



FLOOR AMENDMENT NO. \_\_\_\_\_

BY: JONES of HARRIS

1 Amend C.S.S.B. No. 2 (house committee printing) on page 13,  
2 line 12, between the underlined semicolon and "and", by inserting  
3 the following appropriately lettered paragraph and relettering  
4 subsequent paragraphs and cross-references to those paragraphs  
5 accordingly:

6 (\_) all educators and administrators employed by  
7 the school meet the applicable requirements under Subchapter B,  
8 Chapter 21;