

CAREER AND TECHNICAL EDUCATION GRANTS

[Competitive Equipment Grant \(122\)](#) (PDF)

This grant is for school districts and CTCs with eight (8) or more PDE-approved CTE programs. Funds are used for updating or purchasing new equipment used in the training of students.

[CTE Innovation Grants](#) (PDF)

Governor Wolf's 2015-16 Budget includes several initiatives to reinvent the commonwealth's career and technical education system by creating cross-sector partnerships among business, industry and education.

[Final Expenditure Reports](#)

Guidelines for all career and technical education grants require the recipient to submit a Final Expenditure Report (FER) for all program funds for which the recipient applied and was approved.

[Guidance on Perkins 380/381 Project Revisions](#)

Changes in the total project amount or the ending date require pre-approval by PDE because such changes are formal contract amendments. Please contact your PDE program advisor if such changes are needed.

[Perkins Local Plans 380 & 381](#)

Funding for local education agencies (school districts, area career and technical centers, and intermediate units) that operate secondary career and technical education programs per Chapter 339 regulations; and postsecondary institutions that are certified as eligible by the Office of Postsecondary and Higher Education and operate occupational programs that enroll Pell Grant recipient students.

[Practical Nursing Student Instructional Hours](#)

The PDE-4104 is used to collect data on student instructional (classroom and clinical) hours that will determine the full-time equivalent (FTE) students of Practical Nursing (PN) programs.

[Professional Personnel Development Centers Grants](#)

Funding for the Career and Technical Education Professional Personnel Development Centers to provide an alternative education preparation system for career and technical teachers.

[Supplemental Equipment Grants](#) (PDF)

Application for this grant is done electronically using the eGrants system.

[Supplemental Equipment Grant Eligible Schools](#) (PDF)