

NORTH CAROLINA GENERAL ASSEMBLY AMENDMENT House Rill 125

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H125-ASH-26 [v.4]	AMENDMEN (to be filled i Principal Cl	•
		Page 1 of 2
Amends Title [NO] Fourth Edition	Date	,2023
Senator Sawrey		
moves to amend the bill on page 2, line 50), by rewriting the line to read:	
rural medical practice.	Carolina and who is physically pra The Board shall adopt rules per	

Senator Sawrey

1	moves to amend the bill on page 2, line 50, by rewriting the line to read:		
2			
3		"by the State of North Carolina and who is physically practicing on-site at the	
4		rural medical practice. The Board shall adopt rules pertaining to adequate	
5		supervision of internationally-trained physicians.";	
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9			
10	and on page 3, lin	nes 4-5, by rewriting the lines to read:	
11	"(3)	The applicant previously completed 130 weeks of medical education at a	
12		medical school listed in the World Dictionary of Medical Schools and is	
13		eligible to be certified by the Educational Commission for Foreign Medical	
14		Graduates and meets one of the";	
15		/	
16			
17			
18	and on page 3, lir	ne 11, by rewriting the line to read:	
19	10	"b. The applicant has actively practiced medicine in the applicant's	
20		country of";	
21			
22			
23			
24			
25			
26	and on page 4, lin	he 25, by rewriting the line to read:	
27			
28	" <u>(2)</u>	Ceases to be employed at a medical practice located in a rural county or who	
29		practices without supervision by a physician licensed by the State of North	
30		Carolina who is physically practicing on site at the medical practice.	
31	<u>(3)</u>	Obtains any other license to practice medicine issued by the Board.";	
32			





AMENDMENT NO. A1 (to be filled in by Principal Clerk)

H125-ASH-26 [v.4]

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2 and on page 10, line 10, by deleting the word "may" and substituting the word "shall".

1

SIGNED _____ Amendment Sponsor

SIGNED _

Committee Chair if Senate Committee Amendment

ADOPTED _____ FAILED _____ TABLED _____

The official copy of this document, with signatures and vote information, is available in the **Senate Principal Clerk's Office**