



*Garcia*

*Toth*

*Stue*

FLOOR AMENDMENT NO. \_\_\_\_\_

BY: \_\_\_\_\_

- 1 Amend C.S.H.B. No. 39 (house committee report) on page 1,
- 2 between lines 15 and 16, by inserting the following appropriately
- 3 numbered subdivision and renumbering subsequent subdivisions
- 4 accordingly:
- 5 ( ) previous use of psychotropic drugs;