0.C0%    | 0.00%    | 0.00%     | 0.00%    | 0.00%    | 0.00%    | 000%     | Ψ                  |
| 13. Average Annual Effective Interest Rate (%)             | 0.00%    | 0 00%    | 0.00%    | 0.00%    | 0.00%    | 0.00%     | 0.00%    | 0.00%    | 0,00%    | 0.00%    | 4                  |
| 14. Unrestricted Cash & Investments/<br>[Ang-Term Debt (%) | 9.43%    | 9,11%    | 7.39%    | 7.89%    | 7.63%    | 5.19%     | 6.14%    | 7.79%    | 8.64%    | 8 56%    | ተ                  |
| 15. Average Age of Facility (years)                        | 20.05    | 1997     | 20.55    | 20.00    | 20.14    | 20.31     | 20.50    | 20.71    | 20.94    | 21.19    | Ψ                  |

## FORM 7-1 REPORT ON CCRC MONTHLY SERVICE FEES Supporting Explanation for Line 5

The monthly fee increase for 2020 is reflected at 4.0%. The cost drivers for this increase are: minimum wage, raw food cost – 6%, Employee Health Insurance Increase – 4%; General Insurance Increase – 11% for GL/PL, property, auto, cyber, crime; Workers Comp; Ancillary Expenses – ranges of 4%; Purchased Health Care (driven by 5.0% increase in cost). These figures were arrived at by using economic indicators and estimating future cost increases, which information was derived from suppliers, government mandate, and industry periodicals. The budgeted NOI, which is basically flat with the prior year's budget, does not include capital expenditures, which are estimated at \$2.6 million. Economic indicators driving these capital projects include the updating of residences that turnover in order to keep current with market expectations. Other capital projects include: HVAC Boilers, Replace roof of Mountainside, Unit refurbishment of older units, Elevator refurbishment, Clubhouse Furniture, Swimming pool repair, Purchase of new fitness equipment. These projects, and future projects that economic indicators may require, will be paid from future cash flow. NOI surplus will also be used as a return to owners for the risk of operating the community.