

# HOUSE BILL 1519

B4

5lr2197

---

By: **Delegate Chang**

Introduced and read first time: February 19, 2025

Assigned to: Rules and Executive Nominations

Re-referred to: Appropriations, February 25, 2025

---

Committee Report: Favorable with amendments

House action: Adopted

Read second time: March 17, 2025

---

## CHAPTER \_\_\_\_\_

1 AN ACT concerning

### 2 **Prior Authorizations of State Debt – Alterations**

3 FOR the purpose of amending certain prior authorizations of State Debt to change the  
4 names of certain grantees, alter the authorized uses of certain grants, and extend  
5 the termination date of certain grants; and generally relating to amending prior  
6 authorizations of State Debt.

7 BY repealing and reenacting, with amendments,  
8 Chapter 485 of the Acts of the General Assembly of 2009  
9 Section 1(3) Item ZA00(B)

10 BY adding to  
11 Chapter 485 of the Acts of the General Assembly of 2009  
12 Section 1(3) Item ZA00(B–1)

13 BY adding to  
14 Chapter 444 of the Acts of the General Assembly of 2012  
15 Section 1(3) Item RB22(G)

16 BY repealing and reenacting, with amendments,  
17 Chapter 444 of the Acts of the General Assembly of 2012, as amended by Chapter 27  
18 of the Acts of the General Assembly of 2016, Chapter 9 of the Acts of the  
19 General Assembly of 2018, and Chapter 576 of the Acts of the General  
20 Assembly of 2021  
21 Section 1(3) Item ZA03(AS)

---

EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.

Underlining indicates amendments to bill.

~~Strike out~~ indicates matter stricken from the bill by amendment or deleted from the law by amendment.



- 1 BY adding to  
2 Chapter 424 of the Acts of the General Assembly of 2013  
3 Section 1(3) Item RB22(G)
- 4 BY repealing and reenacting, with amendments,  
5 Chapter 424 of the Acts of the General Assembly of 2013  
6 ~~Section 1(3) Item ZA03(C) and (AY)~~ Section 1(3) Item ZA03(C), (AS), and (AY)
- 7 BY repealing and reenacting, with amendments,  
8 Chapter 424 of the Acts of the General Assembly of 2013, as amended by Chapter  
9 495 of the Acts of the General Assembly of 2015  
10 Section 1(3) Item ZA03(AK)
- 11 BY adding to  
12 Chapter 463 of the Acts of the General Assembly of 2014  
13 Section 1(3) Item RB22(F), ZA02(CL), and ZA03(BW)
- 14 BY repealing and reenacting, with amendments,  
15 Chapter 463 of the Acts of the General Assembly of 2014  
16 ~~Section 1(3) Item ZA02(AR), (BR), (BZ), and (CA) and ZA03(BC), (BH), and (BN)~~  
17 Section 1(3) Item ZA00(W), ZA02(AR), (BP), (BR), (BW), (BZ), (CA), (CE), and  
18 (CJ) and ZA03(BC), (BH), (BL), (BM), and (BN)
- 19 BY repealing and reenacting, with amendments,  
20 Chapter 463 of the Acts of the General Assembly of 2014, as amended by Chapter  
21 576 of the Acts of the General Assembly of 2021  
22 Section 1(3) Item ZA01(I), ZA02(C), and ZA03(C) and (AF)
- 23 BY adding to  
24 Chapter 495 of the Acts of the General Assembly of 2015  
25 Section 1(3) Item RB22(F)
- 26 BY repealing and reenacting, with amendments,  
27 Chapter 495 of the Acts of the General Assembly of 2015  
28 Section 1(3) Item ~~ZA00(V), ZA00(C) and (V), ZA02(AW), and ZA03(BE)~~ ZA03(L),  
29 (AV), (BE), and (BJ)
- 30 BY adding to  
31 Chapter 27 of the Acts of the General Assembly of 2016  
32 Section 1(3) Item RB22(E), ZA02(CG), and ZA03(BV)
- 33 BY repealing and reenacting, with amendments,  
34 Chapter 27 of the Acts of the General Assembly of 2016  
35 Section 1(3) Item ~~ZA00(AI)~~ ZA00(Y) and (AI), ZA01(C), (G), and (H), and ZA03(BK)  
36 ZA03(D), (T), (AY), (BK), (BN), and (BS)

1 BY repealing and reenacting, with amendments,

2 Chapter 27 of the Acts of the General Assembly of 2016, as amended by Chapter 9 of  
3 the Acts of the General Assembly of 2018

4 Section 1(3) Item ZA02(L)

5 BY repealing and reenacting, with amendments,

6 Chapter 27 of the Acts of the General Assembly of 2016, as amended by Chapter 737  
7 of the Acts of the General Assembly of 2019

8 Section 1(3) Item ZA02(AD) and (BR)

9 BY repealing and reenacting, with amendments,

10 Chapter 27 of the Acts of the General Assembly of 2016, as amended by Chapter 9 of  
11 the Acts of the General Assembly of 2018 and Chapter 595 of the Acts of the  
12 General Assembly of 2020

13 Section 1(3) Item ZA00(AS), ZA02(P) and (AY), and ZA03(AU)

14 BY repealing and reenacting, with amendments,

15 Chapter 27 of the Acts of the General Assembly of 2016, as amended by Chapter 737  
16 of the Acts of the General Assembly of 2019 and Chapter 576 of the Acts of the  
17 General Assembly of 2021

18 Section 1(3) Item ZA03(BR)

19 BY repealing and reenacting, with amendments,

20 Chapter 27 of the Acts of the General Assembly of 2016, as amended by Chapter 14  
21 of the Acts of the General Assembly of 2019, Chapter 537 of the Acts of the  
22 General Assembly of 2020, and Chapter 141 of the Acts of the General  
23 Assembly of 2023

24 Section 1(3) Item ZA01(A)

25 BY adding to

26 Chapter 22 of the Acts of the General Assembly of 2017

27 Section 1(3) Item RB22(E) and ZA02(BN)

28 BY repealing and reenacting, with amendments,

29 Chapter 22 of the Acts of the General Assembly of 2017

30 Section 1(3) Item ~~ZA00(BD)~~ ZA00(U) and (BD), ZA01(F), ZA02(AM), (AO), (AQ), and  
31 (AR), and ZA03(AU) and (BD)

32 BY repealing and reenacting, with amendments,

33 Chapter 9 of the Acts of the General Assembly of 2018

34 Section 1(3) Item ZA00(M) and (BU)

35 BY adding to

36 Chapter 14 of the Acts of the General Assembly of 2019

37 Section 1(3) Item ZA00(AJ-1)

38 BY repealing and reenacting, with amendments,

Chapter 14 of the Acts of the General Assembly of 2019  
Section 1(3) Item ZA00(BB)

BY repealing and reenacting, with amendments,

Chapter 14 of the Acts of the General Assembly of 2019, as amended by  
Chapter 576 of the Acts of the General Assembly of 2021  
Section 1(3) Item ZA00(AJ)

BY repealing and reenacting, with amendments,

Chapter 537 of the Acts of the General Assembly of 2020  
Section 1(3) Item ~~ZA00(CF)~~ ZA00(AG), (BF), and (CF)

BY repealing and reenacting, with amendments,

Chapter 63 of the Acts of the General Assembly of 2021  
Section 1(3) Item ZA00(AP) and (BL) and ZA01(C)

BY repealing and reenacting, with amendments,

Chapter 344 of the Acts of the General Assembly of 2022  
Section 1(3) Item ~~ZA02(DI) and ZA03(CN)~~ ZA02(Z)

BY adding to

Chapter 344 of the Acts of the General Assembly of 2022  
Section 1(3) Item ZA02(FC-1)

BY repealing and reenacting, with amendments,

Chapter 344 of the Acts of the General Assembly of 2022, as amended by  
Chapter 141 of the Acts of the General Assembly of 2023  
Section 1(3) Item ZA00(DV-3) and ZA02(FC)

BY repealing and reenacting, with amendments,

Chapter 344 of the Acts of the General Assembly of 2022, as amended by  
Chapter 722 of the Acts of the General Assembly of 2024  
Section 1(3) Item ZA00(GB-1)

BY repealing and reenacting, with amendments,

Chapter 102 of the Acts of the General Assembly of 2023  
~~Section 1(3) Item ZA00(BE) and (JT) and ZA03(CA) and (CG)~~  
Section 1(3) Item ZA00(AE), (BE), (CY), (HP), and (JT), ZA02(CS) and (DC), and  
ZA03(A), (U), (CA), (CG), and (CP)

BY repealing and reenacting, with amendments,

Chapter 720 of the Acts of the General Assembly of 2024  
Section 1(3) Item RQ00(B), SA24(A)(12), (D)(6), and (G)(2), ZA00(C) and (FD),  
and ZA02(BC)

BY adding to

Chapter 720 of the Acts of the General Assembly of 2024

Section 1(3) Item ZA00(C-1)

SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,  
That the Laws of Maryland read as follows:

**Chapter 485 of the Acts of 2009**

Section 1(3)

ZA00

**MISCELLANEOUS GRANT PROGRAMS**

(B)

**[East Baltimore Biotechnology Park] JUG HANDLE CONNECTOR. Provide a grant to the [Mayor and City Council of the City of Baltimore for property] COUNTY EXECUTIVE AND COUNTY COUNCIL OF HOWARD COUNTY FOR THE acquisition, [demolition, and site improvements in the East Baltimore Biotechnology Park area, subject to the requirement that the grantee provide an equal and matching fund for this purpose] PLANNING, DESIGN, CONSTRUCTION, EXPANSION, REPAIR, RENOVATION, RECONSTRUCTION, SITE IMPROVEMENT, AND CAPITAL EQUIPPING OF THE JUG HANDLE CONNECTOR. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2032 ([Baltimore City] HOWARD COUNTY) .....**

**[5,000,000]**  
**1,000,000**

(B-1)

**STRATHMORE HALL PERFORMING ARTS CENTER. PROVIDE A GRANT TO THE BOARD OF DIRECTORS OF THE STRATHMORE HALL FOUNDATION, INC. FOR THE ACQUISITION, PLANNING, DESIGN, CONSTRUCTION, EXPANSION, REPAIR, RENOVATION, RECONSTRUCTION, SITE IMPROVEMENT, AND CAPITAL EQUIPPING OF THE STRATHMORE HALL PERFORMING ARTS CENTER, INCLUDING A NEW ROOF. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2032 (MONTGOMERY COUNTY).....**

**211,693**

**Chapter 444 of the Acts of 2012**

Section 1(3)

**UNIVERSITY SYSTEM OF MARYLAND**

RB22

**UNIVERSITY OF MARYLAND, COLLEGE PARK**  
**(Prince George's County)**

(G) **HEALTH AND HUMAN SCIENCES BUILDING. PROVIDE FUNDS TO DESIGN, CONSTRUCT, AND EQUIP THE HEALTH AND HUMAN SCIENCES FACILITY IN THE NEW COLE FIELD HOUSE, PROVIDED THAT, NOTWITHSTANDING SECTION 6 OF THIS ACT, WORK MAY COMMENCE ON THIS PROJECT PRIOR TO THE APPROPRIATION OF ALL FUNDS NECESSARY TO COMPLETE THIS PROJECT. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS AUTHORIZATION MAY NOT TERMINATE PRIOR TO JUNE 1, 2032..... 250,000**

**Chapter 444 of the Acts of 2012, as amended by Chapter 27 of the Acts of 2016, Chapter 9 of the Acts of 2018, and Chapter 576 of the Acts of 2021**

Section 1(3)

ZA03 LOCAL HOUSE OF DELEGATES INITIATIVES  
(Statewide)

(AS) Hamilton Street Parking. Provide a grant equal to the lesser of (i) [\$250,000] **\$0** or (ii) the amount of the matching fund provided, to the Board of Directors of the Hyattsville Community Development Corporation for the planning, design, and reconstruction of the Hamilton Street Parking Garage, located in Hyattsville. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2023 (Prince George's County) ..... [250,000]  
0

### **Chapter 424 of the Acts of 2013**

Section 1(3)

UNIVERSITY SYSTEM OF MARYLAND

RB22 UNIVERSITY OF MARYLAND, COLLEGE PARK  
(Prince George's County)

(G) **HEALTH AND HUMAN SCIENCES BUILDING. PROVIDE FUNDS TO DESIGN, CONSTRUCT, AND EQUIP THE HEALTH AND HUMAN SCIENCES FACILITY IN THE NEW COLE FIELD HOUSE, PROVIDED THAT, NOTWITHSTANDING SECTION 6 OF THIS ACT, WORK MAY COMMENCE ON THIS PROJECT PRIOR TO THE APPROPRIATION OF ALL FUNDS NECESSARY**

TO COMPLETE THIS PROJECT. NOTWITHSTANDING  
SECTION 1(7) OF THIS ACT, THIS AUTHORIZATION MAY  
NOT TERMINATE PRIOR TO JUNE 1, 2032..... 350,000

ZA03 LOCAL HOUSE OF DELEGATES INITIATIVES

(C) Maryland STEM Lab at Broad Creek Memorial Scout  
Reservation. Provide a grant equal to the lesser of (i) [\$250,000]  
\$0 or (ii) the amount of the matching fund provided, to the  
Board of Directors of the Baltimore Area Council Boy Scouts of  
America, Inc. for the construction, repair, renovation,  
reconstruction, and capital equipping of the Maryland STEM  
Lab. Notwithstanding Section 1(5) of this Act, the matching  
fund may consist of real property or in kind contributions  
(Statewide)..... [250,000]  
0

(AS) [Berwyn Heights Town Administration Building and Senior  
Center Power Improvements] STRATHMORE HALL  
PERFORMING ARTS CENTER. Provide a grant equal to the  
lesser of (i) [\$80,000] \$25,005 or (ii) the amount of the  
matching fund provided, [to the Mayor and Town Council of the  
Town of Berwyn Heights] TO THE BOARD OF DIRECTORS OF  
THE STRATHMORE HALL FOUNDATION, INC. for the  
acquisition, PLANNING, design, construction, EXPANSION,  
REPAIR, RENOVATION, RECONSTRUCTION, SITE  
IMPROVEMENT, AND capital equipping[, and installation of  
emergency generators at the Berwyn Heights Town  
Administration Building and Senior Center (Prince George's  
County)] OF THE STRATHMORE HALL PERFORMING ARTS  
CENTER, INCLUDING A NEW ROOF. NOTWITHSTANDING  
SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT  
TERMINATE BEFORE JUNE 1, 2032 (MONTGOMERY  
COUNTY)..... [80,000]  
25,005

(AY) Glassmanor Recreational Center Renovations. Provide a grant  
equal to the lesser of (i) [\$100,000] \$0 or (ii) the amount of the  
matching fund provided, to the Maryland–National Capital  
Park and Planning Commission for the construction, repair,  
renovation, reconstruction, and capital equipping of the  
Glassmanor Recreational Center. Notwithstanding Section  
1(5) of this Act, the matching fund may consist of real property  
(Prince George's County) ..... [100,000]  
0

**Chapter 424 of the Acts of 2013, as amended by Chapter 495 of the Acts of 2015**

**Section 1(3)**

**ZA03**

**LOCAL HOUSE OF DELEGATES INITIATIVES**

**(AK)**

**[Maryland Youth Ballet Institutional Capacity Building] ADVENTIST HEALTHCARE SHADY GROVE MEDICAL CENTER. Provide a grant [equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Maryland Youth Ballet, Inc.] TO THE BOARD OF DIRECTORS OF ADVENTIST HEALTHCARE, INC., D.B.A. ADVENTIST HEALTHCARE SHADY GROVE MEDICAL CENTER for the acquisition, planning, design, construction, EXPANSION, repair, renovation, reconstruction, and capital equipping of the [Maryland Youth Ballet Institutional Capacity Building. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act and the grantee has until June 1, 2016, to present evidence that a matching fund will be provided] ADVENTIST HEALTHCARE SHADY GROVE MEDICAL CENTER, INCLUDING A NEW CARE TOWER. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2032 (Montgomery County)....**

**100,000**

**Chapter 463 of the Acts of 2014**

**Section 1(3)**

**UNIVERSITY SYSTEM OF MARYLAND**

**RB22**

**UNIVERSITY OF MARYLAND, COLLEGE PARK  
(Prince George's County)**

**(F)**

**HEALTH AND HUMAN SCIENCES BUILDING. PROVIDE FUNDS TO DESIGN, CONSTRUCT, AND EQUIP THE HEALTH AND HUMAN SCIENCES FACILITY IN THE NEW COLE FIELD HOUSE, PROVIDED THAT, NOTWITHSTANDING SECTION 6 OF THIS ACT, WORK MAY COMMENCE ON THIS PROJECT PRIOR TO THE APPROPRIATION OF ALL FUNDS NECESSARY TO COMPLETE THIS PROJECT. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS AUTHORIZATION MAY NOT TERMINATE PRIOR TO JUNE 1, 2032.....**

**~~600,000~~  
500,000**



ZA00 MISCELLANEOUS GRANT PROGRAMS

(W) [Mount Auburn Cemetery] STRATHMORE HALL PERFORMING ARTS CENTER. Provide a grant to the Board of Directors of [the Mount Auburn Cemetery Company to plan and design restorations and improvements to the Mount Auburn Cemetery (Baltimore City)] THE STRATHMORE HALL FOUNDATION, INC. FOR THE ACQUISITION, PLANNING, DESIGN, CONSTRUCTION, EXPANSION, REPAIR, RENOVATION, RECONSTRUCTION, SITE IMPROVEMENT, AND CAPITAL EQUIPPING OF THE STRATHMORE HALL PERFORMING ARTS CENTER, INCLUDING A NEW ROOF. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2032 (MONTGOMERY COUNTY) ..... 100,000

ZA02 LOCAL SENATE INITIATIVES

(AR) 15sq Arts Center. Provide a grant equal to the lesser of (i) [\$125,000] \$0 or (ii) the amount of the matching fund provided, to The Performing Arts Center Statutory Trust for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the 15sq Arts Center. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or funds expended prior to the effective date of this Act (Frederick County) ..... [125,000]  
0

(BP) [Warner Manor] ADVENTIST HEALTHCARE SHADY GROVE MEDICAL CENTER. Provide a grant equal to the lesser of (i) [\$100,000] \$70,440 or (ii) the amount of the matching fund provided, [to the Maryland–National Capital Park and Planning Commission] TO THE BOARD OF DIRECTORS OF ADVENTIST HEALTHCARE, INC., D.B.A. ADVENTIST HEALTHCARE SHADY GROVE MEDICAL CENTER for the acquisition, planning, design, construction, EXPANSION, repair, renovation, reconstruction, and capital equipping of the [Warner Manor] ADVENTIST HEALTHCARE SHADY GROVE MEDICAL CENTER, INCLUDING A NEW CARE TOWER. [Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property] NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2032 (Montgomery County)..... [100,000]

1			<u>70,440</u>
2	(BR)	Brentwood Town Center Project. Provide a grant equal to the	
3		lesser of (i) <del>[\$100,000]</del> <b>\$0</b> or (ii) the amount of the matching	
4		fund provided, to the Mayor and Town Council of the Town of	
5		Brentwood for the acquisition, planning, design, construction,	
6		repair, renovation, reconstruction, and capital equipping of the	
7		Brentwood Town Center (Prince George's County) .....	[100,000]
8			<u>0</u>
9	(BW)	<u>Experience Salubria Project. Provide a grant equal to the lesser</u>	
10		<u>of (i) <del>[\$37,000]</del> <b>\$0</b> or (ii) the amount of the matching fund</u>	
11		<u>provided, to the Board of Directors of the African American</u>	
12		<u>Heritage Preservation Group, Inc. for the acquisition, planning,</u>	
13		<u>design, construction, repair, renovation, reconstruction, and</u>	
14		<u>capital equipping of the Experience Salubria Project at the</u>	
15		<u>Potomac River Heritage Visitors Center (Prince George's</u>	
16		<u>County) .....</u>	[37,000]
17			<u>0</u>
18	(BZ)	Laurel Armory–Anderson and Murphy Community Center.	
19		Provide a grant equal to the lesser of (i) <del>[\$75,000]</del> <b>\$0</b> or (ii) the	
20		amount of the matching fund provided, to the Mayor and City	
21		Council of the City of Laurel for the acquisition, planning,	
22		design, construction, repair, renovation, reconstruction, and	
23		capital equipping of the Laurel Armory–Anderson and Murphy	
24		Community Center (Prince George's County) .....	[75,000]
25			<u>0</u>
26	(CA)	Laurel Park Path System Improvements. Provide a grant equal	
27		to the lesser of (i) <del>[\$75,000]</del> <b>\$0</b> or (ii) the amount of the	
28		matching fund provided, to the Mayor and City Council of the	
29		City of Laurel for the acquisition, planning, design,	
30		construction, repair, renovation, reconstruction, and capital	
31		equipping of the Laurel Park Path System (Prince George's	
32		County) .....	[75,000]
33			<u>0</u>
34	(CE)	<u>Firemen's Heritage Museum. Provide a grant equal to the</u>	
35		<u>lesser of (i) <del>[\$105,000]</del> <b>\$0</b> or (ii) the amount of the matching</u>	
36		<u>fund provided, to the Board of Directors of the Leonardtown</u>	
37		<u>Volunteer Fire Department, Inc. for the acquisition, planning,</u>	
38		<u>design, construction, repair, renovation, reconstruction, and</u>	
39		<u>capital equipping of the Firemen's Heritage Museum.</u>	
40		<u>Notwithstanding Section 1(5) of this Act, the matching fund</u>	
41		<u>may consist of real property or in kind contributions (St. Mary's</u>	
42		<u>County) .....</u>	[105,000]

1			<u>0</u>
2	(CJ)	<u>Willards Lions Club. Provide a grant of <del>[\$50,000]</del> \$0 to The</u>	
3		<u>International Association of Lions Clubs and the Willards</u>	
4		<u>Lions Club for the acquisition, planning, design, construction,</u>	
5		<u>repair, renovation, reconstruction, and capital equipping of the</u>	
6		<u>Willards Lions Club (Wicomico County) .....</u>	<u>[50,000]</u>
7			<u>0</u>
8	(CL)	<u>STRATHMORE HALL PERFORMING ARTS CENTER.</u>	
9		<u>PROVIDE A GRANT TO THE BOARD OF DIRECTORS OF THE</u>	
10		<u>STRATHMORE HALL FOUNDATION, INC. FOR THE</u>	
11		<u>ACQUISITION, PLANNING, DESIGN, CONSTRUCTION,</u>	
12		<u>EXPANSION, REPAIR, RENOVATION, RECONSTRUCTION,</u>	
13		<u>SITE IMPROVEMENT, AND CAPITAL EQUIPPING OF THE</u>	
14		<u>STRATHMORE HALL PERFORMING ARTS CENTER,</u>	
15		<u>INCLUDING A NEW ROOF. NOTWITHSTANDING SECTION</u>	
16		<u>1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE</u>	
17		<u>BEFORE JUNE 1, 2032 (MONTGOMERY COUNTY).....</u>	<u>192,000</u>
18	ZA03	LOCAL HOUSE OF DELEGATES INITIATIVES	
19	(BC)	Silver Spring Volunteer Fire Department Station #16. Provide	
20		a grant equal to the lesser of (i) <del>[\$100,000]</del> \$0 or (ii) the amount	
21		of the matching fund provided, to the Board of Trustees of the	
22		Silver Spring Volunteer Fire Department, Inc. for the	
23		acquisition, planning, design, construction, repair, renovation,	
24		reconstruction, and capital equipping of the Silver Spring	
25		Volunteer Fire Department Station #16. <u>NOTWITHSTANDING</u>	
26		<u>SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT</u>	
27		<u>TERMINATE BEFORE JUNE 1, 2027</u> (Montgomery	
28		County) .....	<del>100,000</del>
29			<u>0</u>
30	(BH)	Brentwood Town Center Project. Provide a grant equal to the	
31		lesser of (i) <del>[\$50,000]</del> \$0 or (ii) the amount of the matching fund	
32		provided, to the Mayor and Town Council of the Town of	
33		Brentwood for the acquisition, planning, design, construction,	
34		repair, renovation, reconstruction, and capital equipping of the	
35		Brentwood Town Center (Prince George's County) .....	<u>[50,000]</u>
36			<u>0</u>
37	(BL)	<u>Experience Salubria Project. Provide a grant equal to the lesser</u>	
38		<u>of (i) <del>[\$43,000]</del> \$0 or (ii) the amount of the matching fund</u>	
39		<u>provided, to the Board of Directors of the African American</u>	
40		<u>Heritage Preservation Group, Inc. for the acquisition, planning,</u>	

design, construction, repair, renovation, reconstruction, and capital equipping of the Experience Salubria Project at the Potomac River Heritage Visitors Center (Prince George's County) ..... [43,000]  
0

(BM) Forest Heights Town Hall Renovation. Provide a grant equal to the lesser of (i) [50,000] \$0 or (ii) the amount of the matching fund provided, to the Mayor and Town Council of the Town of Forest Heights for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Forest Heights Town Hall. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act (Prince George's County)..... [50,000]  
0

(BN) Laurel Armory–Anderson & Murphy Community Center. Provide a grant equal to the lesser of (i) [75,000] \$0 or (ii) the amount of the matching fund provided, to the Mayor and City Council of the City of Laurel for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Laurel Armory–Anderson & Murphy Community Center (Prince George's County)..... [75,000]  
0

(BW) **STRATHMORE HALL PERFORMING ARTS CENTER. PROVIDE A GRANT TO THE BOARD OF DIRECTORS OF THE STRATHMORE HALL FOUNDATION, INC. FOR THE ACQUISITION, PLANNING, DESIGN, CONSTRUCTION, EXPANSION, REPAIR, RENOVATION, RECONSTRUCTION, SITE IMPROVEMENT, AND CAPITAL EQUIPPING OF THE STRATHMORE HALL PERFORMING ARTS CENTER, INCLUDING A NEW ROOF. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2032 (MONTGOMERY COUNTY)..... 284,189**

**Chapter 463 of the Acts of 2014, as amended by Chapter 576 of the Acts of 2021**

Section 1(3)

ZA01 MARYLAND HOSPITAL ASSOCIATION

(I) [MedStar Montgomery Medical Center] ADVENTIST HEALTHCARE SHADY GROVE MEDICAL CENTER. Provide a grant to the [governing board of the MedStar Montgomery

Medical Center, Inc. to assist in the renovation of the Emergency Department at the MedStar Montgomery Medical Center, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act.] **BOARD OF DIRECTORS OF ADVENTIST HEALTHCARE, INC., D.B.A. ADVENTIST HEALTHCARE SHADY GROVE MEDICAL CENTER FOR THE ACQUISITION, PLANNING, DESIGN, CONSTRUCTION, EXPANSION, REPAIR, RENOVATION, RECONSTRUCTION, AND CAPITAL EQUIPPING OF THE ADVENTIST HEALTHCARE SHADY GROVE MEDICAL CENTER, INCLUDING A NEW CARE TOWER.** Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, **[2023] 2032** (Montgomery County) .....

**[300,000]**  
**9,076**

**ZA02****LOCAL SENATE INITIATIVES****(C)**

**[Camp Whippoorwill Restoration and Preservation Project] STRATHMORE HALL PERFORMING ARTS CENTER.** Provide a grant [equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Girl Scouts of Central Maryland, Inc.] **TO THE BOARD OF DIRECTORS OF THE STRATHMORE HALL FOUNDATION, INC.** for the acquisition, planning, design, construction, **EXPANSION**, repair, renovation, reconstruction, and capital equipping of the **[Camp Whippoorwill Restoration and Preservation Project, including the installation and development of a living shoreline.** Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act] **STRATHMORE HALL PERFORMING ARTS CENTER, INCLUDING A NEW ROOF.** Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, **[2023 (Statewide)] 2032 (MONTGOMERY COUNTY)** .....

**[125,000]**  
**48,616**

**ZA03****LOCAL HOUSE OF DELEGATES INITIATIVES****(C)**

Camp Whippoorwill Restoration and Preservation Project. Provide a grant equal to the lesser of (i) **[\$125,000] \$0** or (ii) the amount of the matching fund provided, to the Board of

Directors of the Girl Scouts of Central Maryland, Inc. for the acquisition, planning, design, permitting and construction, repair, renovation, reconstruction, and capital equipping of the Camp Whippoorwill Restoration and Preservation Project, including the installation of upland mitigation improvements, bio-retention facilities, diversion berm and swale improvements, living shoreline improvements, soil stabilization, improvements to glens, yurts, boathouse, and other preservation, protection, and restoration measures. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2023, to present evidence that a matching fund will be provided and the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2023 (Statewide).....

[125,000]  
0

(AF) Historic Tome School. Provide a grant equal to the lesser of (i) [\$100,000] \$0 or (ii) the amount of the matching fund provided, to the Board of Directors of the Bainbridge Development Corporation for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Historic Tome School. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2023, to present evidence that a matching fund will be provided and the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2023 (Cecil County).....

[100,000]  
0

### Chapter 495 of the Acts of 2015

Section 1(3)

#### UNIVERSITY SYSTEM OF MARYLAND

RB22 UNIVERSITY OF MARYLAND, COLLEGE PARK  
(Prince George's County)

**(F) HEALTH AND HUMAN SCIENCES BUILDING. PROVIDE FUNDS TO DESIGN, CONSTRUCT, AND EQUIP THE HEALTH AND HUMAN SCIENCES FACILITY IN THE NEW COLE FIELD HOUSE, PROVIDED THAT, NOTWITHSTANDING SECTION 6 OF THIS ACT, WORK MAY COMMENCE ON THIS PROJECT PRIOR TO THE APPROPRIATION OF ALL FUNDS NECESSARY**

TO COMPLETE THIS PROJECT. NOTWITHSTANDING  
SECTION 1(7) OF THIS ACT, THIS AUTHORIZATION MAY  
NOT TERMINATE PRIOR TO JUNE 1, 2032.....

575,000

ZA00 MISCELLANEOUS GRANT PROGRAMS

(C) [Clarence H. "Du" Burns Memorial Project] STRATHMORE  
HALL PERFORMING ARTS CENTER. Provide a grant to the  
[governing board of The Clarence H. "Du" Burns Memorial  
Fund, Inc. and the Mayor and City Council of Baltimore City to  
assist in funding the design, construction, and equipping of a  
memorial to honor the late former Baltimore City Mayor,  
Clarence H. "Du" Burns, subject to the requirement that the  
grantee provide an equal and matching fund for this purpose  
(Baltimore City)] BOARD OF DIRECTORS OF THE  
STRATHMORE HALL FOUNDATION, INC. FOR THE  
ACQUISITION, PLANNING, DESIGN, CONSTRUCTION,  
EXPANSION, REPAIR, RENOVATION, RECONSTRUCTION,  
SITE IMPROVEMENT, AND CAPITAL EQUIPPING OF THE  
STRATHMORE HALL PERFORMING ARTS CENTER,  
INCLUDING A NEW ROOF. NOTWITHSTANDING SECTION  
1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE  
BEFORE JUNE 1, 2032 (MONTGOMERY COUNTY) .....

200,000

(V) Camp Woodlands Restoration Project. Provide a grant equal to  
the lesser of (i) [\$250,000] \$0 or (ii) the amount of the matching  
fund provided, to the Board of Directors of the Girl Scouts of  
Central Maryland, Inc. for the acquisition, planning, design,  
construction, repair, renovation, reconstruction, restoration,  
and capital equipping of buildings and facilities at Camp  
Woodlands, including site improvements to the camp, located  
in Anne Arundel County. Notwithstanding Section 1(5) of this  
Act, the matching fund may consist of real property, in kind  
contributions, or funds expended prior to the effective date of  
this Act (Anne Arundel County) .....

[250,000]

0

ZA02 LOCAL HOUSE OF DELEGATES INITIATIVES  
(Statewide)

(AW) Park Berkshire Neighborhood Park. Provide a grant equal to  
the lesser of (i) [\$100,000] \$0 or (ii) the amount of the matching  
fund provided, to the Maryland–National Capital Park and  
Planning Commission for the acquisition, planning, design,  
construction, repair, renovation, reconstruction, and capital  
equipping of concession stands, storage facilities, and restroom

buildings at Park Berkshire Neighborhood Park, located in  
 Prince George's County (Prince George's County) ..... [100,000]  
 0

ZA03

SENATE INITIATIVES  
 (Statewide)

(L)

[In For Of Building Renovation] STRATHMORE HALL  
PERFORMING ARTS CENTER. Provide a grant [of \$50,000] to  
 the Board of Directors of [In For Of, Inc.] THE STRATHMORE  
HALL FOUNDATION, INC. for the acquisition, planning,  
 design, construction, **EXPANSION**, repair, renovation,  
 reconstruction, and capital equipping of the [In For Of  
Building, located in Baltimore City (Baltimore City)]  
STRATHMORE HALL PERFORMING ARTS CENTER,  
INCLUDING A NEW ROOF. NOTWITHSTANDING SECTION  
1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE  
BEFORE JUNE 1, 2032 (MONTGOMERY COUNTY) ..... 50,000

(AV)

[Four Corners Community Outreach Site] ADVENTIST  
HEALTHCARE SHADY GROVE MEDICAL CENTER. Provide a  
 grant equal to the lesser of (i) [\$100,000] \$92,700 or (ii) the  
 amount of the matching fund provided, [to the Board of  
Trustees of the Silver Spring United Methodist Church]  
TO THE BOARD OF DIRECTORS OF ADVENTIST  
HEALTHCARE, INC., D.B.A. ADVENTIST HEALTHCARE  
SHADY GROVE MEDICAL CENTER for the acquisition,  
 planning, design, construction, **EXPANSION**, repair,  
 renovation, reconstruction, and capital equipping of the [Four  
Corners Community Outreach Site project, located in  
Montgomery County. Notwithstanding Section 1(5) of this Act,  
the matching fund may consist of in kind contributions]  
ADVENTIST HEALTHCARE SHADY GROVE MEDICAL  
CENTER, INCLUDING A NEW CARE TOWER.  
NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS  
GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2032  
(Montgomery County) ..... [100,000]  
92,700

(BE)

Crossland High School. Provide a grant equal to the lesser of (i)  
[\$75,000] \$0 or (ii) the amount of the matching fund provided,  
 to the Board of Education of Prince George's County for the  
 acquisition, planning, design, construction, repair, renovation,  
 reconstruction, and capital equipping of the Crossland High  
 School, located in Prince George's County. Notwithstanding



1 Section 1(5) of this Act, the matching fund may consist of in  
 2 kind contributions or funds expended prior to the effective date  
 3 of this Act (Prince George's County) ..... [150,000]  
 4 0

5 (BJ) Park Berkshire Neighborhood Park. Provide a grant equal to  
 6 the lesser of (i) [150,000] \$0 or (ii) the amount of the matching  
 7 fund provided, to the Maryland–National Capital Park and  
 8 Planning Commission for the acquisition, planning, design,  
 9 construction, repair, renovation, reconstruction, and capital  
 10 equipping of concession stands, storage facilities, and restroom  
 11 buildings at Park Berkshire Neighborhood Park, located in  
 12 Prince George's County (Prince George's County) ..... [150,000]  
 13 0

### 14 Chapter 27 of the Acts of 2016

15 Section 1(3)

#### 16 UNIVERSITY SYSTEM OF MARYLAND

17 RB22 UNIVERSITY OF MARYLAND, COLLEGE PARK  
 18 (Prince George's County)

19 (E) **HEALTH AND HUMAN SCIENCES BUILDING. PROVIDE**  
 20 **FUNDS TO DESIGN, CONSTRUCT, AND EQUIP THE HEALTH**  
 21 **AND HUMAN SCIENCES FACILITY IN THE NEW COLE FIELD**  
 22 **HOUSE, PROVIDED THAT, NOTWITHSTANDING SECTION 6**  
 23 **OF THIS ACT, WORK MAY COMMENCE ON THIS PROJECT**  
 24 **PRIOR TO THE APPROPRIATION OF ALL FUNDS NECESSARY**  
 25 **TO COMPLETE THIS PROJECT. NOTWITHSTANDING**  
 26 **SECTION 1(7) OF THIS ACT, THIS AUTHORIZATION MAY**  
 27 **NOT TERMINATE PRIOR TO JUNE 1, 2032.....** ~~3,100,000~~  
 28 350,000

29 ZA00 MISCELLANEOUS GRANT PROGRAMS

30 (Y) [Leadenhall Community Outreach Center] STRATHMORE  
 31 HALL PERFORMING ARTS CENTER. Provide a grant [equal  
 32 to the lesser of (i) \$500,000 or (ii) the amount of the matching  
 33 fund provided, to the Board of Trustees of the Leadenhall  
 34 Baptist Church] TO THE BOARD OF DIRECTORS OF THE  
 35 STRATHMORE HALL FOUNDATION, INC. for the acquisition,  
 36 planning, design, construction, EXPANSION, repair,  
 37 renovation, reconstruction, and capital equipping of the  
 38 [Leadenhall Community Outreach Center, located in

Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act (Baltimore City)] **STRATHMORE HALL PERFORMING ARTS CENTER, INCLUDING A NEW ROOF. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2032 (MONTGOMERY COUNTY) .....** **[500,000]**  
**223,497**

(AI) Prince George's County Public High School Athletic Facilities. Provide a grant to the Prince George's County Office of the County Executive for the planning, design, construction, repair, renovation, reconstruction, site work, and capital equipping of athletic facilities at Prince George's County public high schools, **NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2032** (Prince George's County) ..... ~~2,700,000~~  
**0**

ZA01 MARYLAND HOSPITAL ASSOCIATION

(C) [Doctors Community Hospital] HOWARD COUNTY – NEW CULTURAL CENTER (APCE). Provide a grant to the [Board of Directors of Doctors Hospital, Inc. to assist with renovations to the Lowery Building to establish the Doctors Community Healthcare Center, subject to the requirement that the grantee provide an equal and matching fund for this purpose, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to the appropriation of all funds necessary to complete this project (Prince George's County)] **COUNTY EXECUTIVE AND COUNTY COUNCIL OF HOWARD COUNTY FOR THE ACQUISITION, PLANNING, DESIGN, CONSTRUCTION, EXPANSION, REPAIR, RENOVATION, RECONSTRUCTION, SITE IMPROVEMENT, AND CAPITAL EQUIPPING OF A NEW CULTURAL CENTER. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2032 (HOWARD COUNTY) .....** **500,000**

(G) **ADVENTIST HEALTHCARE** Shady Grove Medical Center. Provide a grant to the Board of [Trustees] **DIRECTORS** of Adventist Healthcare, Inc., d.b.a. **ADVENTIST HEALTHCARE** Shady Grove Medical Center to assist with renovating space to create a new outpatient pediatric rehabilitation area and Neonatal Intensive Care Unit lounge, subject to the

requirement that the grantee provide an equal and matching fund for this purpose, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to the appropriation of all funds necessary to complete this project. **NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2027 (Montgomery County) .....**

279,000

(H) **[University of Maryland Rehabilitation and Orthopedic Institute] STRATHMORE HALL PERFORMING ARTS CENTER. Provide a grant to the Board of Directors of [the James Lawrence Kernan Hospital, d.b.a., University of Maryland Rehabilitation and Orthopedic Institute, to renovate and enlarge the patient waiting and registration areas, subject to the requirement that the grantee provide an equal and matching fund for this purpose, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to the appropriation of all funds necessary to complete this project (Baltimore City)] THE STRATHMORE HALL FOUNDATION, INC. FOR THE ACQUISITION, PLANNING, DESIGN, CONSTRUCTION, EXPANSION, REPAIR, RENOVATION, RECONSTRUCTION, AND CAPITAL EQUIPPING OF THE STRATHMORE HALL PERFORMING ARTS CENTER, INCLUDING A NEW ROOF. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2032 (MONTGOMERY COUNTY).....**

150,000

ZA02 LOCAL SENATE INITIATIVES

(CG) **STRATHMORE HALL PERFORMING ARTS CENTER. PROVIDE A GRANT TO THE BOARD OF DIRECTORS OF THE STRATHMORE HALL FOUNDATION, INC. FOR THE ACQUISITION, PLANNING, DESIGN, CONSTRUCTION, EXPANSION, REPAIR, RENOVATION, RECONSTRUCTION, SITE IMPROVEMENT, AND CAPITAL EQUIPPING OF THE STRATHMORE HALL PERFORMING ARTS CENTER, INCLUDING A NEW ROOF. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2032 (MONTGOMERY COUNTY).....**

125,000

ZA03 LOCAL HOUSE OF DELEGATES INITIATIVES

(D) **Friends Aware Facility. Provide a grant equal to the lesser of (i) [\$75,000] \$0 or (ii) the amount of the matching fund**

provided, to the Board of Directors of the Friends Aware, Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Friends Aware facility, located in Allegany County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act (Allegany County) .....

[75,000]

0

(T)

Scottish Rite Temple Preservation and Restoration. Provide a grant equal to the lesser of (i) [\$150,000] \$0 or (ii) the amount of the matching fund provided, to the Board of Directors of the Maryland Scottish Rite Charitable Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, historic preservation, and capital equipping of the Scottish Rite Temple, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act (Baltimore City) .....

[150,000]

0

(AY)

[Jewish Community Center of Greater Washington Children's Playground] ADVENTIST HEALTHCARE SHADY GROVE MEDICAL CENTER. Provide a grant [equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Jewish Community Center of Greater Washington, Inc.] TO THE BOARD OF DIRECTORS OF ADVENTIST HEALTHCARE, INC., D.B.A. ADVENTIST HEALTHCARE SHADY GROVE MEDICAL CENTER for the acquisition, planning, design, construction, EXPANSION, repair, renovation, reconstruction, and capital equipping of [a children's playground, including the installation of playground equipment and site improvements to the park, located in Montgomery County] THE ADVENTIST HEALTHCARE SHADY GROVE MEDICAL CENTER, INCLUDING A NEW CARE TOWER. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2032 (Montgomery County).....

[100,000]

3,165

(BK)

Hillcrest Heights Community Center Pool. Provide a grant equal to the lesser of (i) [\$250,000] \$0 or (ii) the amount of the matching fund provided, to the Maryland-National Capital

Park and Planning Commission for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of a pool for the Hillcrest Heights Community Center, located in Prince George's County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property (Prince George's County) ..... [250,000]  
0

(BN) Olde Mill Community and Teaching Center. Provide a grant equal to the lesser of (i) [\$75,000] \$0 or (ii) the amount of the matching fund provided, to the Board of Directors of the Olde Mill Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Olde Mill Community and Teaching Center, located in Prince George's County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property (Prince George's County)..... [75,000]  
0

(BS) Habitat for Humanity of Wicomico County. Provide a grant equal to the lesser of (i) [\$100,000] \$0 or (ii) the amount of the matching fund provided, to the Board of Directors of the Habitat for Humanity of Wicomico County, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of four Habitat for Humanity of Wicomico County properties, located in Wicomico County (Wicomico County)..... [100,000]  
0

(BV) STRATHMORE HALL PERFORMING ARTS CENTER. PROVIDE A GRANT TO THE BOARD OF DIRECTORS OF THE STRATHMORE HALL FOUNDATION, INC. FOR THE ACQUISITION, PLANNING, DESIGN, CONSTRUCTION, EXPANSION, REPAIR, RENOVATION, RECONSTRUCTION, SITE IMPROVEMENT, AND CAPITAL EQUIPPING OF THE STRATHMORE HALL PERFORMING ARTS CENTER, INCLUDING A NEW ROOF. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2032 (MONTGOMERY COUNTY)..... 300,000

Chapter 27 of the Acts of 2016, as amended by Chapter 9 of the Acts of 2018

Section 1(3)

ZA02

LOCAL SENATE INITIATIVES

(L) [Dr. Christina Phillips Community Center] STRATHMORE HALL PERFORMING ARTS CENTER. Provide a grant [of \$150,000 to the Board of Directors of Community Initiatives, Incorporated] TO THE BOARD OF DIRECTORS OF THE STRATHMORE HALL FOUNDATION, INC. for the acquisition, planning, design, construction, EXPANSION, repair, renovation, reconstruction, and capital equipping of [Dr. Christina Phillips Community Center, located in Baltimore City (Baltimore City)] THE STRATHMORE HALL PERFORMING ARTS CENTER, INCLUDING A NEW ROOF. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2032 (MONTGOMERY COUNTY)..... [150,000]  
50,000

Chapter 27 of the Acts of 2016, as amended by Chapter 737 of the Acts of 2019

Section 1(3)

ZA02 LOCAL SENATE INITIATIVES

(AD) Sharp Road Community Park. Provide a grant of [\$50,000] \$0 to the Mayor and Town Council of the Town of Denton for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of Sharp Road Community Park, including landscaping and site improvements to the park's grounds and athletic fields, located in Caroline County, subject to a requirement that the grantee provide and expend a matching fund of \$45,000. Notwithstanding section 1(5) of this Act, the grantee has until June 1, 2021, to present evidence that a matching fund will be provided and the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act (Caroline County) ..... [50,000]  
0

(BR) Maryland Multicultural Youth Centers. Provide a grant equal to the lesser of (i) [\$75,000] \$0 or (ii) the amount of the matching fund provided, to the Board of Directors of the Latin American Youth Center, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Center for Educational Partnership of the Maryland Multicultural Youth Centers, located in Prince George's County. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2021, to present evidence that a

1 matching fund will be provided and the matching fund may  
 2 consist of in kind contributions (Prince George's County)..... [75,000]  
 3 0

4 **Chapter 27 of the Acts of 2016, as amended by Chapter 9 of the Acts of 2018 and**  
 5 **Chapter 595 of the Acts of 2020**

6 Section 1(3)

7 ZA00 MISCELLANEOUS GRANT PROGRAMS

8 (AS) Damascus High School Athletic Facilities. Provide a grant  
 9 [equal to the lesser of (i) \$75,000 or (ii) the amount of the  
 10 matching fund provided,] to the Board of Directors of the  
 11 Damascus High School Athletic Booster Club Inc. and the  
 12 County Executive and County Council of Montgomery County  
 13 for the acquisition, planning, design, construction, repair,  
 14 renovation, reconstruction, and capital equipping of athletic  
 15 facilities for Damascus High School, including site  
 16 improvements, located in Montgomery County.  
 17 [Notwithstanding Section 1(5) of this Act, the grantee has until  
 18 June 1, 2022, to present evidence that a matching fund will be  
 19 provided.] Notwithstanding Section 1(7) of this Act, this grant  
 20 may not terminate before June 1, [2024] 2027 (Montgomery  
 21 County) ..... 75,000

22 ZA02 LOCAL SENATE INITIATIVES

23 (P) [International Black Fire Fighters Museum] STRATHMORE  
 24 HALL PERFORMING ARTS CENTER. Provide a [\$50,000  
 25 grant to the Board of Directors of the African American Fire  
 26 Fighters Historical Society, Inc. and the Mayor and City  
 27 Council of Baltimore City] GRANT TO THE BOARD OF  
 28 DIRECTORS OF THE STRATHMORE HALL FOUNDATION,  
 29 INC. for the acquisition, planning, design, construction,  
 30 EXPANSION, repair, renovation, reconstruction, and capital  
 31 equipping of the [International Black Fire Fighters Museum,  
 32 located in Baltimore City (Baltimore City)] STRATHMORE  
 33 HALL PERFORMING ARTS CENTER, INCLUDING A NEW  
 34 ROOF. NOTWITHSTANDING SECTION 1(7) OF THIS ACT,  
 35 THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2032  
 36 (MONTGOMERY COUNTY)..... [50,000]  
 37 40,000

38 (AY) Damascus High School Athletic Facilities. Provide a grant

[equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided,] to the Board of Directors of the Damascus High School Athletic Booster Club Inc. and the County Executive and County Council of Montgomery County for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of athletic facilities for Damascus High School, including site improvements, located in Montgomery County. [Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2022, to present evidence that a matching fund will be provided.] Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, [2024] 2027 (Montgomery County) ..... 75,000

**ZA03 LOCAL HOUSE OF DELEGATES INITIATIVES**

(AU) Damascus High School Athletic Facilities. Provide a grant [equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided,] to the Board of Directors of the Damascus High School Athletic Booster Club Inc. and the County Executive and County Council of Montgomery County for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of athletic facilities for Damascus High School, including site improvements, located in Montgomery County. [Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2022, to present evidence that a matching fund will be provided.] Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, [2024] 2027 (Montgomery County) ..... 50,000

**Chapter 27 of the Acts of 2016, as amended by Chapter 737 of the Acts of 2019 and Chapter 576 of the Acts of 2021**

**Section 1(3)**

**ZA03 LOCAL HOUSE OF DELEGATES INITIATIVES**

(BR) Robert W. Johnson Community Center. Provide a ~~[\$50,000]~~ \$0 grant to the Board of Directors of the Robert W. Johnson Community Center, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Robert W. Johnson Community Center, located in Washington County. **NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2027** (Washington County)..... ~~50,000~~



**Chapter 27 of the Acts of 2016, as amended by Chapter 14 of the Acts of 2019,  
Chapter 537 of the Acts of 2020, and Chapter 141 of the Acts of 2023**

**Section 1(3)**

**ZA01**

**MARYLAND HOSPITAL ASSOCIATION**

**(A)**

**Adventist Healthcare Shady Grove Medical Center. Provide a grant to the Board of Directors of Adventist HealthCare, Inc., d.b.a., Adventist Healthcare Shady Grove Medical Center [to assist with renovations to provide space for psychological and physical health services, subject to the requirement that the grantee provide an equal and matching fund for this purpose, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to the appropriation of all funds necessary to complete this project. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2030, to present evidence that a matching fund will be provided.] FOR THE ACQUISITION, PLANNING, DESIGN, CONSTRUCTION, EXPANSION, REPAIR, RENOVATION, RECONSTRUCTION, AND CAPITAL EQUIPPING OF THE ADVENTIST HEALTHCARE SHADY GROVE MEDICAL CENTER, INCLUDING A NEW CARE TOWER. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, [2030] 2032 (Montgomery County).....**

**392,000**

**Chapter 22 of the Acts of 2017**

**Section 1(3)**

**UNIVERSITY SYSTEM OF MARYLAND**

**RB22**

**UNIVERSITY OF MARYLAND, COLLEGE PARK  
(Prince George's County)**

**(E)**

**HEALTH AND HUMAN SCIENCES BUILDING. PROVIDE FUNDS TO DESIGN, CONSTRUCT, AND EQUIP THE HEALTH AND HUMAN SCIENCES FACILITY IN THE NEW COLE FIELD HOUSE, PROVIDED THAT, NOTWITHSTANDING SECTION 6 OF THIS ACT, WORK MAY COMMENCE ON THIS PROJECT PRIOR TO THE APPROPRIATION OF ALL FUNDS NECESSARY TO COMPLETE THIS PROJECT. NOTWITHSTANDING**

SECTION 1(7) OF THIS ACT, THIS AUTHORIZATION MAY ~~125,000~~  
NOT TERMINATE PRIOR TO JUNE 1, 2032..... 500,000

ZA00 MISCELLANEOUS GRANT PROGRAMS

(U) Sinai Hospital of Baltimore. Provide a grant to the Board of Directors of Sinai Hospital of Baltimore, Inc. for the planning, design, construction, repair, renovation, and capital equipping of a community primary and specialty care complex, subject to the requirement that the grantee provide an equal and matching fund for this purpose. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2027 (Baltimore City)..... 2,000,000

(BD) Arthur Perdue Stadium Improvements. Provide a grant to the County Executive and County Council of Wicomico County for the planning, design, construction, repairs, reconstruction, renovation, site improvements, and capital equipping of various infrastructure improvements to Arthur Perdue Stadium (Wicomico County)..... [500,000]  
~~375,000~~  
0

ZA01 MARYLAND HOSPITAL ASSOCIATION

(F) Garrett County Memorial Hospital. Provide a grant to the Board of Directors of [Garrett County Memorial Hospital] GRMC, INC. to design, renovate, and equip operating rooms and relocate the decontamination and central sterile areas, subject to the requirement that the grantee provide an equal and matching fund for this purpose. [Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act] NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2027 (Garrett County)..... 472,000

ZA02 LOCAL HOUSE OF DELEGATES INITIATIVES

(AM) [Consumer Product Safety Commission Site] GAITHERSBURG MUNICIPAL COMPLEX. Provide a grant [equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided,] to the Mayor and City Council of the City of Gaithersburg for the acquisition, planning, design, construction, EXPANSION, repair, renovation, reconstruction, site improvement, and

capital equipping of the [former Consumer Product Safety Commission site, located in Montgomery County] **GAITHERSBURG MUNICIPAL COMPLEX. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2027** (Montgomery County) .....

100,000

(AO) Interfaith Watershed Restoration and Outreach Project. Provide a grant equal to the lesser of (i) [\$15,000] \$0 or (ii) the amount of the matching fund provided, to the Board of Directors of the Beth Shalom Congregation and Talmud Torah for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a watershed and conservation green space, located in Montgomery County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions (Montgomery County) .....

[15,000]

0

(AQ) Korean Community Service Center Branch Office. Provide a grant of [\$100,000] \$0 to the Board of Directors of the Korean Community Service Center of Greater Washington, Incorporated for the Korean Community Service Center, located in Montgomery County, subject to a requirement that the grantee provide and expend a matching fund of \$50,000 (Montgomery County) .....

[100,000]

0

(AR) Laytonsville Lions Club Medical Equipment Loan Building. Provide a grant [equal to the lesser of (i) \$5,000 or (ii) the amount of the matching fund provided,] to the Board of Trustees of the Laytonsville Lions Club Foundation, Inc. for the PLANNING, DESIGN, CONSTRUCTION, EXPANSION, REPAIR, RENOVATION, RECONSTRUCTION, SITE IMPROVEMENT, AND CAPITAL EQUIPPING OF THE Laytonsville Lions Club, located in Montgomery County. NOTWITHSTANDING ANY OTHER PROVISION OF LAW, THE GRANTEE MAY BE REIMBURSED FOR EXPENSES INCURRED ON OR AFTER JUNE 1, 2013. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2032 (Montgomery County) .....

5,000

(BN) ADVENTIST HEALTHCARE SHADY GROVE MEDICAL CENTER. PROVIDE A GRANT TO THE BOARD OF DIRECTORS OF ADVENTIST HEALTHCARE, INC., D.B.A.

ADVENTIST HEALTHCARE SHADY GROVE MEDICAL CENTER FOR THE ACQUISITION, PLANNING, DESIGN, CONSTRUCTION, EXPANSION, REPAIR, RENOVATION, RECONSTRUCTION, AND CAPITAL EQUIPPING OF THE ADVENTIST HEALTHCARE SHADY GROVE MEDICAL CENTER, INCLUDING A NEW CARE TOWER (MONTGOMERY COUNTY).....

115,000

ZA03

LOCAL SENATE INITIATIVES

(AU)

[Consumer Product Safety Commission Site] GAITHERSBURG MUNICIPAL COMPLEX. Provide a grant [equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided.] to the Mayor and City Council of the City of Gaithersburg for the acquisition, planning, design, construction, EXPANSION, repair, renovation, reconstruction, site improvement, and capital equipping of the [former Consumer Product Safety Commission site, located in Montgomery County] GAITHERSBURG MUNICIPAL COMPLEX. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2027 (Montgomery County) .....

100,000

(BD)

[Young Israel Shomrai Emunah Social Hall] ADVENTIST HEALTHCARE SHADY GROVE MEDICAL CENTER. Provide a grant [equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Young Israel Shomrai Emunah of Greater Washington] TO THE BOARD OF DIRECTORS OF ADVENTIST HEALTHCARE, INC., D.B.A. ADVENTIST HEALTHCARE SHADY GROVE MEDICAL CENTER for the acquisition, planning, design, construction, EXPANSION, repair, renovation, reconstruction, site improvement, and capital equipping of the [Young Israel Shomrai Emunah Social Hall, located in Montgomery County] ADVENTIST HEALTHCARE SHADY GROVE MEDICAL CENTER, INCLUDING A NEW CARE TOWER. [Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act] NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2032 (Montgomery County) .....

50,000

## 1 Section 1(3)

## 2 ZA00 MISCELLANEOUS GRANT PROGRAMS

3 (M) Dulaney High School – Athletic Fields. Provide a grant to the  
 4 [County Executive and County Council] **BOARD OF**  
 5 **EDUCATION** of Baltimore County for the acquisition, planning,  
 6 design, construction, repair, renovation, reconstruction, site  
 7 improvement, and capital equipping of the athletic fields at  
 8 Dulaney High School. **NOTWITHSTANDING SECTION 1(7) OF**  
 9 **THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE**  
 10 **JUNE 1, 2030** (Baltimore County)..... 150,000

11 (BU) American Visionary Art Museum. Provide a grant to the Board  
 12 of Directors of The American Visionary Art Museum, Inc. for  
 13 the acquisition, planning, design, construction, repair,  
 14 renovation, reconstruction, site improvement, and capital  
 15 equipping of the [Jim Rouse Visionary Center at the] American  
 16 Visionary Art Museum. **NOTWITHSTANDING SECTION 1(7)**  
 17 **OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE**  
 18 **JUNE 1, 2030** (Baltimore City)..... 250,000

19 Chapter 14 of the Acts of 201920 Section 1(3)21 ZA00 MISCELLANEOUS GRANT PROGRAMS

22 (AJ-1) ALEF BET MONTESSORI SCHOOL. PROVIDE A GRANT TO  
 23 THE BOARD OF DIRECTORS OF THE ALEF BET  
 24 MONTESSORI SCHOOL INC. FOR THE PLANNING,  
 25 DESIGN, CONSTRUCTION, EXPANSION, REPAIR,  
 26 RENOVATION, RECONSTRUCTION, SITE IMPROVEMENT,  
 27 AND CAPITAL EQUIPPING OF THE INFRASTRUCTURE OF  
 28 ALEF BET MONTESSORI SCHOOL, INCLUDING  
 29 ELECTRICAL WORK. NOTWITHSTANDING SECTION  
 30 1(7) OF THIS ACT, THIS GRANT MAY NOT  
 31 TERMINATE BEFORE JUNE 1, 2032 (MONTGOMERY  
 32 COUNTY)..... 25,000

33 (BB) Sinai Hospital of Baltimore. Provide a grant to the Board of  
 34 Directors of Sinai Hospital of Baltimore, Inc. for the planning,  
 35 design, construction, repair, renovation, and capital equipping  
 36 of a community primary and specialty care complex.

**NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS  
GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2027**  
(Baltimore City)..... 1,000,000

**Chapter 14 of the Acts of 2019, as amended by Chapter 576 of the Acts of 2021**

Section 1(3)

ZA00

MISCELLANEOUS GRANT PROGRAMS

(AJ) KID Museum[ – Facility]. Provide a grant to the Board of  
Directors of KID Museum, Inc. for the planning, design,  
construction, repair, renovation, reconstruction, site  
improvement, and capital equipping of the KID Museum,  
INCLUDING A TRAILER AND EQUIPMENT TO OUTFIT A  
MOBILE MUSEUM AND DIGITAL RECORDING STUDIO.  
NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS  
GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2032  
(Montgomery County) ..... [300,000]  
275,000

**Chapter 537 of the Acts of 2020**

Section 1(3)

ZA00

MISCELLANEOUS GRANT PROGRAMS

(AG) Johns Hopkins Bayview Medical Center – [New Inpatient  
Building and Renovation] THE JOHN R. BURTON PAVILION.  
Provide a grant to the Board of Trustees of Johns Hopkins  
Health System for the acquisition, planning, design,  
construction, EXPANSION, repair, renovation, reconstruction,  
site improvement, and capital equipping of [an inpatient  
building] THE JOHN R. BURTON PAVILION (Baltimore  
City) ..... 2,000,000

(BF) [St. Mary's County – Regional Agricultural Center] PASCAL  
CRISIS STABILIZATION CENTER – SOUTHERN MARYLAND.  
Provide a grant to the [St. Mary's County Commissioners  
Southern Maryland Agricultural Development Commission of  
the Tri-County Council of Southern Maryland] BOARD OF  
DIRECTORS OF PASCAL CRISIS SERVICES, INC. for the  
acquisition, planning, design, construction, EXPANSION,  
repair, renovation, reconstruction, site improvement, and  
capital equipping of the [Regional Agricultural Center]

**PASCAL CRISIS STABILIZATION CENTER IN SOUTHERN MARYLAND. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2032 (St. Mary's County) .....**

200,000

(CF) Habitat for Humanity of the Chesapeake. Provide a grant to the Board of Directors of the Habitat for Humanity of the Chesapeake, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Habitat for Humanity of the Chesapeake homes in [Belair Edision] BELAIR-EDISON OR ORCHARD RIDGE (Baltimore City) .....

250,000

**Chapter 63 of the Acts of 2021**

Section 1(3)

ZA00

MISCELLANEOUS GRANT PROGRAMS

(AP) Sinai Hospital of Baltimore, Inc. Provide a grant to the Board of Directors of Sinai Hospital of Baltimore, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a community primary specialty care complex. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2029 (Baltimore City).....

1,000,000

(BL) White Flint Transit Station – Rebranding. Provide a grant to [Friends of White Flint] THE COUNTY EXECUTIVE AND COUNTY COUNCIL OF MONTGOMERY COUNTY for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a local Washington Metropolitan Area Transit Authority transit station, including capital costs related to the renaming and rebranding of the station (Montgomery County) .....

250,000

ZA01

MARYLAND HOSPITAL ASSOCIATION

(C) Doctors Community Hospital. Provide a grant to Luminis Health to assist in the design, construction, and equipping of a simulated learning center[, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act] (Prince George's County).....

54,000

Chapter 344 of the Acts of 2022

Section 1(3)

ZA02

LOCAL SENATE INITIATIVES

(Z)

[Coldspring Commons] SMALLWOOD SQUARE. Provide a grant to the Board of Directors of Visionary Venture Charities, Inc. for the acquisition, planning, design, construction, EXPANSION, repair, renovation, reconstruction, site improvement, and capital equipping of the Visionary Venture Charities properties IN THE WEST NORTH AVENUE DEVELOPMENT AREA (Baltimore City).....

300,000

(FC-1)

CHARLOTTE HALL VETERANS HOME – WHITE HOUSE. PROVIDE A GRANT TO THE MARYLAND DEPARTMENT OF VETERANS AND MILITARY FAMILIES FOR THE ACQUISITION, PLANNING, DESIGN, CONSTRUCTION, EXPANSION, REPAIR, RENOVATION, RECONSTRUCTION, SITE IMPROVEMENT, AND CAPITAL EQUIPPING OF THE HISTORIC WHITE HOUSE AT CHARLOTTE HALL VETERANS HOME, INCLUDING REPLACEMENT OF THE DOORS AND ENTRYWAY. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2032 (ST. MARY’S COUNTY) .....

50,000

~~(DI)~~

~~GGSF Community Outreach Center. Provide a grant to the Board of Trustees of The Guru Gobind Singh Foundation Trust Inc for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of GGSF Community Outreach Center PROPERTY AT 1010 WESTMORE AVENUE, ROCKVILLE (Montgomery County) .....~~

~~75,000~~

~~ZA03~~

~~LOCAL HOUSE OF DELEGATES INITIATIVES~~

~~(CN)~~

~~GGSF Community Outreach Center. Provide a grant to the Board of Trustees of The Guru Gobind Singh Foundation Trust Inc for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of GGSF Community Outreach Center PROPERTY AT 1010 WESTMORE AVENUE, ROCKVILLE (Montgomery County) .....~~

~~225,000~~



**Chapter 344 of the Acts of 2022, as amended by Chapter 141 of the Acts of 2023****Section 1(3)****ZA00****MISCELLANEOUS GRANT PROGRAMS****(DV-3)**

**[Town of Luke Maintenance–Storage Building] KITZMILLER VOLUNTEER FIRE DEPARTMENT. Provide a grant to [the Mayor and Town Council of the Town of Luke] THE KITZMILLER VOLUNTEER FIRE DEPARTMENT, INC. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of [municipal operations maintenance and storage facilities (Allegany County)] RESCUE 78 UNIT (GARRETT COUNTY).....**

**50,000****ZA02****LOCAL SENATE INITIATIVES****(FC)**

**[Regional Agriculture Center] PASCAL CRISIS STABILIZATION CENTER – SOUTHERN MARYLAND. Provide a grant to the [Southern Maryland Agricultural Development Commission] BOARD OF DIRECTORS OF PASCAL CRISIS SERVICES, INC. for the acquisition, planning, design, construction, EXPANSION, repair, renovation, reconstruction, site improvement, and capital equipping of the [Regional Agriculture Center] PASCAL CRISIS STABILIZATION CENTER IN SOUTHERN MARYLAND. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2032 (St. Mary's County).....**

**[150,000]****100,000****Chapter 344 of the Acts of 2022, as amended by Chapter 722 of the Acts of 2024****Section 1(3)****ZA00****MISCELLANEOUS GRANT PROGRAMS****(GB-1)**

**Northern Community Action Center – Redevelopment [and], Reconstruction [Study], AND EXPANSION. Provide a grant to the Board of Directors of the Baltimore City Community Action Partnership [and the Baltimore City Department of Planning] for THE ACQUISITION, PLANNING, DESIGN, CONSTRUCTION, REPAIR, RENOVATION, RECONSTRUCTION, SITE IMPROVEMENT, AND CAPITAL EQUIPPING, INCLUDING preliminary planning [including],**

predevelopment, and feasibility studies, and design of A  
PHASED-IN PROJECT TO BROADEN THE USE OF THE  
NORTHERN COMMUNITY ACTION CENTER (5225 YORK  
ROAD) SITE TO INCREASE OPPORTUNITIES FOR HEALTH  
CARE, EDUCATIONAL, AND SOCIAL ENTERPRISE USES OF  
the Northern Community Action Center Project as part of the  
Greater Govans York Road Corridor plan (Baltimore City)..... 300,000

## Chapter 102 of the Acts of 2023

### Section 1(3)

#### ZA00 MISCELLANEOUS GRANT PROGRAMS

(AE) White Flint Metro Station North Entrance. Provide a grant to  
the [Washington Metropolitan Area Transit Authority]  
COUNTY EXECUTIVE AND COUNTY COUNCIL OF  
MONTGOMERY COUNTY for the acquisition, planning, design,  
construction, repair, renovation, reconstruction, site  
improvement, and capital equipping of the north entrance of  
the White Flint Metro Station (Montgomery County)..... 2,600,000

(BE) [Dunfield Recreational Activity Center] HOLLAND HILLS  
PARK. Provide a grant to the County Executive and County  
Council of Baltimore County for the acquisition, planning,  
design, construction, repair, renovation, reconstruction, site  
improvement, and capital equipping of [the Dunfield  
Recreational Activity Center] HOLLAND HILLS PARK  
(Baltimore County)..... 150,000

(CY) Cheverly Hospital Demolition. Provide a grant to the [County  
Executive and County Council] REDEVELOPMENT  
AUTHORITY of Prince George's County for the acquisition,  
planning, design, construction, repair, renovation,  
reconstruction, site improvement, and capital equipping of the  
demolition of Cheverly Hospital (Prince George's County) ..... 8,000,000

(HP) [Family Support Center] EAST COLUMBIA 50+ CENTER.  
Provide a grant to the County Executive and County Council of  
Howard County for the acquisition, planning, design,  
construction, EXPANSION, repair, renovation, reconstruction,  
site improvement, and capital equipping of [a family support  
center] THE EAST COLUMBIA 50+ CENTER, INCLUDING  
PROCUREMENT OF EQUIPMENT, AND PARTIAL DESIGN  
COSTS. NOTWITHSTANDING SECTION 1(7) OF THIS ACT,

1		<b><u>THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2032</u></b>	
2		<b><u>(Howard County) .....</u></b>	<b><u>200,000</u></b>
3	(JT)	<b><u>[The Flats at Knowles Station – Public Parking] 10415</u></b>	
4		<b><u>MONTGOMERY AVENUE – PUBLIC PARKING. Provide a</u></b>	
5		<b><u>grant to the Mayor and Town Council of The Town of</u></b>	
6		<b><u>Kensington for the acquisition, planning, design, construction,</u></b>	
7		<b><u>repair, renovation, reconstruction, site improvement, and</u></b>	
8		<b><u>capital equipping of [The Flats at Knowles Station project] THE</u></b>	
9		<b><u>PROPERTY AT 10415 MONTGOMERY AVENUE (Montgomery</u></b>	
10		<b><u>County) .....</u></b>	<b><u>400,000</u></b>
11	<u>ZA02</u>	<b><u>LOCAL HOUSE OF DELEGATES INITIATIVES</u></b>	
12	(CS)	<b><u>Village Green Mutual Homes. Provide a grant to the Board of</u></b>	
13		<b><u>Directors of the Human Services Coalition of Prince George’s</u></b>	
14		<b><u>County, Inc. D.B.A. NONPROFIT PRINCE GEORGE’S</u></b>	
15		<b><u>COUNTY (NPGC) for the acquisition, planning, design,</u></b>	
16		<b><u>construction, expansion, repair, renovation, reconstruction,</u></b>	
17		<b><u>site improvement, and capital equipping of [Village Green</u></b>	
18		<b><u>Mutual Homes] SEVERAL PROPERTIES, INCLUDING</u></b>	
19		<b><u>HOUSING AND OTHER PUBLIC SERVICES AND</u></b>	
20		<b><u>IMPROVEMENTS (Prince George’s County).....</u></b>	<b><u>100,000</u></b>
21	(DC)	<b><u>[North High 400m Running Track – Practice Track] FEDERAL</u></b>	
22		<b><u>LITTLE LEAGUE. Provide a grant to the [Washington County</u></b>	
23		<b><u>Board of Education] BOARD OF DIRECTORS OF FEDERAL</u></b>	
24		<b><u>LITTLE LEAGUE OF HAGERSTOWN, INC. for the acquisition,</u></b>	
25		<b><u>planning, design, construction, EXPANSION, repair,</u></b>	
26		<b><u>renovation, reconstruction, site improvement, and capital</u></b>	
27		<b><u>equipping of the [North High 400m Running Track (Practice</u></b>	
28		<b><u>Track)] FEDERAL LITTLE LEAGUE FACILITIES.</u></b>	
29		<b><u>NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS</u></b>	
30		<b><u>GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2032</u></b>	
31		<b><u>(Washington County) .....</u></b>	<b><u>50,000</u></b>
32	<u>ZA03</u>	<b><u>LOCAL SENATE INITIATIVES</u></b>	
33	(A)	<b><u>[George’s Creek Ambulance Service Facility] GRANTSVILLE</u></b>	
34		<b><u>VOLUNTEER FIRE DEPARTMENT. Provide a grant to the</u></b>	
35		<b><u>[Board of Directors of George’s Creek Ambulance Service, Inc.]</u></b>	
36		<b><u>BOARD OF COUNTY COMMISSIONERS OF GARRETT</u></b>	
37		<b><u>COUNTY for the acquisition, planning, design, construction,</u></b>	
38		<b><u>EXPANSION, repair, renovation, reconstruction, site</u></b>	

1		<u>improvement, and capital equipping of [the George's Creek</u>	
2		<u>ambulance service facility]</u> <b>SELF-CONTAINED BREATHING</b>	
3		<b>APPARATUS (SCBA) FOR THE GRANTSVILLE VOLUNTEER</b>	
4		<b>FIRE DEPARTMENT ([Allegany] GARRETT County).....</b>	<u>75,000</u>
5	(U)	<u>[Mack Lewis Gym Renovation]</u> <b>4M SWIM CLUB.</b> Provide a	
6		<u>grant to the Board of Directors of [the Historic East Baltimore</u>	
7		<u>Community Action Coalition, Inc.]</u> <b>THE 4M SWIM CLUB, INC.</b>	
8		<u>for the acquisition, planning, design, construction,</u>	
9		<u>EXPANSION, repair, renovation, reconstruction, site</u>	
10		<u>improvement, and capital equipping of the [Mack Lewis Gym]</u>	
11		<u><b>4M SWIM CLUB PROPERTY, INCLUDING THE SCOREBOARD</b></u>	
12		<u><b>AND BASKETBALL GYM REPAIRS (Baltimore City) .....</b></u>	<u>200,000</u>
13	(CA)	<b>[The Flats at Knowles Station – Public Parking] 10415</b>	
14		<b>MONTGOMERY AVENUE – PUBLIC PARKING.</b> Provide a	
15		grant to the Mayor and Town Council of The Town of	
16		Kensington for the acquisition, planning, design, construction,	
17		repair, renovation, reconstruction, site improvement, and	
18		capital equipping of <b>[The Flats at Knowles Station project] THE</b>	
19		<b>PROPERTY AT 10415 MONTGOMERY AVENUE (Montgomery</b>	
20		<b>County) .....</b>	<u>400,000</u>
21	(CG)	<b>[Marlboro Pike – Public Art Playground]</b>	
22		<b>HARTMAN-BERKSHIRE PARK PLAYGROUND.</b> Provide a	
23		grant to the Board of [Directors of the Marlboro Pike	
24		Partnership CDC, Inc.] <b>COMMISSIONERS OF THE</b>	
25		<b>MARYLAND-NATIONAL CAPITAL PARK AND PLANNING</b>	
26		<b>COMMISSION</b> for the acquisition, planning, design,	
27		construction, repair, renovation, reconstruction, site	
28		improvement, and capital equipping of the <b>[Marlboro Pike –</b>	
29		<b>Public Art Playground] HARTMAN-BERKSHIRE PARK</b>	
30		<b>PLAYGROUND (Prince George's County) .....</b>	<u>100,000</u>
31	(CP)	<u>[Regional Agriculture Center]</u> <b>PASCAL CRISIS</b>	
32		<u><b>STABILIZATION CENTER – SOUTHERN MARYLAND.</b></u> Provide	
33		<u>a grant to the Board of Directors of the [Tri-County Council for</u>	
34		<u>Southern Maryland]</u> <b>PASCAL CRISIS SERVICES, INC.</b> for the	
35		<u>acquisition, planning, design, construction, EXPANSION,</u>	
36		<u>repair, renovation, reconstruction, site improvement, and</u>	
37		<u>capital equipping of the [Regional Agriculture Center]</u>	
38		<u><b>PASCAL CRISIS STABILIZATION CENTER IN SOUTHERN</b></u>	
39		<u><b>MARYLAND. NOTWITHSTANDING SECTION 1(7) OF THIS</b></u>	
40		<u><b>ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1,</b></u>	

1                    2032 (St. Mary's County) ..... 100,000

2                    Chapter 720 of the Acts of 2024

3                    Section 1(3)

4                    RQ00                    UNIVERSITY OF MARYLAND MEDICAL SYSTEM

5                    (B)                    UNIVERSITY OF MARYLAND Capital Region [Medical Center  
6                    – Ella Medical Office Building] HEALTH. Provide a grant to  
7                    the University of Maryland Medical System for the acquisition,  
8                    planning, design, construction, EXPANSION, repair,  
9                    renovation, reconstruction, site improvement, and capital  
10                    equipping of [the Ella Medical Office Building on the Capital  
11                    Region Medical Center Largo campus, including building out  
12                    urgent care space] URGENT CARE FACILITIES IN PRINCE  
13                    GEORGE'S COUNTY (Prince George's County)..... 2,500,000

14                    DEPARTMENT OF HOUSING AND COMMUNITY  
15                    DEVELOPMENT

16                    SA24                    DIVISION OF NEIGHBORHOOD REVITALIZATION

17                    (A)(12)              Neighborhood Impact Investment Fund Inc. for the acquisition,  
18                    planning, design, construction, repair, renovation,  
19                    reconstruction, site improvement, and capital equipping of [the  
20                    mixed–use Pigtown Library project] CHARM TV ..... 750,000

21                    (D)(6)              [County Executive and County Council] REDEVELOPMENT  
22                    AUTHORITY of Prince George's County for the acquisition,  
23                    planning, design, construction, repair, renovation,  
24                    reconstruction, site improvement, and capital equipping of the  
25                    demolition and redevelopment of Cheverly Hospital..... 5,000,000

26                    (G)(2)              [County Executive and County Council] REDEVELOPMENT  
27                    AUTHORITY of Prince George's County for the acquisition,  
28                    planning, design, construction, repair, renovation,  
29                    reconstruction, site improvement, and capital equipping of the  
30                    demolition and redevelopment of Cheverly Hospital..... 2,500,000

31                    ZA00                    MISCELLANEOUS GRANT PROGRAMS

32                    (C)                    [Blue Line Corridor – Film Studio and Soundstage Renovation]  
33                    OLD FAIRMOUNT HIGH SCHOOL – SECURITY UPGRADES.  
34                    Provide a grant to the County Executive and County Council of

Prince George's County for the acquisition, planning, design, construction, **EXPANSION**, repair, renovation, reconstruction, site improvement, and capital equipping of [a film studio and soundstage in the Arts and Entertainment District] **THE OLD FAIRMOUNT HIGH SCHOOL** (Prince George's County) ..... [5,000,000]  
**300,000**

**(C-1)** **CHEVERLY PUBLICK PLAYHOUSE. PROVIDE A GRANT TO THE BOARD OF COMMISSIONERS OF THE MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION FOR THE ACQUISITION, PLANNING, DESIGN, CONSTRUCTION, EXPANSION, REPAIR, RENOVATION, RECONSTRUCTION, SITE IMPROVEMENT, AND CAPITAL EQUIPPING OF THE CHEVERLY PUBLICK PLAYHOUSE (PRINCE GEORGE'S COUNTY).....** **4,700,000**

**(FD)** Historic Howard Hotel Building. Provide a grant to the Officers of the [Sandy Island LLC] **HH OWNER LLC** for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the downtown Elkton revitalization of the Historic Howard Hotel Building (Cecil County)..... 100,000

**ZA02** **LOCAL SENATE INITIATIVES**  
(Statewide)

**(BC)** Historic Howard Hotel Building. Provide a grant to the Officers of the [Sandy Island LLC] **HH OWNER LLC** for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the downtown Elkton revitalization of the Historic Howard Hotel Building (Cecil County)..... 100,000

SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect June 1, 2025.