

FLOOR AMENDMENT NO.\_\_\_\_\_

BY: FRANK

- 1 Amend C.S.H.B. No. 1188 (house committee report) as follows:
- 2 (1) On page 1, line 9, between the underlined period and
- 3 "At", insert "(a)".
- 4 (2) On page 1, line 16, between "authority" and the
- 5 underlined comma, insert "that serves the county in which the
- 6 student resides".
- 7 (3) On page 1, between lines 18 and 19, insert the
- 8 following:
- 9 (b) The agency, in collaboration with the Health and Human
- 10 Services Commission, shall develop informational materials that
- 11 include the information described by Subsection (a) and make those
- 12 materials available for use by school districts.