

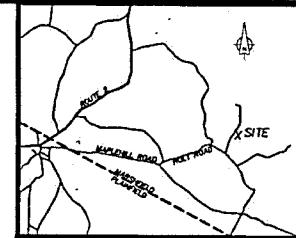
Dina Bodugno-Baker, DRB 4-23-09 P.L.L. Drawing, Char, DRB 4/23/09

I HEREBY CERTIFY THIS DOCUMENT TO BE AN ORIGINAL LINK OR MIMAS DOCUMENT SUITABLE FOR RECORDING.



LEGEND:

- PROPERTY LINE ±
- ROAD RIGHT OF WAY LINE
- - - EASEMENT EDGE
- - - EDGE OF GRAVEL
- ⊙ IRON ROD FOUND (DIA., FT.)
- ⊙ #5 REBAR SET W/ LB. CAP
- ⊙ IRON PIPE FOUND (DIA., FT.)
- ▲ UNMONUMENTED POINT

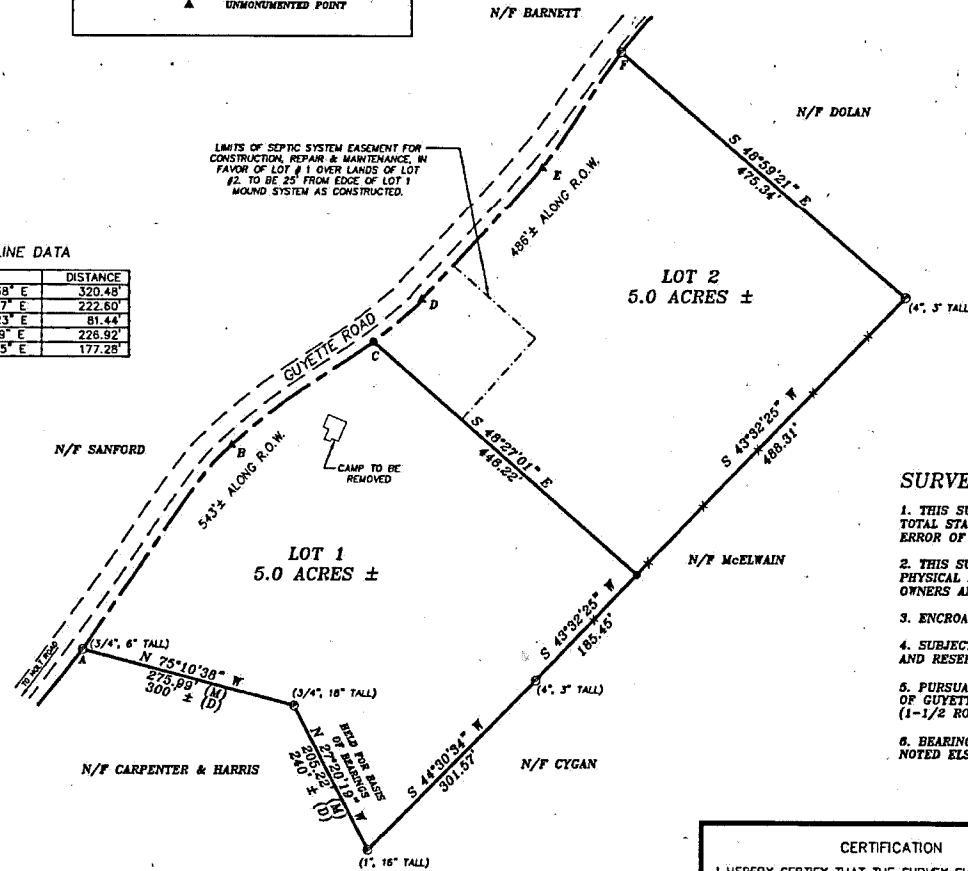


LOCATION MAP NTS

CLOSURE LINE DATA

LINE	BEARING	DISTANCE
A-B	N 35°43'38" E	320.48
B-C	N 53°25'17" E	222.60
C-D	N 48°23'23" E	81.44
D-E	N 41°51'39" E	226.92
E-F	N 34°04'15" E	177.28

LIMITS OF SEPTIC SYSTEM EASEMENT FOR CONSTRUCTION, REPAIR & MAINTENANCE, IN FAVOR OF LOT #1 OVER LANDS OF LOT #2, TO BE 25' FROM EDGE OF LOT #1 MOUND SYSTEM AS CONSTRUCTED.

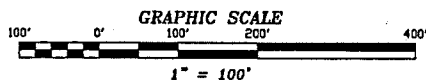


REFERENCES:

1. SURVEY PLAT BY THIS FIRM, DATED: 11/28/01, ENTITLED, "BOUNDARY SURVEY FOR DAVID CARPENTER & MARY K HARRIS 1083 HOLT ROAD MARSHFIELD, VERMONT," AS FOUND IN THE ARCHIVES OF THIS FIRMS OFFICE.

SURVEYORS NOTES:

1. THIS SURVEY WAS CONDUCTED BY USE OF A LIETZ SET & TOTAL STATION TOGETHER WITH A STEEL TAPE, WITH AN ERROR OF CLOSURE WITHIN ACCEPTED STANDARDS.
2. THIS SURVEY IS BASED ON DEEDS AND SURVEYS OF RECORD, PHYSICAL EVIDENCE LOCATED, AND INFORMATION SUPPLIED BY OWNERS AND ADJUTERS.
3. ENCROACHMENTS, IF ANY, ARE AS SHOWN HEREON.
4. SUBJECT TO EASEMENTS, RIGHTS-OF-WAY, RESTRICTIONS, AND RESERVATIONS OF RECORD.
5. PURSUANT TO V.S.A. TITLE 19, SECTION 294, THE RIGHT-OF-WAY OF GUYETTE ROAD IS DETERMINED TO BE 3 RODS WIDE (1-1/2 RODS EITHER SIDE OF CENTERLINE).
6. BEARINGS SHOWN HEREON ARE BASED ON REF. #1, ALSO NOTED ELSEWHERE HEREON.



CERTIFICATION

I HEREBY CERTIFY THAT THE SURVEY SHOWN HEREON IS A TRUE AND CORRECT REPRESENTATION OF THE PARCEL BOUNDARIES DETERMINED AS NOTED HEREON AND IS ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF. THIS SURVEY WAS PERFORMED UNDER MY DIRECT SUPERVISION BY METHODS ALSO NOTED ELSEWHERE HEREON, WITH AN ERROR OF CLOSURE WITHIN ACCEPTED STANDARDS.

Dec. 12, 2007
 DATED: William R. Chase
 WILLIAM R. CHASE RLS. #542 VERMONT

NOT VALID UNLESS SEALED WITH AN EMBOSSED SURVEYORS SEAL

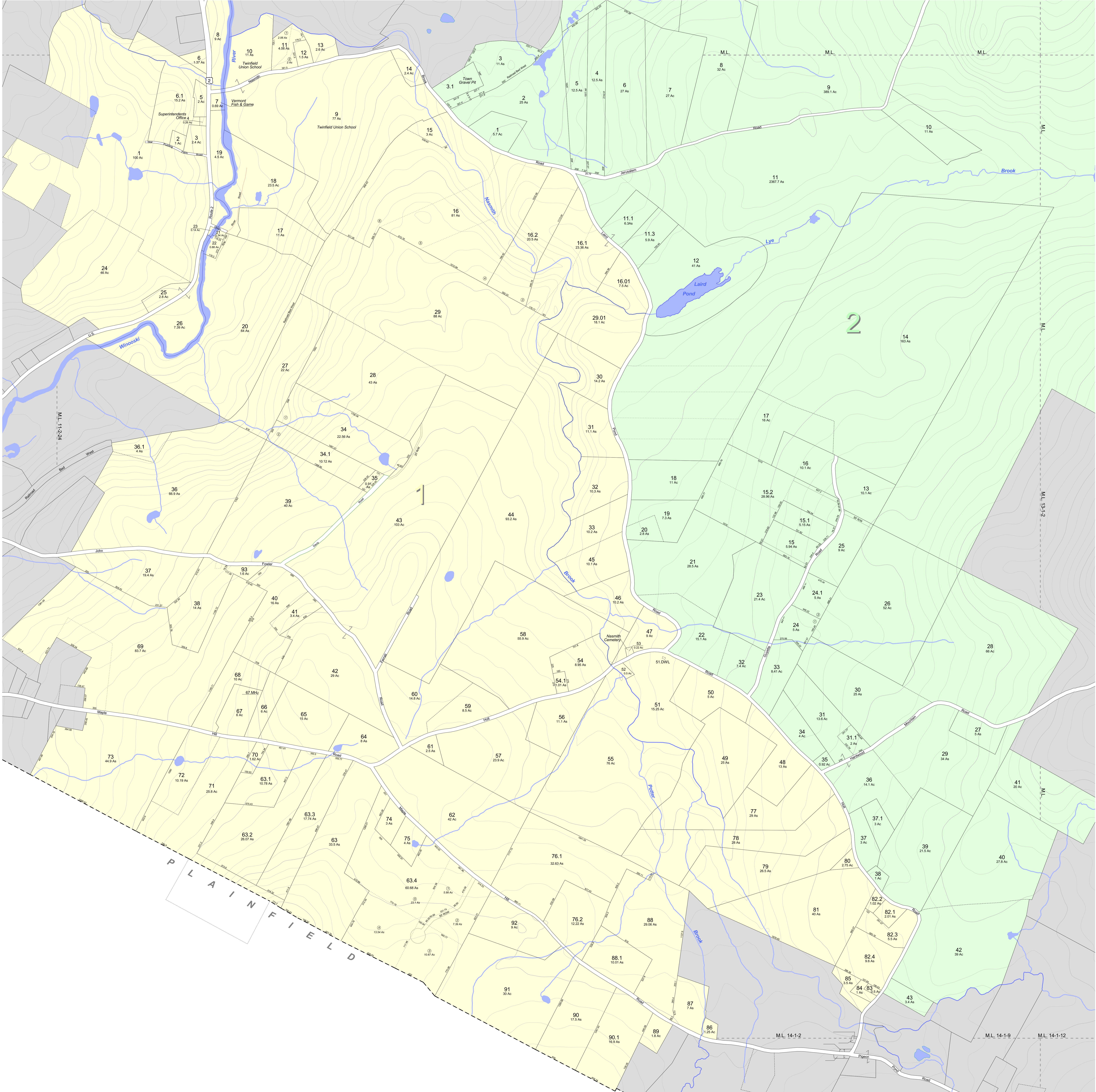
**BOUNDARY SURVEY - SUBDIVISION
 NEWMAN PROPERTY
 GUYETTE ROAD
 MARSHFIELD, VERMONT**

SCALE: 1" = 100' | DATE: 12/1/07 | PROJ# 07-157 | DWG# 07157A
 DRAWN BY: RMG | CHECKED BY: WRC | FB/PG, EFB | SHEET/PLAT #1

**CHASE & CHASE
 SURVEYORS & SEPTIC DESIGNERS INC.**

301 N. MAIN ST. - BARRE, VT. 05641
 (802)-479-9836

Received: 4-15-09 Signed and Received for Recording April 24, 2009 @ 8:00 am on Slid 171-B Attest: Edwin Valenza Asst. Town Clerk



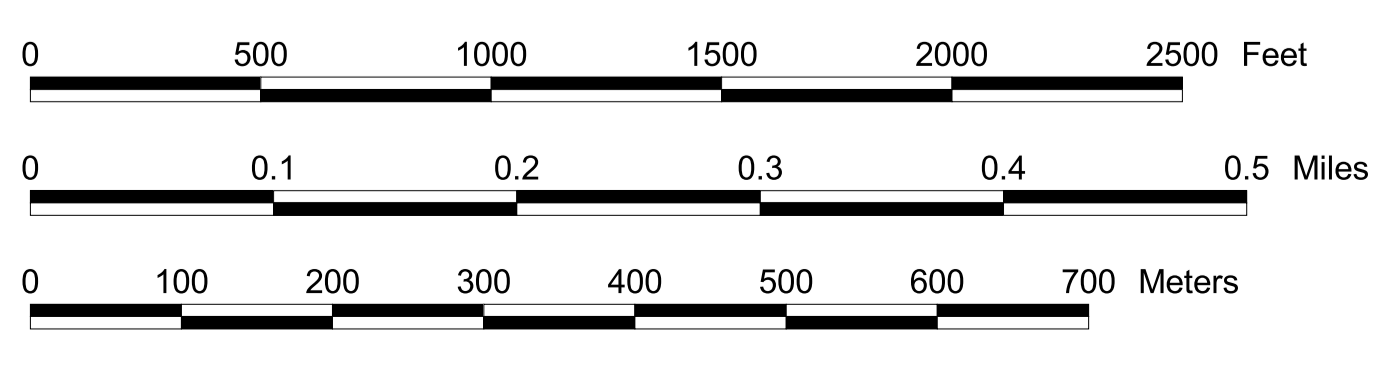
Disclaimer: Cartographic Technologies, Inc. (CTI) assumes no liability as to the sufficiency, accuracy, or the user's interpretation of the data delineated hereon.

Cartographic Technologies, Inc.
 GIS • Tax Mapping • Programming
 PO Box 992, Putney, VT 05346 802-257-7823 www.ctgis.com

Current To
April 1
2017
 Marshfield, VT

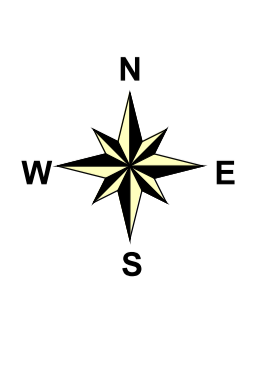
Map Scale 1:5,000
 1 inch equals 416.7 feet
 1/2 inch square equals 1 acre

This map is for assessment purposes only. It is not to be used for description, conveyance, or determination of legal title.

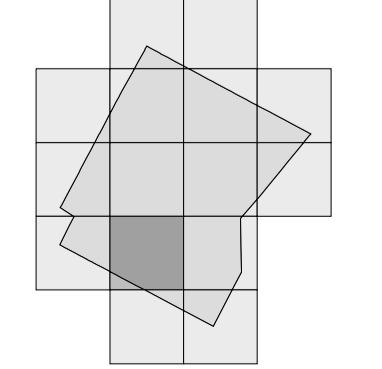


- Acreage Symbols**
- Ac Calculated
 - As Surveyed
- Block Number**
- Parcel Number
 - Parcel Acreage
 - Lot Dimensions
 - Sublot Number
 - Leader Lines
- Parcel Boundary**
- Common Ownership Boundary
 - Water Parcel Boundary
 - Subdivision Boundary
 - Right-of-Way
 - Private Road
 - Utility Easement

- Town Line**
- Match Lines
 - Land Hooks
 - 20' Contour/112s
 - Streams & Brooks
 - Lakes & Ponds



Map Sheet #12
 OrthoPhoto Sheet 160196
 Laird Pond



WASTEWATER SYSTEM AND POTABLE WATER SUPPLY PERMIT**LAWS/REGULATIONS INVOLVED**

10 V.S.A. Chapter 64, Potable Water Supply and Wastewater System Permit
Wastewater System and Potable Water Supply Rules, Effective September 29, 2007
Chapter 21, Water Supply Rules, Effective April 25, 2005

CASE No: **WW-5-4987** PIN No. BR08-0449
LANDOWNER(s): **Ben and Amy W. Newman**
26 Loomis Street, Apt #1
Montpelier VT 05602

This permit affects property identified as Town Tax Parcel ID # 12-02-024 and referenced in deeds recorded in Book 81 Page(s) 106-107 of the Land Records in Marshfield, Vermont.

This project, consisting of 2-lot subdivision with each of Lots 1 and 2 of 5± acres for construction of a 3-bedroom single-family residences, located on Guyette Road, Marshfield, Vermont, is hereby approved under the requirements of the regulations named above, subject to the following conditions:

1. GENERAL CONDITIONS

1.1. This project has been permitted for the construction of one 3 bedroom single-family residence on each lot. No other buildings are allowed without prior permitting by the Wastewater Management Division and such permit may not be granted unless the proposal conforms to the applicable laws and regulations.

1.2. The project must be completed as shown on the following plans and/or documents prepared by William R. Chase RLS and Craig Chase Class B designer, listed as follows:

Sheet Plat #1	Boundary Survey-Subdivision	Dated 12/01/07	
Sheet SP #1	Site Plan-Septic design	Dated 12/01/07	
Sheet DTLS #1	Details Sheet	Dated 12/01/07	Revised 11/21/08

1.3. The project shall not deviate from the plans stamped "THIS IS SUBJECT TO PROVISIONS OR CONDITIONS LISTED IN PERMIT" in a manner that would change or affect the exterior water supply or wastewater disposal systems, building location, or, the approved use of the building, without prior review and written approval from the Wastewater Management Division.

1.4. Each prospective purchaser of any portion of the project shall be shown a copy of the permitted plans and the Wastewater System and Potable Water Supply Permit prior to conveyance of any portion of the project.

1.5. The conditions of this permit shall run with the land and will be binding upon and enforceable against the permittee and all assigns and successors in interest. The permittee shall be responsible for recording this permit in the Marshfield Land Records within thirty (30) days of receipt of this permit and prior to the conveyance of any lot subject to the jurisdiction of this permit.



1.6. This permit shall in no way relieve you of the obligations of Title 10, Chapter 48, Subchapter 4, for the protection of groundwater.

1.7. By acceptance of this permit, the landowner agrees to allow representatives of the State of Vermont access to the property subject to this permit, at reasonable times, for the purpose of ascertaining compliance with Vermont environmental/health statutes, regulations, and permit conditions, including performing an inspection of the wastewater disposal and water supply systems serving the/each structure.

2. WATER CONDITIONS

2.1. Lot 1 is permitted with an existing on-site water supply system provided that the well is located as shown on the plans and meets or exceeds the isolation distances required in the Water Supply Rule.

2.2. Lot 2 is permitted for an on-site water supply from a drilled well provided that the well is located as shown on the permitted plans and meets or exceeds the isolation distances required in the Water Supply Rule.

2.3. No permit issued by the Secretary shall be valid for a substantially completed potable water supply until the Secretary receives a certification from a designer or the installer, signed and dated, that states:

“I hereby certify that, in the exercise of my reasonable professional judgment, the installation-related information submitted is true and correct and the potable water supply was installed in accordance with the permitted design and all permit conditions, was inspected, was properly tested, and has successfully met those performance tests.”

2.4. Prior to use of the water supply for Lot 1, the water shall be sampled and found to comply with potable water standards set forth by the Water Supply Rule. The water system shall be operated at all times in a manner that keeps the water supply free from contamination.

2.5. These water systems shall be operated at all times in a manner that keeps the water supply free from contamination. Should either system become a failed water system, and not subject to a minor repair, the current landowner must engage a Licensed Designer to evaluate the cause of the contamination and to submit an amendment application to this office prior to repair or replacement of the system.

3. SEWAGE DISPOSAL CONDITIONS

3.1. Both lots 1 and 2 are permitted for the on-site subsurface disposal of wastewater within mound disposal system in accordance with the design depicted on the permitted plans for a maximum of 420 gallons of sewage per day each. Should either system fail, the current landowner must engage a Licensed Designer to evaluate the cause of the failure and to submit an amendment application to this office prior to repair or replacement of the system.

3.2. The wastewater disposal system which is to serve Lot 1 is located on lot 2. The land deed, which establishes and transfers ownership of this project, shall contain a legal easement, which grants the purchaser, and any future owners, the right to enter upon the property for the construction, repair, maintenance and other such reasonable purposes as may arise regarding the wastewater disposal system.

3.3. No permit issued by the Secretary shall be valid for a substantially completed wastewater system until the Secretary receives a certification from a designer or the installer, signed and dated, that states:

“I hereby certify that, in the exercise of my reasonable professional judgment, the installation-related information submitted is true and correct and the wastewater system was installed in accordance with the permitted design and all permit conditions, was inspected, was properly tested, and has successfully met those performance tests.”

3.4. Prior to the construction of either mound system, the source of the fill material to be used in constructing the mound must be specified and a sieve analysis of the fill material completed as part of the designer's certification requirements.

3.5. Prior to backfilling the distribution piping in either disposal field, the network shall be tested with clean water. The difference in discharge rate between any two orifices shall not exceed 10%. The minimum pressure shall meet or exceed 1 psi. The testing shall be completed under the supervision of a Licensed Designer as part of the designer's certification requirements.

3.6. Either the installer or Licensed Designer shall inspect the effluent/raw sewage pump station and force main installation for either system as part of the designer's certification requirements. The force main shall be leakage tested under the general supervision of the inspecting designer and in accordance with the Wastewater System and Potable Water Supply Rules. The electrical systems and components have not been reviewed or approved by the Wastewater Management Division; however, they shall comply with the National Electrical Code. Any equipment exposed to weather shall meet or exceed the requirements of weatherproof equipment as specified by the National Electrical Manufacturers Association (NEMA). All components of the pump station shall be tested prior to use.

3.7. Each septic tank filter should be inspected and cleaned periodically. Each septic tank should be pumped out at least once every 3 to 5 years. Routine inspection is recommended for restaurants and other commercial operations with high organic loading.

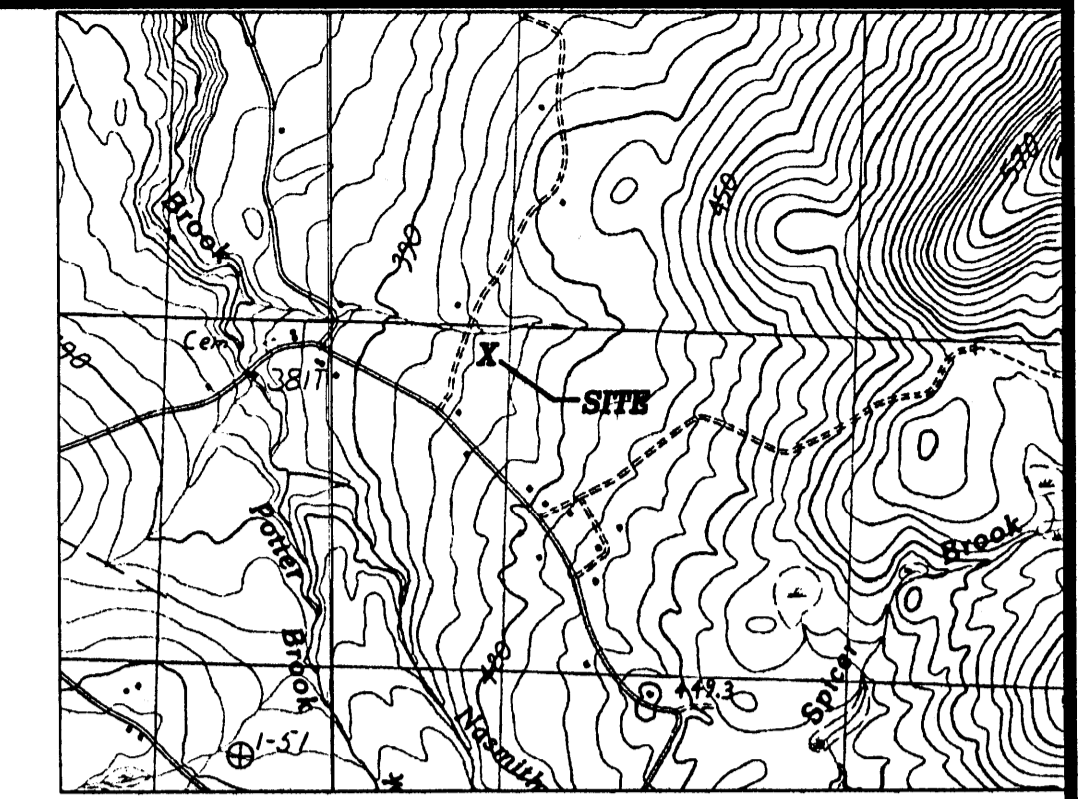
Laura Q. Pelosi, Commissioner
Department of Environmental Conservation

By Carl Fuller 11/21/08
Carl Fuller PE, Assistant Regional Engineer

CC Craig Chase
Marshfield Planning Commission

NOTICE

Any person aggrieved by this permit may appeal to the Environmental Court within 30 days of the date of issuance of this permit in accordance with 10 V.S.A. Chapter 220 and the Vermont Rules of Environmental Court Proceedings.

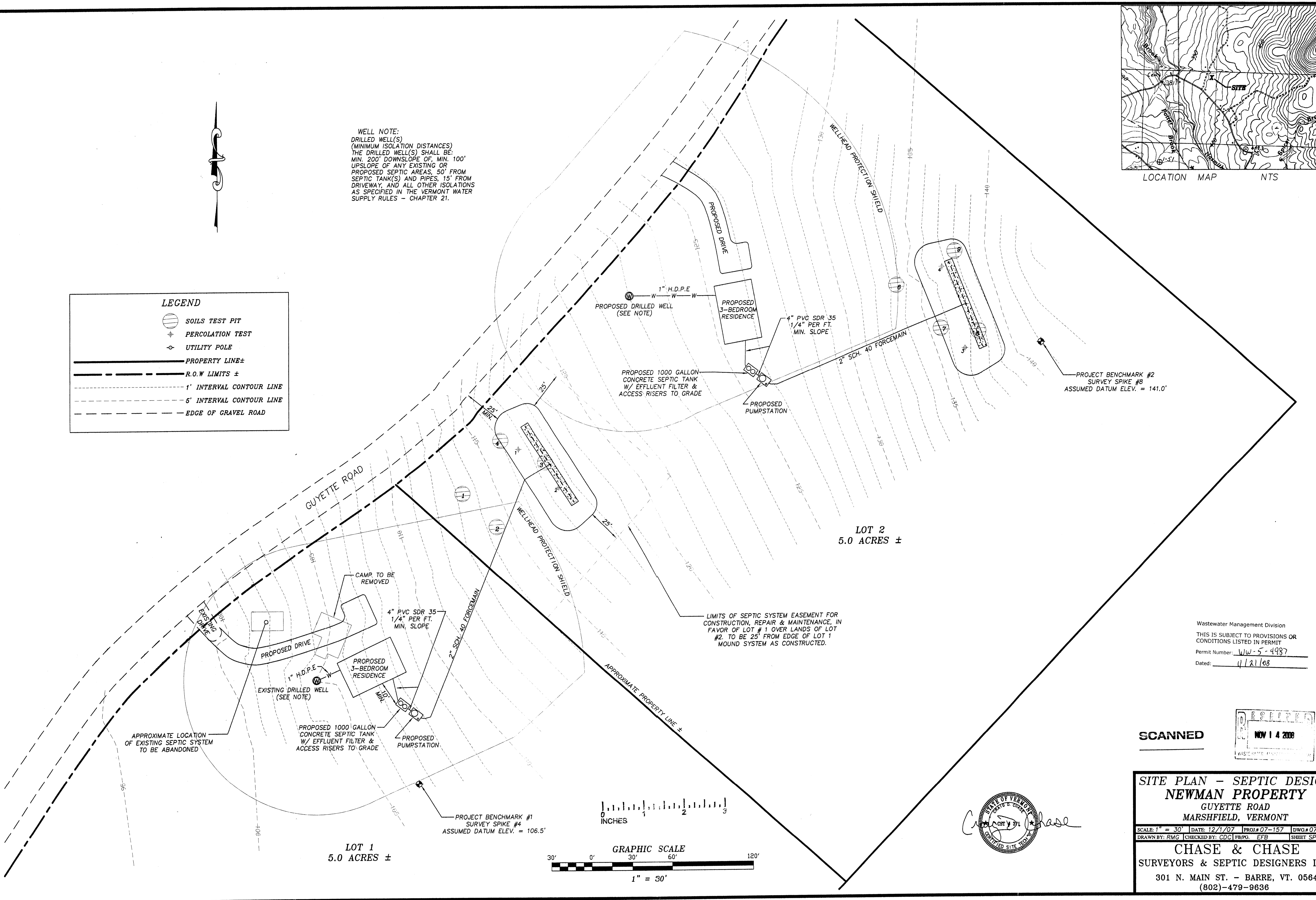


LOCATION MAP NTS

WELL NOTE:
 DRILLED WELL(S)
 (MINIMUM ISOLATION DISTANCES)
 THE DRILLED WELL(S) SHALL BE:
 MIN. 200' DOWNSLOPE OF MIN. 100'
 UPSLOPE OF ANY EXISTING OR
 PROPOSED SEPTIC AREAS, 50' FROM
 SEPTIC TANK(S) AND PIPES, 15' FROM
 DRIVEWAY, AND ALL OTHER ISOLATIONS
 AS SPECIFIED IN THE VERMONT WATER
 SUPPLY RULES - CHAPTER 21.

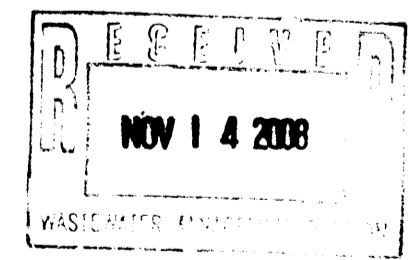
LEGEND

- SOILS TEST PIT
- PERCOLATION TEST
- UTILITY POLE
- PROPERTY LINE ±
- R.O.W LIMITS ±
- 1' INTERVAL CONTOUR LINE
- 5' INTERVAL CONTOUR LINE
- EDGE OF GRAVEL ROAD



Wastewater Management Division
 THIS IS SUBJECT TO PROVISIONS OR
 CONDITIONS LISTED IN PERMIT
 Permit Number: WW-5-4987
 Dated: 4/21/08

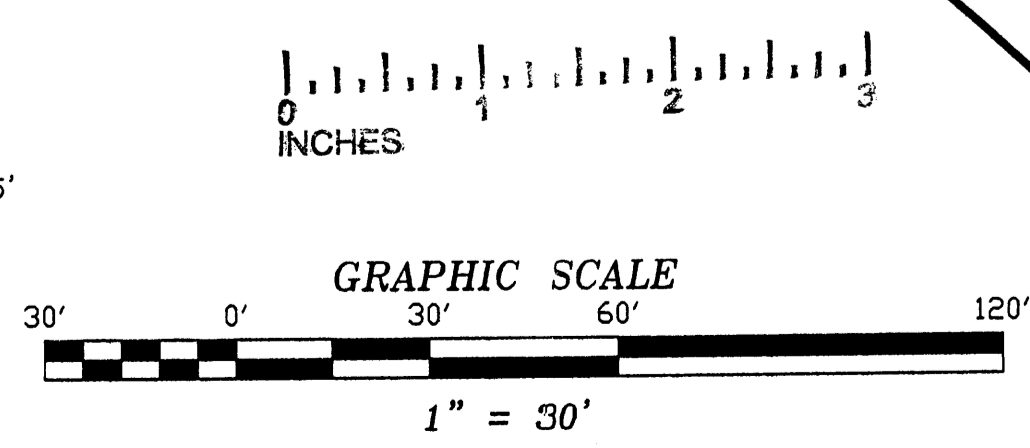
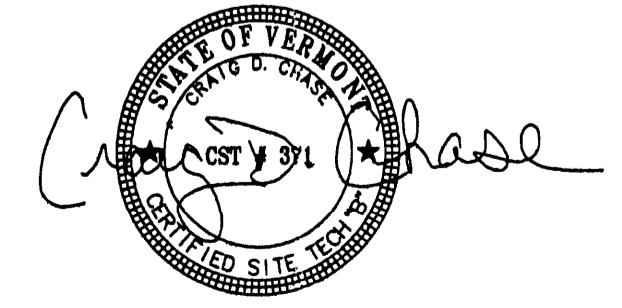
SCANNED



SITE PLAN - SEPTIC DESIGN
NEWMAN PROPERTY
 GUYETTE ROAD
 MARSHFIELD, VERMONT

SCALE: 1" = 30' DATE: 12/1/07 PROJ: 07-157 DWG: 07157B
 DRAWN BY: RMG CHECKED BY: CDC/PBPG/EFB SHEET SP #1

CHASE & CHASE
 SURVEYORS & SEPTIC DESIGNERS INC.
 301 N. MAIN ST. - BARRE, VT. 05641
 (802)-479-9636



SOILS TEST PIT DATA
AS LOGGED BY C. CHASE
11/8/2007

STP #1
0-10" TOPSOIL - DUFF
10-22" FINE SANDY LOAM - LOOSE - REDDISH BROWN
22-39" SANDY LOAM (TILL) - DENSE - GRAY
E.S.H.W.T @ 22", NO LEDGE TO DEPTH

STP #2
0-10" TOPSOIL - DUFF
10-22" FINE SANDY LOAM - LOOSE - REDDISH BROWN
22-39" SANDY LOAM (TILL) - DENSE - GRAY
E.S.H.W.T @ 18", NO LEDGE TO DEPTH

STP #3
0-10" TOPSOIL - DUFF
10-22" FINE SANDY LOAM - LOOSE - REDDISH BROWN
22-39" SANDY LOAM (TILL) - DENSE - GRAY
E.S.H.W.T @ 22", NO LEDGE TO DEPTH

STP #4
0-10" TOPSOIL - DUFF
10-22" FINE SANDY LOAM - LOOSE - REDDISH BROWN
22-39" SANDY LOAM (TILL) - DENSE - GRAY
E.S.H.W.T @ 16", NO LEDGE TO DEPTH

STP #5
0-6" TOPSOIL - DUFF
6-30" FINE SANDY LOAM - LOOSE - REDDISH BROWN
30-38" SANDY LOAM (TILL) - DENSE - GRAY
E.S.H.W.T @ 12", NO LEDGE TO DEPTH

STP #6
0-6" TOPSOIL - DUFF
6-16" FINE SANDY LOAM - LOOSE - REDDISH BROWN
16-36" SANDY LOAM (TILL) - DENSE - GRAY
E.S.H.W.T @ 16", NO LEDGE TO DEPTH

STP #7
0-6" TOPSOIL - DUFF
6-16" FINE SANDY LOAM - LOOSE - REDDISH BROWN
16-36" SANDY LOAM (TILL) - DENSE - GRAY
E.S.H.W.T @ 16", NO LEDGE TO DEPTH

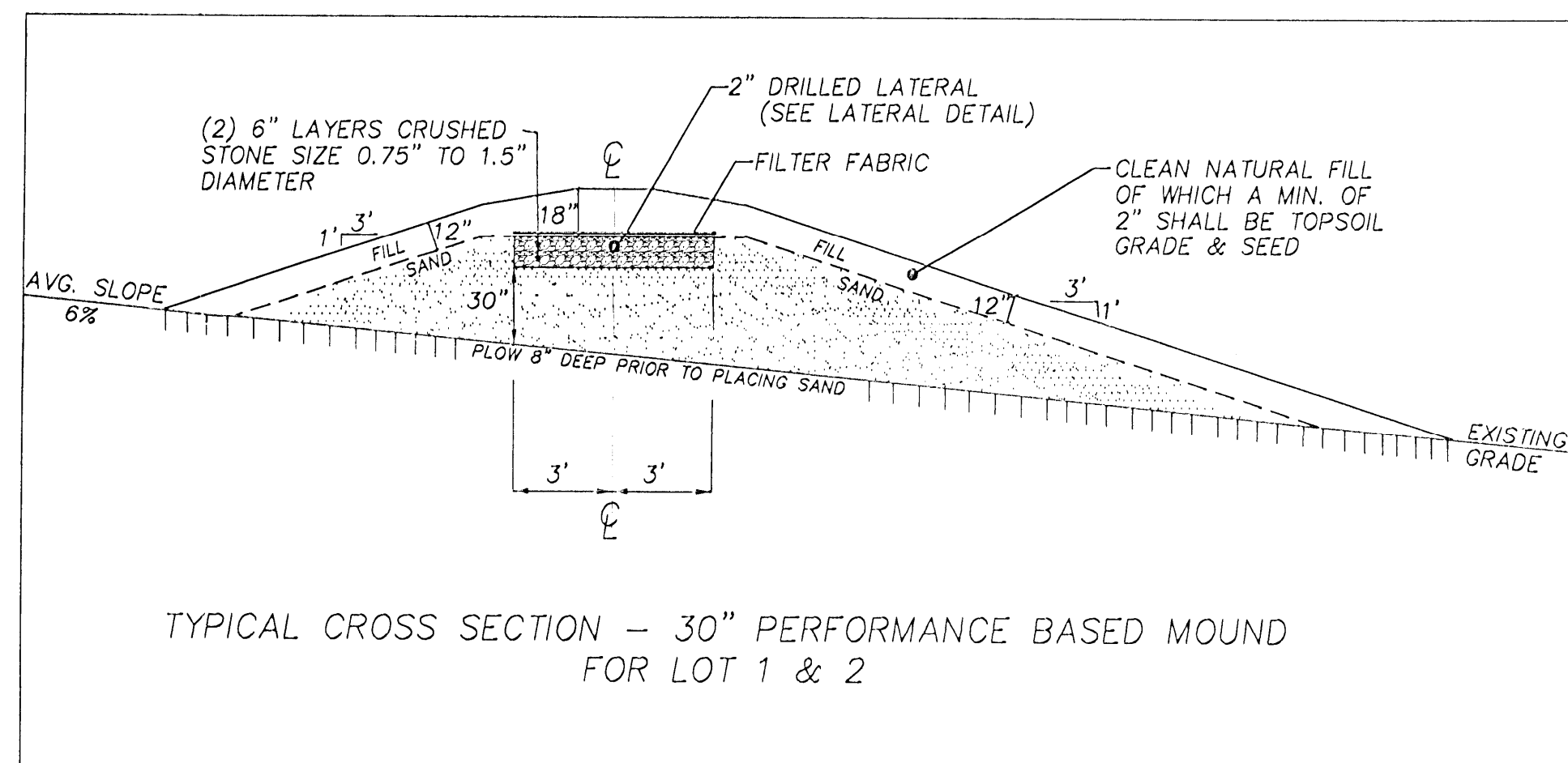
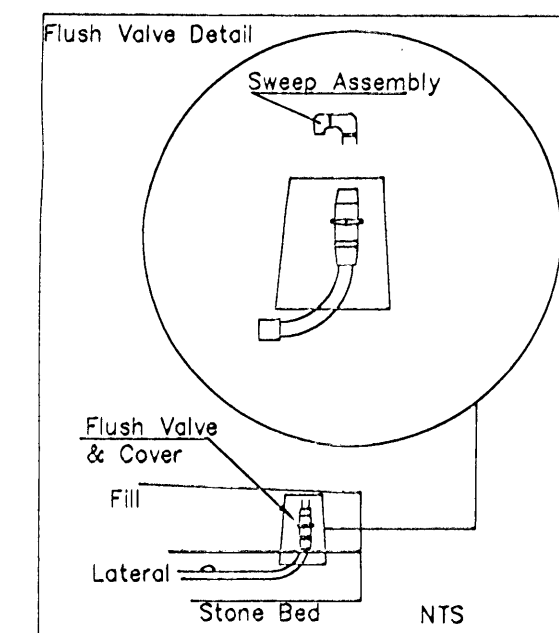
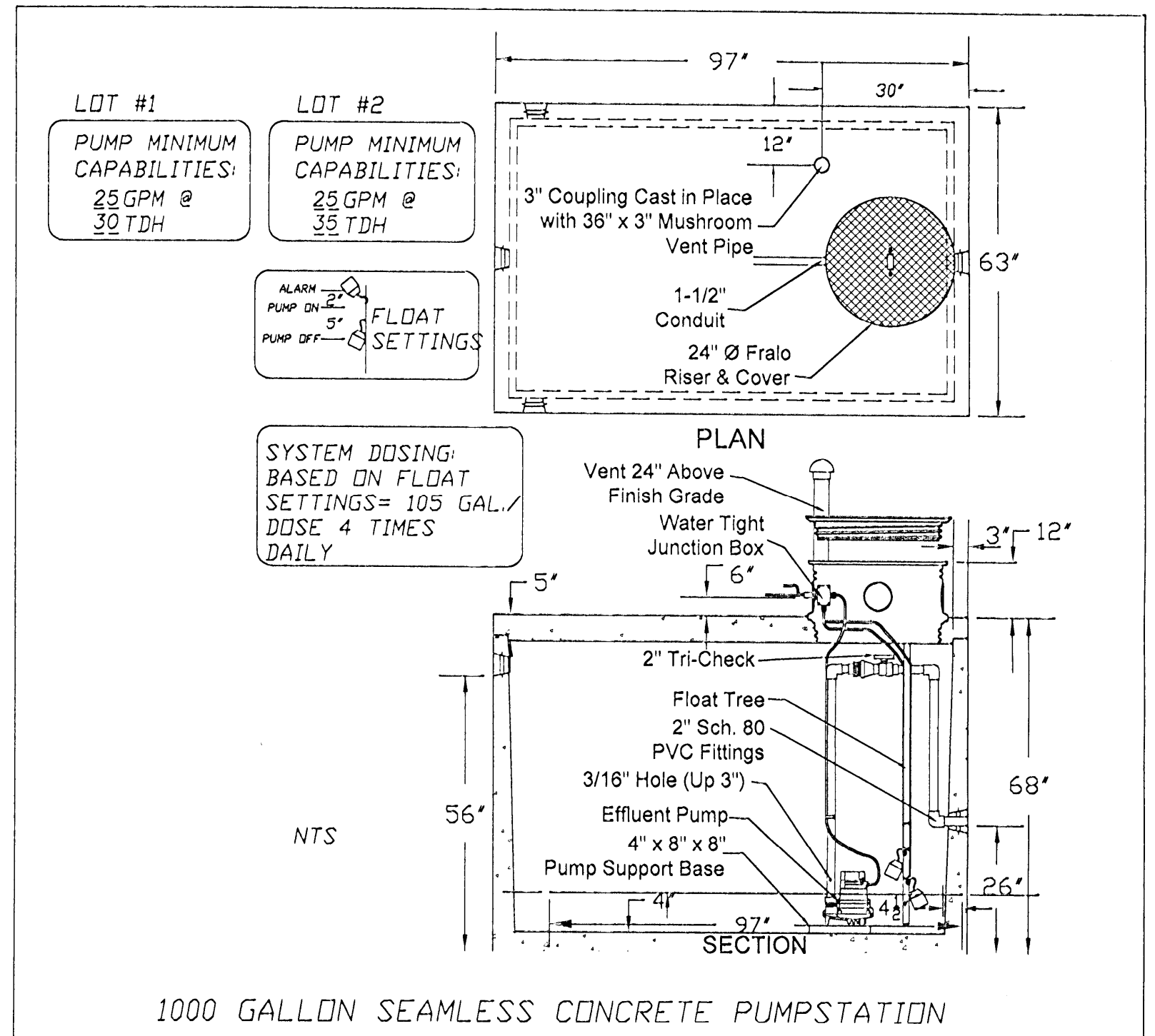
STP #8
0-6" TOPSOIL - DUFF
6-16" FINE SANDY LOAM - LOOSE - REDDISH BROWN
16-36" SANDY LOAM (TILL) - DENSE - GRAY
E.S.H.W.T @ 16", NO LEDGE TO DEPTH

STP #9
0-10" TOPSOIL - DUFF
10-22" FINE SANDY LOAM - LOOSE - REDDISH BROWN
22-39" SANDY LOAM (TILL) - DENSE - GRAY
E.S.H.W.T @ 18", NO LEDGE TO DEPTH

MOUND SAND MATERIAL SPECIFICATION	
SIEVE SIZE	% PASSING
10	85 - 100
40	25 - 75
60	0 - 30
100	0 - 10
200	0 - 5
OR	
SIEVE SIZE	% PASSING
4	95 - 100
8	80 - 100
16	50 - 85
30	25 - 60
50	10 - 30
100	2 - 10
OR	
SIEVE SIZE	% PASSING
10	85 - 100
40	30 - 50
200	0 - 10

NOTES

- INSTALLER SHALL PROVIDE DESIGNER 48HRS. NOTICE PRIOR TO BEGINNING CONSTRUCTION FOR PLAN REVIEW, AND SYSTEM LAYOUT, AT TIME OF PLAN REVIEW A TESTING/INSPECTION SCHEDULE SHALL BE DETERMINED. THERE WILL BE A FEE FOR SYSTEM LAYOUT AND FOR INSPECTION AND REPORTS.
- INSTALLER SHALL VERIFY ALL QUANTITIES.
- THE AREA SURROUNDING DISPOSAL AREAS AND SEPTIC COMPONENTS SHALL BE GRADED SO AS TO DIVERT SURFACE RUNOFF WATERS.
- THE AREA DESIGNATED AS SECONDARY AREAS SHALL BE AVOIDED SO AS TO PREVENT COMPACTION OF SOILS.
- THE INSTALLER SHALL PROVIDE ASBUILT TIES FOR ALL SEPTIC COMPONENTS FOR FUTURE RECOVERY IF NECESSARY.
- ALL SEPTIC COMPONENTS SHALL BE INSTALLED IN ACCORDANCE WITH E.P.R. CHAPTER 1.
- THE SERVICE LINE FROM THE PROPOSED RESIDENCE TO THE SEPTIC TANK & PUMP STATION SHALL BE PVC SCH. 40, AND SHALL MAINTAIN A MIN. OF 1/4" PER FOOT SLOPE.
- A MINIMUM DEPTH OF 4" SHALL BE MAINTAINED OVER ALL SEWER AND WATER LINES, (6" MIN. OVER PIPES IN PLOWED AREAS). INSULATION IS RECOMMENDED IN AREAS OF LESS THAN MINIMUM COVER.
- ANY ALTERATION OF THESE PLANS WITHOUT THE EXPRESS WRITTEN CONSENT OF THE DESIGNER SHALL RENDER THESE PLANS NULL & VOID.
- PRIOR TO OPERATION THE POTABLE WATER SYSTEM SHALL BE SUCCESSFULLY PRESSURE TESTED AND DISINFECTED IN ACCORDANCE WITH EPR CHAP. 21, WATER SUPPLY RULES, VERMONT DEPT. OF HEALTH REGULATIONS & SUBCHAPTER 10.9 OF THE NATIONAL PLUMBING CODE.
- THE LOCATION OF ALL UNDERGROUND UTILITIES, IF ANY, SHALL BE CONSIDERED APPROXIMATE UNTIL CERTIFIED IN THE FIELD. THE CONTRACTOR IS ADVISED TO BE AWARE OF ALL UTILITIES NOT SHOWN THAT MAY EXIST.
- CUT TREES IN MOUND AREAS AT GROUND LEVEL, LEAVING STUMPS, PRIOR TO PLOWING. REMOVE ALL TREES WITHIN 10' OF MOUND TOP.
- MOUND CONSTRUCTION SHALL BE DONE IN ACCORDANCE WITH EPR CHAPTER 1.
- MOUND SAND MUST BE CERTIFIED PRIOR TO DELIVERY AND A WRITTEN COPY OF THE SIEVE ANALYSIS SHALL BE SUBMITTED TO THE DESIGNER PRIOR TO BEGINNING CONSTRUCTION.
- PROPOSED SEPTIC TANK(S) SHALL BE WATER TIGHT 1000 GALLON PRECAST CONCRETE, WITH 4000 PSI REINFORCED CONCRETE WITH LOW PRESSURE SEALS DESIGNED TO ACCEPT 4" PVC PIPE. WALLS OF TANK SHALL HAVE A MINIMUM THICKNESS OF 3". ALL TANKAGE SHALL BE TESTED FOR LEAKAGE.
- THE PROPOSED SEPTIC TANK SHALL BE FITTED WITH AN EFFLUENT FILTER THAT PREVENTS THE PASSAGE OF ANY PARTICLE LARGER THAN 1/8" OF AN INCH.
- THE PROPOSED FORCE MAIN SHALL BE TESTED IN ACCORDANCE WITH E.P.R. CHAP. 1, APPENDIX 1A-05. THE TESTS SHALL BE CONDUCTED UNDER THE SUPERVISION OF THE DESIGNER.
- THIS SYSTEM IS NOT DESIGNED TO SUPPORT THE USE OF GARBAGE DISPOSALS.



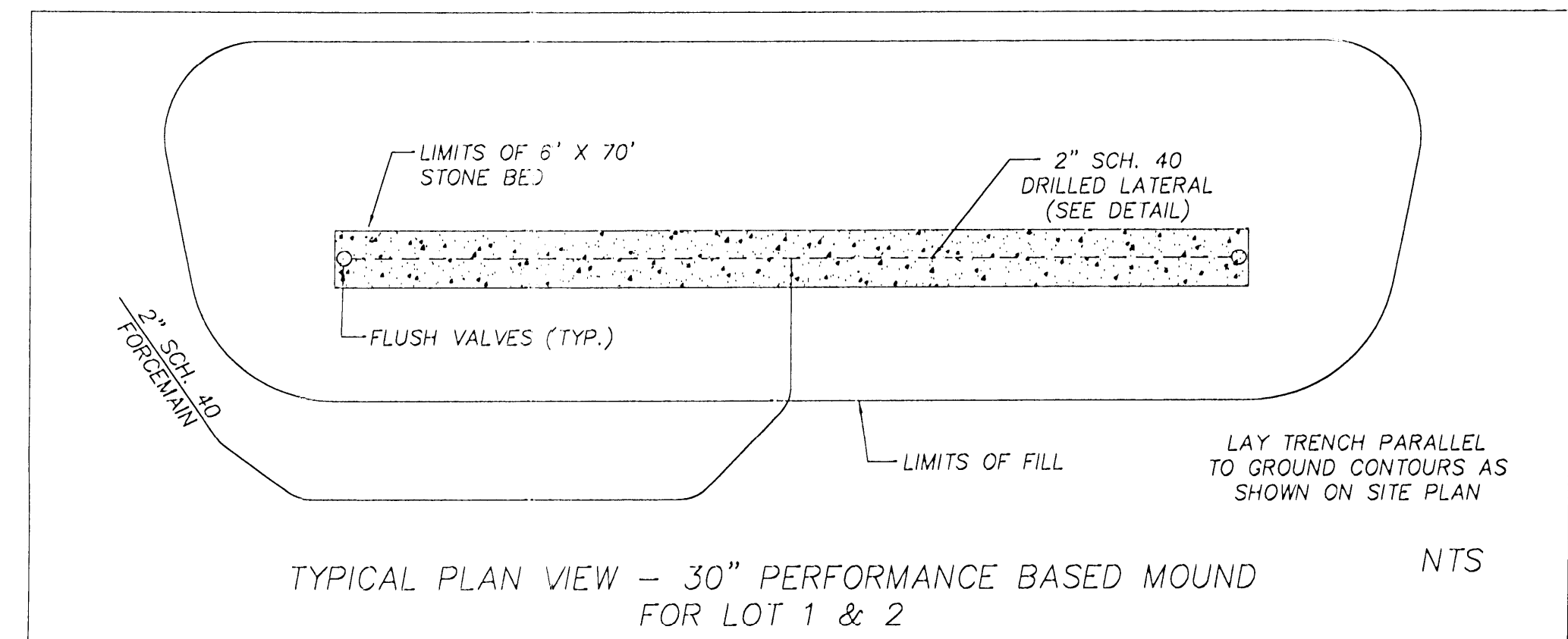
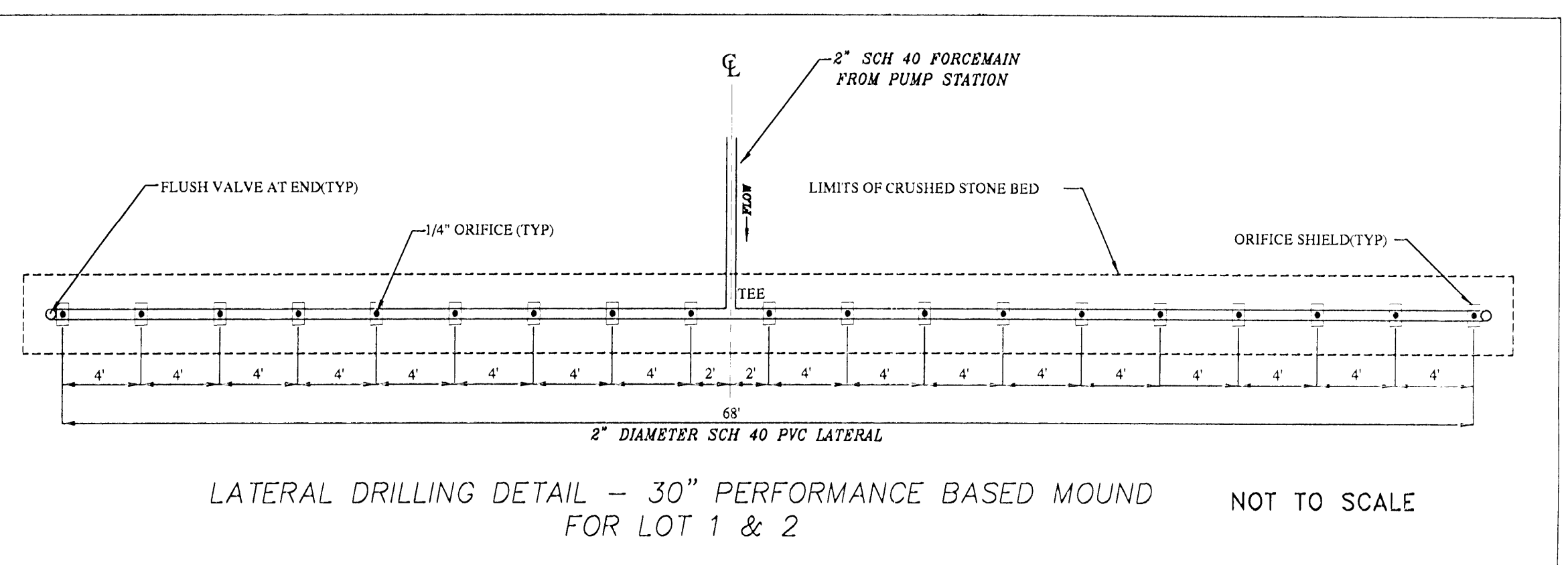
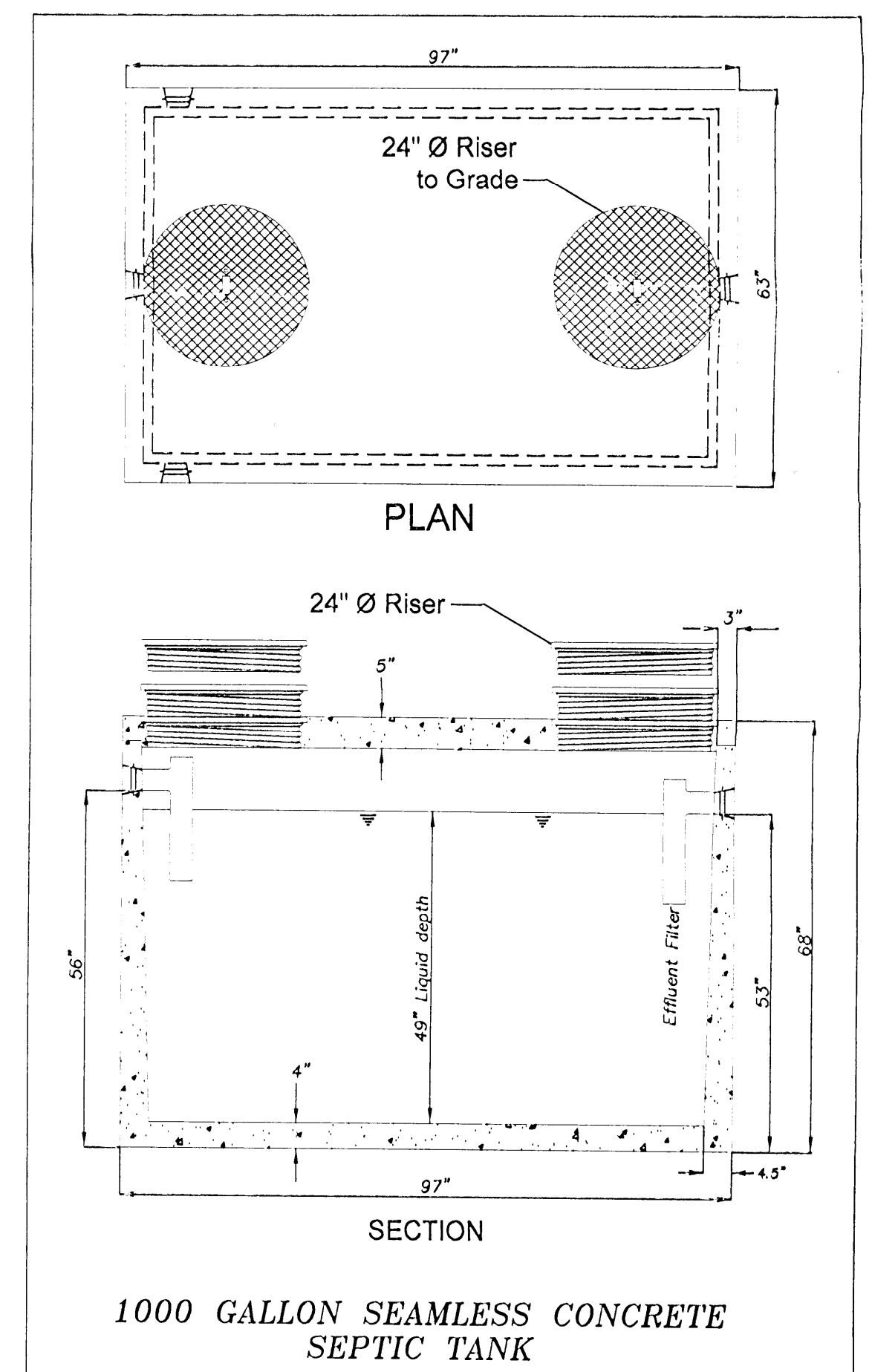
BASIS OF DESIGN
FOR LOT 1 & 2
3 BEDROOM SINGLE FAMILY RESIDENCE
DAILY FLOW = 420 GPD
APPLICATION RATE = 1.00 GPD / SF
AREA REQUIRED = 420 SF
DESIGNED: 6' X 70' (420 SF) BED IN A 30" MOUND

LOADING RATE CALCS.
FOR LOT 1 & 2
 $h = 16" - 6" = 10" \text{ OR } 0.83'$
 $f = 6\% \text{ SLOPE} / \text{FINE SANDY LOAM} = 7.5$
 $LLR = (h) \times (f)$
 $LLR = 0.83 \times 7.5 = 6.25 \text{ GAL} / \text{LF} / \text{DAY}$
 $420 / 6.25 = 67.2 \text{ LF MIN. } 70' \text{ DESIGNED, OK.}$

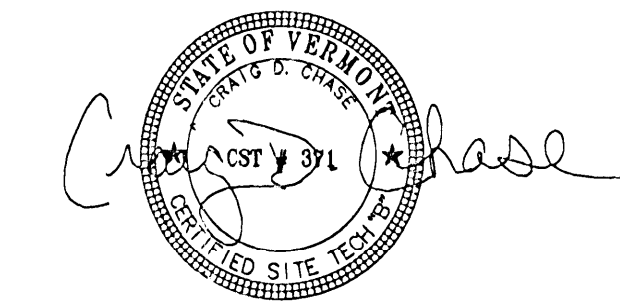
PERCOLATION TEST DATA

TEST#	DEPTH(in)	RATE(min/in)
1	18	42
2	18	50
3	12	28
4	15	52

Wastewater Management Division
THIS IS SUBJECT TO PROVISIONS OR CONDITIONS LISTED IN PERMIT
Permit Number: WW-5-4937
Dated: 11/21/08
NOV 21 2008



RECEIVED
NOV 21 2008
WASTEWATER MANAGEMENT DIVISION



Revised: 11/21/08 (CDC) Updated general notes

DETAILS SHEET
NEWMAN PROPERTY
GUYETTE ROAD
MARSHFIELD, VERMONT

SCALE: AS NOTED DATE: 12/1/07 PROJ# 07-157 DWG# 07157/C
DRAWN BY: RMG CHECKED BY: CDC EFB
CHASE & CHASE
SURVEYORS & SEPTIC DESIGNERS INC.
301 N. MAIN ST. - BARRE, VT. 05641
(802)-479-9636

WARRANTY DEED

KNOW ALL PERSONS BY THESE PRESENTS that I, **Thomas R. Rodriguez**, of Cheyenne in the County of Laramie and State of Wyoming, **GRANTOR**, in consideration of One Dollar and Other Good and Valuable Considerations, paid to my full satisfaction by **Pathway Land Solutions LLC**, a Minnesota limited liability company with offices in Minneapolis in the County of Hennepin and State of Minnesota, **GRANTEE**, by these presents, do freely **GIVE, GRANT, SELL, CONVEY, AND CONFIRM** unto the said **GRANTEE, Pathway Land Solutions LLC**, and its successors and assigns forever, certain lands and premises in the Town of Marshfield in the County of Washington and State of Vermont described as follows, viz:

Being a parcel of land on Guyette Road believed to contain 5 acres, more or less, and more particularly described as all of the same lands and premises conveyed to Thomas R. Rodriguez by Warranty Deed of Benjamin Newman and Amy Newman, dated November 14, 2011, and recorded in Book 89 at Page 324 of the Land Records of the Town of Marshfield; and by Corrective Warranty Deed of Benjamin Newman and Amy Newman, dated January 4, 2012, and recorded in Book 89 at Page 613 of the Land Records of the Town of Marshfield

Being part of the same lands and premises conveyed to Benjamin Newman and Amy Newman by Warranty Deed of Benjamin Newman, dated July 14, 2008, and recorded in Book 81 at Page 106 of the Land Records of the Town of Marshfield.

Being depicted as Lot #2 on a plan entitled "Boundary Survey – Subdivision Newman Property, Guyette Road, Marshfield, Vermont", signed December 12, 2007, and filed for record as Slide No. 171-B in the Land Records of the Town of Marshfield.

The premises are conveyed subject to the terms and conditions of State of Vermont Wastewater System and Potable Water Supply Permit No. WW-5-4987 dated November 21, 2008, and recorded in Book 82 at Page 39 of the Land Records of the Town of Marshfield.

This conveyance is made subject to, and with the benefit of, any highway and utility easements, spring rights, easements for ingress and egress, and rights incident to each of the same as may appear more particularly of record, provided that this paragraph shall not reinstate any such encumbrance previously extinguished by the Marketable Record Title Act, Chapter 5, Subchapter 7 of Title 27, Vermont Statutes Annotated.

Reference is here made to the above-mentioned deeds and documents and all prior deeds and documents in the chain of title for a more particular description of the herein conveyed lands and premises.

Michael D. Monte, Agent for Thomas R. Rodriguez, is executing, acknowledging, and delivering this deed and other related documents of conveyance pursuant to a Power of Attorney dated April 23, 2026, and about to be recorded in the Land Records of the Town of Marshfield.

TO HAVE AND TO HOLD said granted premises, with all the privileges and appurtenances thereof, to the said **GRANTEE, Pathway Land Solutions LLC**, and its

successors and assigns, to their own use and behoof forever; and I the said GRANTOR, **Thomas R. Rodriguez**, for myself and my heirs, executors, and administrators, do covenant with the said GRANTEE, and its successors and assigns, that until the ensembling of these presents I am the sole owner of the premises, and have good right and title to convey the same in manner aforesaid, that they are **FREE FROM EVERY ENCUMBRANCE**; except as aforesaid; and I hereby engage to **WARRANT AND DEFEND** the same against all lawful claims whatsoever, except as aforesaid.

IN WITNESS WHEREOF, I have hereunto caused my hand to be set this 29th day of April, A.D. 2026.

Thomas R. Rodriguez

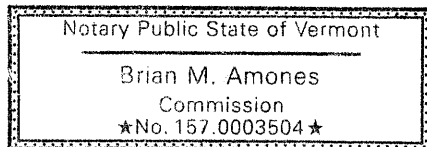
By: Thomas R Rodriguez
Michael D. Monte, POA
Michael D. Monte, his Agent

**STATE OF VERMONT
COUNTY OF WASHINGTON**

At the City of Barre of in said County, this 29th day of April, A.D. 2026, Michael D. Monte personally appeared, and he acknowledged this instrument, by him subscribed, to be his free act and deed and the free act and deed of Thomas R. Rodriguez.

Before me: [Signature]
Notary Public

My Commission expires 01/31/2027



4tyxwv



Vermont Mandatory Flood Disclosure



Date Prepared: 05/15/2026

Seller's Name(s): Pathways Land Solutions LLC - Illana Walsh

Property Address: 5+/- Acres off Guyette Road, Mashfield, VT 05658
Street City/Town

27 V.S.A. § 380 requires all Sellers of real property in Vermont to disclose the flood risk and status of their property to the Buyer. Sellers are required to provide a physical, electronic, or digital link to a copy of the official Flood Insurance Rate Map (FIRM) published by FEMA. It is the Seller's responsibility to locate this map, either online or through their Town office. The Federal Emergency Management Agency (FEMA) search engine can be found at <https://msc.fema.gov/portal/home>.

A copy of the FEMA map for the Property is attached; or,

A link to the FEMA map for the Property is as follows:

See 1a ; or,

A FEMA map is unavailable for the Property or the community in which the property is located.

1	Has the Property been subject to flooding or flood damage while the seller possessed the property, including flood damage from inundation or from flood-related erosion or landslide damage?	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
1a	If yes, please describe: https://msc.fema.gov/arcgis/rest/directories/arcgisjobs/nfhl_print/mscprintb_gpserver/j30ab96748e464042bb7545e0d5ff98ba/scratch/FIRMETTE_1be917de-8857-4198-ae05-4218e3825331.pdf		
2	Does the seller maintain flood insurance on the Property?	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No

THE STATEMENTS IN THIS REPORT ARE MADE BY THE SELLER. THEY ARE NOT STATEMENTS OR REPRESENTATIONS MADE BY ANY REAL ESTATE AGENT(S).

Seller: Illana Walsh dotloop verified 05/14/26 9:40 AM CDT 4HBB-PUBQ-VQQ9-ABYS (Signature) (Date) Seller: _____ (Signature) (Date)

Seller: _____ (Signature) (Date) Seller: _____ (Signature) (Date)

Buyer acknowledges receipt of this Disclosure. It is the Buyer's responsibility to review any attached or linked maps for information regarding potential flood hazard areas affecting the Property. There may be map amendments or other information available at <https://msc.fema.gov/portal/home>.

Buyer: _____ (Signature) (Date) Buyer: _____ (Signature) (Date)

Buyer: _____ (Signature) (Date) Buyer: _____ (Signature) (Date)