



25 Apr-7 AM 08:38
HOUSE OF REPRESENTATIVES

FLOOR AMENDMENT NO. _____

BY: Guillen

Amend CSSB1 (house committee report) in Article VI of the bill, following the appropriations to the Parks and Wildlife Department (page VI-52), by adding the following appropriately numbered rider:

_____. Falcon State Park Boat Ramp. Out of money appropriated above for Strategy A.1.1, Boating Access and Other Grants, the Department shall allocate \$1,500,000 for the state fiscal year beginning September 1, 2025, for a boat ramp at Falcon State Park.