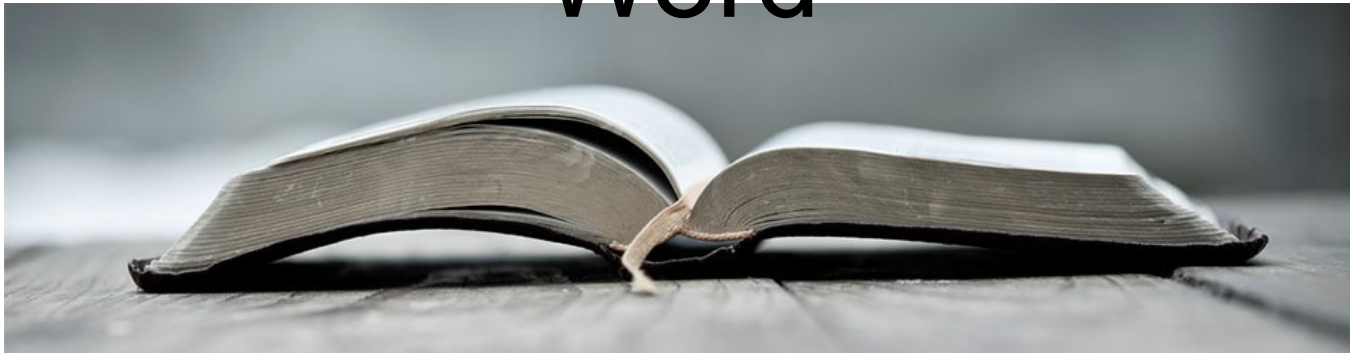


Sunday Morning in the Word



March 25, 2018

“We do not, of course, worship the Bible but, under the supreme glory of the Lord Jesus Christ, we can never exalt or prize it too highly.”

Alec Motyer



2 DAYS

That Changed the World Forever

Day One – The Passion of the Christ

Luke 22-23

Day One: The Passion of the Christ

7 Events

The Last Supper

(Luke 22:14-24)

When the hour came, he reclined at the table, and the apostles with him. Then he said to them, “I have fervently desired to eat this **Passover** with you before I suffer.

Luke 22:14–15

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And he took bread, gave thanks, broke it, gave it to them, and said, “This is **my body**, which is given for you. Do this in remembrance of me.” In the same way he also took the cup after supper and said, “This cup is the new covenant in **my blood**, which is poured out for you.”

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For **Christ our Passover lamb** has been sacrificed.

1 Corinthians 5:7b

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The Prayer of Jesus

(Luke 22:39-46)

Then he withdrew from them about a stone's throw, knelt down, and began to pray, “Father, if you are willing, take this cup away from me—nevertheless, not my will, but yours, be done.”

Luke 22:41–42

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About three in the afternoon Jesus cried out with a loud voice, “Elí, Elí, lemá sabachtháni?” that is, “My God, my God, why have you abandoned me?”

Matthew 27:46

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Then he withdrew from them about a stone's throw, knelt down, and began to pray, “Father, if you are willing, take this cup away from me—nevertheless, not my will, but yours, be done.”

Luke 22:41–42

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Then an angel from heaven appeared to him, strengthening him. Being in anguish, he prayed more fervently, and his sweat became like drops of blood falling to the ground.

Luke 22:43–44

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The book of Hebrews tells us that the angels are sent by God to minister to the needs of his elect, and here, of course, the supreme chosen one of the Father becomes the object of the ministry of the angels. (R. C. Sproul)

The Betrayal of Judas

(Luke 22:47-53)

While he was still speaking, suddenly a mob came, and one of the Twelve named Judas was leading them. He came near Jesus to kiss him, but Jesus said to him, “Judas, are you betraying the Son of Man with a kiss?”

Luke 22:47–48

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The Denials of Peter

(Luke 22:54-62)

They seized him, led him away, and brought him into the high priest's house. Meanwhile **Peter was following at a distance.**

Luke 22:54

CSB

But Peter said, “Man, I don’t know what you’re talking about!” Immediately, while he was still speaking, a rooster crowed. Then the Lord turned and looked at Peter. So Peter remembered the word of the Lord, how he had said to him, “Before the rooster crows today, you will deny me three times.” And he went outside and wept bitterly.

Luke 22:60–62

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The Trials of Jesus

(Luke 22:63-71; 23:1-25)

Trial #1 - Before the Sanhedrin

(Luke 22:66-71)

They all asked, “Are you, then, the Son of God?” And he said to them, “You say that I am.”

“Why do we need any more testimony,” they said, “since we’ve heard it ourselves from his mouth?”

Luke 22:70–71

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Trial #2 - Before Pontius Pilate, Part 1

(Luke 23:1-5; 13-24)

Then their whole assembly rose up and brought him before Pilate. They began to accuse him, saying, “We found this man misleading our nation, opposing payment of taxes to Caesar, and saying that he himself is the Messiah, a king.” So Pilate asked him, “Are you the king of the Jews?” He answered him, “You say so.”

Luke 23:1–3

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Pilate then told the chief priests and the crowds, “I find no grounds for charging this man.” But they kept insisting, “He stirs up the people, teaching throughout all Judea, from Galilee where he started even to here.”

Luke 23:4–5

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Trial #3 - Before Herod Antipas

(Luke 23:6-12)

Herod was very glad to see Jesus; for a long time he had wanted to see him because he had heard about him and was hoping to see some miracle performed by him. So he kept asking him questions, but Jesus did not answer him. The chief priests and the scribes stood by, vehemently accusing him. Then Herod, with his soldiers, treated him with contempt, mocked him, dressed him in bright clothing, and sent him back to Pilate.

Luke 23:8–11

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Trial #2 - Before Pontius Pilate, Part 2

Luke 23:13-24

Pilate called together the chief priests, the leaders, and the people, and said to them, “You have brought me this man as one who misleads the people. But in fact, after examining him in your presence, I have found no grounds to charge this man with those things you accuse him of. Neither has Herod, because he sent him back to us. Clearly, he has done nothing to deserve death. Therefore, I will have him whipped and then release him.”

Luke 23:13–16

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At the festival the governor's custom was to release to the crowd a prisoner they wanted.

Matthew 27:15

CSB

So Pilate decided to grant their demand and released the one they were asking for, who had been thrown into prison for rebellion and murder. But he handed Jesus over to their will.

Luke 23:24–25

CSB

The Crucifixion of Jesus

(Luke 23:26-49)

When they came to the place called **the Skull**, they crucified him there, along with the criminals—one on his right, the other on his left.

Luke 23:33

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Marcus Tullius
Cicero

Cicero viewed crucifixion as “the penalty for slaves” and “a most cruel and most terrible punishment.”

He maintained that “it ought not even to be discussed by Romans as it is too degrading.”

In the old rugged Cross, stain'd with blood so divine A
wondrous beauty I see For the dear Lamb of God, left his
Glory above To pardon and sanctify me
So I'll cherish the old rugged Cross Till my trophies at last
I lay down I will cling to the old rugged Cross And
exchange it some day for a crown

The Burial of Jesus

(Luke 23:50-56)

Taking it down, he wrapped it in fine linen and placed it in a tomb cut into the rock, where no one had ever been placed. It was the preparation day, and the Sabbath was about to begin.

Luke 23:53–54

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Today's Takeaways

1. This final day of Jesus' earthly life brought about the culmination of the very reason he came to earth - to pay the ransom price for our sin and to set us free from our bondage to sin!

"For even the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many."

Mark 10:45

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For the Son of Man has come to seek and to save the lost.”

Luke 19:10

CSB

Today's Takeaways

2. We can ill afford to forget the extent of Jesus' suffering for us. This is why Jesus established the communion of the bread and the cup with the command to “do this in remembrance of me.”