



Primary church campus:

- Berkley First
- Birmingham First

**FAMILY REGISTRATION FORM — ONE FORM PER FAMILY PER CALENDAR SCHOOL YEAR**

Date \_\_\_\_\_

Names of Parent(S) \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Home Phone: \_\_\_\_\_ Parent #1 Cell Phone: \_\_\_\_\_

Parent #2 Cell phone: \_\_\_\_\_ Preferred Phone # \_\_\_\_\_

Email (s) \_\_\_\_\_

Which online newsletter(s) updates would you like to receive?

- First Kids (birth – 5<sup>th</sup> grade)
- Middle School
- High School

Church Member? \_\_\_\_\_  
Where? \_\_\_\_\_

Child/ren live/s with: Parent #1 \_\_\_ Parent #2 \_\_\_ Both \_\_\_ Additional Address \_\_\_\_\_

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**1. Child Name** \_\_\_\_\_ **Nickname** \_\_\_\_\_ **Baptized Yes No**

M/F \_\_\_\_\_ Age \_\_\_\_\_ Birthdate \_\_\_\_\_ Grade \_\_\_\_\_ School \_\_\_\_\_

Register for: \_\_\_ Choir \_\_\_ SPARK (choir participation mandatory); Children's Groups: \_\_\_ 3D Kids (Mon programming) \_\_\_ 45C; \_\_\_ 8<sup>th</sup> Grade Confirmation; Youth Groups: \_\_\_ MS, \_\_\_ HS

Allergies/Medical concerns that we should be aware of \_\_\_\_\_

**2. Child Name** \_\_\_\_\_ **Nickname** \_\_\_\_\_ **Baptized Yes No**

M/F \_\_\_\_\_ Age \_\_\_\_\_ Birthdate \_\_\_\_\_ Grade \_\_\_\_\_ School \_\_\_\_\_

Register for: \_\_\_ Choir \_\_\_ SPARK (choir participation mandatory); Children's Groups: \_\_\_ 3D Kids (Mon programming) \_\_\_ 45C; \_\_\_ 8<sup>th</sup> Grade Confirmation; Youth Groups: \_\_\_ MS, \_\_\_ HS

Allergies/Medical concerns that we should be aware of \_\_\_\_\_

**3. Child Name** \_\_\_\_\_ **Nickname** \_\_\_\_\_ **Baptized Yes No**

M/F \_\_\_\_\_ Age \_\_\_\_\_ Birthdate \_\_\_\_\_ Grade \_\_\_\_\_ School \_\_\_\_\_

Register for: \_\_\_ Choir \_\_\_ SPARK (choir participation mandatory); Children's Groups: \_\_\_ 3D Kids (Mon programming) \_\_\_ 45C; \_\_\_ 8<sup>th</sup> Grade Confirmation; Youth Groups: \_\_\_ MS, \_\_\_ HS

Allergies/Medical concerns that we should be aware of \_\_\_\_\_

**If additional children need to be registered, please copy page 1 & fill out to include all children in your household with your family registration form.**

**SUCCESSFUL PROGRAMS NEED VOLUNTEERS. PLEASE CHECK ONE OR MORE OF THE FOLLOWING OPTIONS:**

**Nursery Help**  
Every week \_\_\_ Twice/month \_\_\_ Once/month \_\_\_

**Preschool/Elementary Help**  
**Grade Preferred** \_\_\_\_\_  
Lead \_\_\_\_\_ Assistant \_\_\_\_\_

**Frequency**  
Every week \_\_\_ Twice/month \_\_\_ Once/month \_\_\_

**Middle/High School Help**  
**Grade Preferred** \_\_\_\_\_  
Lead \_\_\_\_\_ Assistant \_\_\_\_\_

**Frequency**  
Every week \_\_\_ Twice/month \_\_\_ Once/month \_\_\_

**Other Volunteer Opportunities for all Levels**  
Missions \_\_\_ Special Events \_\_\_ VBS \_\_\_  
Youth Groups \_\_\_ 8<sup>th</sup> Grade Confirmation \_\_\_

\*\*\*Please complete other side\*\*\*

**In case of emergency, contact:**

Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

Relationship to child/ren: \_\_\_\_\_

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**Allergies:** *(Please note that we make every attempt to ensure that we are a "peanut restricted" church.)* We offer fun and different snacks during our programs. Please plan to bring your child a snack if your child has food allergies.

**Are there any activity restrictions? Any behavioral, emotional, or mental health concerns that we should be aware of?** No Yes If yes, please explain \_\_\_\_\_

**During the 2021-2022 school year with safety & social distancing guidelines due to COVID-19, all programming & volunteer opportunities will be subject to safety procedures & change with limited capacity dependent on guidelines from State of Michigan Health & Human Services and the Birmingham and Berkley First: Phased Reopening Plan.**

**RELEASES**

**Liability Clause**

I acknowledge that participation in all activities at Birmingham First United Methodist Church involve risk to the Participant (and to Participant’s parents or guardians, if Participant is a minor), and may result in various types of injury including, but not limited to, the following: sickness, bodily injury, death, emotional injury, personal injury, property damage and financial damage. In consideration for the opportunity to participate in such activities, the Participant (or parent/guardian if Participant is a minor) acknowledges and accepts the risks of injury associated with participation in and transportation to and from the activity. The Participant (or parent/guardian) accepts personal financial responsibility for any injury or other loss sustained during the activity or during transportation to and from the activity, as well as for any medical treatment rendered to the Participant that is authorized by Birmingham First or its agents, employees, volunteers, or any other representatives. Further, the Participant (or parent/guardian) releases and promises to indemnify, defend, and hold harmless Birmingham First for any injury arising directly or indirectly out of the activity or transportation to and from the activity, whether such injury arises out of the negligence of Birmingham First, the Participant, or otherwise. If a dispute over this agreement or any claim for damages arises, the Participant (or parent/guardian) agrees to resolve the matter through a mutually acceptable alternative dispute resolution process. If the Participant (or parent/guardian) and Birmingham First cannot agree upon such a process, the dispute will be submitted to a three-member arbitration panel for resolution pursuant to the rules of the American Arbitration Association.

We take the greatest care to safeguard our guests, however participation in services and events is voluntary and your health is your own responsibility. By attending you are acknowledging the inherent risk of exposure to COVID-19 and you and any guests voluntarily assume all risks related to exposure to COVID-19 and agree not to hold Birmingham and/or Berkley First or any of its employees, agents, contractors or volunteers liable for any illness or injury.

**Photo Release**

I give permission to, First United Methodist Church to photograph and video record my child/ren at Church activities. I give permission to copyright, use, and publish the photographs and video for any lawful purpose, including newspaper articles, church publications, and the church website.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Printed Name \_\_\_\_\_