Plan Book 103 Page 0051 Sheet 01 Requested by MW from retg at Belknap County on 08/22/2017

Town of Gilmanton, NH

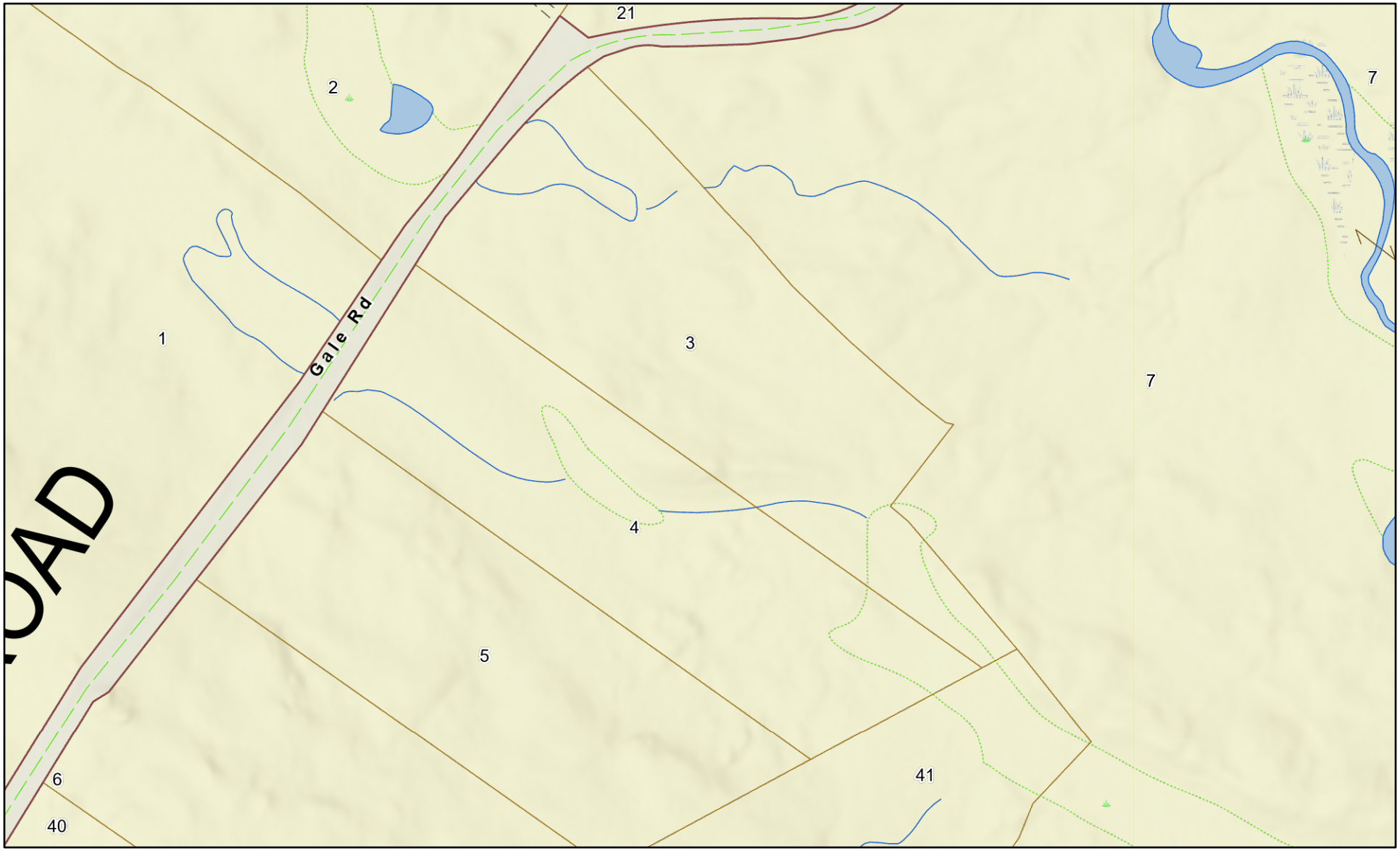
1 inch = 274 Feet

0 274 548 822

October 1, 2025

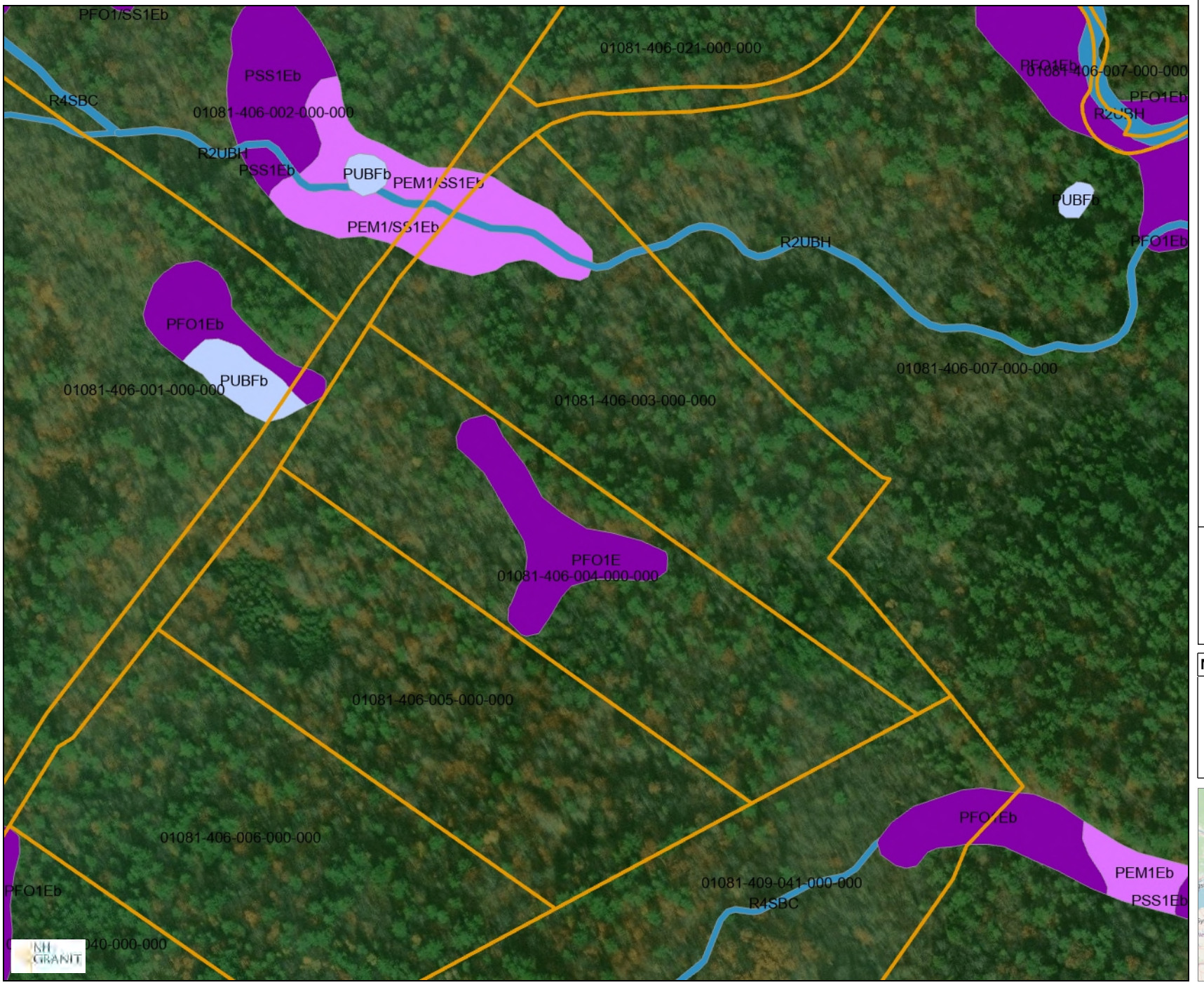
CAI Technologies
Precision Mapping. Geospatial Solutions.

www.cai-tech.com



Data shown on this map is provided for planning and informational purposes only. The municipality and CAI Technologies are not responsible for any use for other purposes or misuse or misrepresentation of this map.

Map by NH GRANIT



Legend

- Parcels
- Additional Lines
- State
- County
- City/Town

NWIPlus

- Estuarine and Marine Deepwater
- Estuarine and Marine Wetland
- Freshwater Emergent Wetland
- Freshwater Forested/Shrub Wetlan
- Freshwater Pond
- Lake
- Other
- Riverine

World Imagery
Low Resolution 15m Imager
High Resolution 60cm Imag
High Resolution 30cm Imag
Citations
1.2m Resolution Metadata

Map Scale
1: 3,247

© NH GRANIT, www.granit.unh.edu

Map Generated: 10/7/2025

Notes

E # 2409960 11/12/2024 12:52:21
Book 3652 Page 719 Page 1 of 4
Register of Deeds, Belknap County
judith a McGrath

C/H
L-CHIP
BEA164078

Stamps
EXEMPT

FIDUCIARY DEED
(NH RSA 477:30)

KNOW ALL BY THESE PRESENTS THAT I, **Yu-Yi Sun, as Surviving Trustee of The Sun 1999 Family Trust, a California trust, dated June 19, 1999,** having an address of 202 Carlow, Irvine, California 92618

FOR CONSIDERATION PAID, the receipt of which is hereby acknowledged, grants to

Yu-Yi Sun, as Trustee of The Survivors Trust, a California trust, established under The Sun 1999 Family Trust, dated June 19, 1999, said Survivor's Trust having been amended by First Amendment dated November 1, 2024, having an address of 202 Carlow, Irvine, California 92618,

with FIDUCIARY COVENANTS,

Two certain tracts or parcels of land in the Town of Gilmanton, County of Belknap, State of New Hampshire, more particularly bounded and described as follows:

Lot 4: Beginning at a drill hole at the end of a stone wall on the southerly side of Gale Road in said town at the northeasterly corner of Lot 3; thence running along said Lot 3 S 55°-00'-00" E a distance of 1185.19' to an iron pipe at the southeasterly corner of said Lot 3 and land now or formerly of Walter McClaren; thence turning and running along said McClaren land N 61°-29'-00" E a distance of 382.25' to an iron pipe at said McClaren land and the southwesterly corner of Lot 5; thence turning and running along said Lot 5 N 55°-00'-00" W a distance of 1373.31' to an iron pipe at the northwesterly corner of said Lot 5 and on the southerly side of said Gale Road; thence turning and running along the southerly side of said Gale Road S 32°-02'-45" W a distance of 342.60' to the drill hole in the stone wall begun at.

Lot 5: Beginning at an iron pipe on the southerly side of Gale Road in said Town at the northeasterly corner of Lot 4; thence running along said Lot 4 S 55°-00'-00" E a distance of

1373.31' to an iron pipe at the southeasterly corner of said Lot 4 and land now or formerly of Walter McClaren; thence turning and running along said McClaren land N 61°-29'-00" E a distance of 30.37' to a wire fence; thence turning and running along said wire fence and said McClaren land the following courses and distances: N 36°-49'-15" W a distance of 20.78', N 37°-23'-30" W a distance of 24.70', N 32°-51'-35" W a distance of 48.45', N 37°-59'-10" W a distance of 34.79', N 43°-17'-40" W a distance of 26.03', N 25°-039'-25" W a distance of 37.46', N 41°-36'-40' W a distance of 30.68', N 39°-40'-30" W a distance of 90.39', N 56°-15'-30" W a distance of 46.87', N 11°-50'-50" W a distance of 10.85', N 40°-02'-20" E a distance of 206.70' to a stone wall at land now or formerly of William S. Freese; thence turning and running along said stone wall along said Freese land the following courses and distances: N 71°-00'-20" W a distance of 25.65' to a drill hole, N 49°-59'20" W a distance of 95.17' to a drill hole, N 48°-11'-20" W a distance of 112.35' to a drill hole, N 45°-22'-25" W a distance of 197.92' to a drill hole, N 43°-17'-30" W a distance of 138.14' to a drill hole, N 43°-21'-05" W a distance of 184.55' to a drill hole, N 42°-47'-40" W a distance of 260.41' to a drill hole at the intersection of said stone wall with a stone wall on the southerly side of said Gale Road; thence turning and running along said stonewall along the southerly side of said Gale Road S 53°-50'-05" W a distance of 73.98' to a drill hole in said stone wall; thence turning and running along said stone wall along the southerly side of said Gale Road S 47°-02'-15" W a distance of 62.43' to a drill hole in said stonewall; thence turning and running along said stone wall along said Gale Road S 40°-02'-30" W a distance of 144.34' to a drill hole in said stone wall at the edge of a brook; thence turning and running along said stone wall along the southerly side of said Gale Road S 40°-46'-40" W a distance of 126.35' to a drill hole at the end of said stone wall; thence turning and running along the southerly side of Gale Road S 32°-02'-45" W a distance of 104.08' to the iron pipe begun at.

The above-described parcels of land are said to contain 10.05 acres, and 10.34 acres, more or less, respectively, and being Lot 4 and Lot 5, respectively, as depicted upon Plan entitled "Subdivision Plan Prepared for 63 Phillips Street Trust in Gilmanton, N.H." by Donald C. Jenks, Pittsfield, N.H., dated July 13, 1983 and recorded in Belknap County Registry of Deeds on August 9, 1983, at Book 103, Page 51 and 52.

The premises may be used for forestry and woodlot management purposes only and may not be used for building or development purposes until such time as all applicable zoning and subdivision regulations are met and approval of the Gilmanton Planning Board is granted.

Meaning and intending to describe and convey a portion of the premises conveyed to Tze-Hsiang Sun and Yu-Yi Sun, trustees of The Sun 1999 Family Trust, by virtue of Warranty Deed of Tze-Hsiang Sun and Yu-Yi Sun, dated June 18, 1999, recorded with Belknap County Registry of Deeds at Book 1541, Page 162. Tze-Hsiang Sun died on September 22, 2018, leaving Yu-Yi Sun, as surviving Trustee.

The above-described premises are not subject to homestead rights.

This transfer is exempt from the payment of transfer tax pursuant to RSA 78-B:2, XI.

Executed this 1st day of November, 2024.

Yu-Yi Sun, Sole Surviving Trustee of
The Sun 1999 Family Trust

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)
)
COUNTY OF LOS ANGELES)

On November 1, 2024, before me, Aida Luz Wong, a Notary Public, personally appeared YU-YI SUN, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: Aida Luz Wong
Notary Public Name: Aida Luz Wong
My Commission Expires Oct. 3, 2027

AIDA LUZ WONG
Notary Public - California
Los Angeles County
Commission # 2465381
My Comm. Expires Oct 3, 2027

TRUSTEE CERTIFICATE

The undersigned Trustee, as Sole Surviving Trustee under The Sun 1999 Family Trust, and any amendments thereto, if any, has full and absolute power in said Trust Agreement to convey any interest in real estate and improvements thereon held in said Trust and no purchaser or third party shall be bound to inquire whether the Trustee has said power or is properly exercising said power or to see to the application of any trust asset paid to the Trustee for a conveyance thereof. This Certificate is given pursuant to New Hampshire R.S.A. 564-A:7(ii).

Executed this 1st day of November, 2024.

Yu-Yi Sun, Sole Surviving Trustee of
The Sun 1999 Family Trust

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which the certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
) ss
County of Los Angeles)

Subscribed and sworn to (or affirmed) before me on November 1, 2024, by YU-YI SUN, proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Notary Public Name: Aida Luz Wong
Commission Expires: Oct. 3 2027

AIDA LUZ WONG
Notary Public - California
Los Angeles County
Commission # 2465381
My Comm. Expires Oct 3, 2027

[SEAL]

24-0078

DOCUMENT BOOKS 1541 Page 162 Docket 910377 Requested by MW from ret9 at Belknap County on 08/22/2017

910377

WARRANTY DEED

FOR CONSIDERATION PAID, WE Tze-Hsiang Sun and Yu-Yi Sun, married, of 865 Vista Circle, Brea, California 92821, grant to Tze-Hsiang Sun and Yu-Yi Sun, trustees of THE SUN 1999 FAMILY TRUST, with a mailing address of 865 Vista Circle, Brea, County of Orange, State of California, 92821, with WARRANTY COVENANTS:

Three certain parcels of land, situate in the Town of Gilmanton, County of Belknap, State of New Hampshire, more particularly bounded and described as follows:

Lot 3: Beginning at a drill hole in a stone wall on the southerly side of Gale Road in said town at the northeasterly corner of Lot 2; thence running along said Lot 2 S 55°-00'-00" E a distance of 987.13' to an iron pipe at the southeasterly corner of said Lot 2 and land now or formerly of Walter McClaren; thence turning and running along said McClaren land N 61°-29'-00" E a distance of 466.33' to an iron pipe at said McClaren land and the southwesterly corner of Lot 4; thence turning and running along said Lot 4 N 55°-00'-00" W a distance of 1185.19' to a drill hole at the end of a stone wall at the northwesterly corner of said Lot 4 and on the southerly side of said Gale Road; thence turning and running along said stone wall along the southerly side of said Gale Road S 33°-26'-10" W a distance of 81.13' to a drill hole in said stone wall; thence continuing along said stone wall along the southerly side of said Gale road S 36°-57'-15" W a distance of 143.79' to a drill hole in said stone wall, thence continuing along said stone wall along the southerly side of said Gale road S 37°-08'-35" W a distance of 192.73' to the drill hole in the stone wall begun at.

Lot 4: Beginning a drill hole at the end of a stone wall on the southerly side of Gale Road in said town at the northeasterly corner of Lot 3; thence running along said Lot 3 S 55°-00'-00" E a distance of 1185.19' to an iron pipe at the southeasterly corner of said Lot 3 and land now or formerly of Walter McClaren; thence turning and running along said McClaren land N 61°-29'-00" E a distance of 382.25' to an iron pipe at said McClaren land and the southwesterly corner of Lot 5; thence turning and running along said Lot 5 N 55°-00'-00" W a distance of 1373.31' to an iron pipe at the northwesterly corner of said Lot 5 and on the southerly side of said Gale Road; thence turning and running along the southerly side of said Gale Road S 32°-02'-45" W a distance of 342.60' to the drill hole in the stone wall begun at.

Lot 5: Beginning at an iron pipe on the southerly side of Gale Road in said town at the northeasterly corner of Lot 4; thence running along said Lot 4 S 55°-00'-00" E a distance of 1373.31' to an iron pipe at the southeasterly corner of said Lot 4 and land now or formerly of Walter McClaren; thence turning and running along said McClaren land N 61°-29'-00" E a distance of 30.37' to a wire fence; thence turning and running along said wire fence and said McClaren land the following courses and distances: N 36°-49'-15" W a distance of 20.78', N 37°-23'-30" W a distance of 24.70', N 32°-51'-35" W a distance of 48.45', N 37°-59'-10" W a distance of 34.79', N 43°-17'-40" W a distance of 26.03', N 25°-039'-25" W a distance of 37.46', N 41°-36'-40" W a distance of 30.68', N 39°-40'-30" W a distance of 90.39', N 56°-15'-30" W a distance of 46.87', N 11°-50'-50" W a distance of 10.85', N 40°-02'-20" E a distance of 206.70' to a stone wall at land now or formerly of William S. Freese; thence turning and running along said stone wall along said Freese land the following courses and distances: N 71°-00'-20" W a distance of 25.65' to a drill hole, N 49°-59'-20" W a distance of 95.17' to a drill hole, N 48°-11'-20" W a distance of 112.35' to a drill hole, N 45°-22'-25" W a distance of 197.92' to a drill hole, N 43°-17'-30" W a distance of 138.14' to a drill hole, N 43°-21'-05" W a distance of 184.55' to a drill hole, N 42°-47'-40" W a distance of 260.41' to a drill hole at the intersection of said stone wall with a stone wall on the southerly side of said Gale Road; thence turning and running along said stonewall along the southerly side of said Gale road S 53°-50'-05" W a distance of 73.98' to a drill hole in said stone wall; thence turning and running along said stone wall along the southerly side of said Gale road S 47°-02'-15" W a distance of 62.43' to a drill hole in said stone wall; thence turning and running along said stone wall along said Gale Road S 40°-02'-30" W a distance of 144.34' to a drill hole in said stone wall at the edge of a brook; thence turning and running along said stone wall along the southerly side of said Gale road S 40°-46'-40" W a distance of 126.35' to a drill hole at the end of said stone wall; thence turning and running along

BK1541 PG0162

the southerly side of said Gale Road S 32°-02'-45" W a distance of 104.08' to the iron pipe begun at.

The above-described parcels of land are said to contain 10.39 acres, 10.05 acres, and 10.34 acres, more or less, respectively, and being Lot 3, Lot 4, and Lot 5, respectively, as depicted upon Plan entitled "subdivision Plan Prepared For 63 Phillips Street Trust in Gilmanton, N.H." by Donald C. Jenks, Pittsfield , N.H., dated July 13, 1983 and recorded at Belknap County Registry of Deeds on August 9, 1983, at Book 103, Pages 51 and 52.

Meaning and intending hereby to convey a portion of the premises conveyed to the Grantor herein by Warranty Deed of The 63 Phillips Street Trust by Karen Feltham, Trustee and Howard Warren, Trustee, recorded at Belknap County Registry of Deeds on May 17, 1985, at Book 901, Page 833.

These premises may be used for forestry and woodlot management purposes only and may not be used for building or development purposes until such time as all applicable zoning and subdivision regulations are met and approval of the Gilmanton Planning Board is granted.

WE, Tze-Hsiang Sun and Yu-Yi Sun release to said grantees all rights of homestead and other interests therein.

Signed by the grantors, Tze-Hsiang Sun and Yu-Yi Sun, this 14th day of June 1999.

By: Tze-Hsiang Sun
Tze-Hsiang Sun

By: Yu-Yi Sun
Yu-Yi Sun

ACKNOWLEDGMENT

State of California)
County of Orange) ss

On June 18, 1999, before me, Daniel J. O'Connell, personally appeared TZE-HSIANG SUN and YU-YI SUN, ~~personally known to me~~ (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the person, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

DANIEL J. O'CONNELL
Commission # 1148922
Notary Public - California
Orange County
My Comm. Expires Jul 27, 2001

STATE OF NEW HAMPSHIRE
DEPARTMENT OF REVENUE ADMINISTRATION
REAL ESTATE TRANSFER TAX
THOUSAND # HUNDRED AND 40 DOLLARS
07/16/1999 382876 $ ******40.00
VOID IF ALTERED

RECEIVED
99 JUL 16 AM 10:43
Rachel M. Hornanden
REGISTRY OF DEEDS
BELKNAP COUNTY
Register

J:\Sun Family Trust.409\Documents\lot3 4 5 warrantee deed.doc

BK1541 PG0163

dotloop signature verification: dtlp.us/XiqP-p7dM-Pszj

PROPERTY DISCLOSURE - LAND ONLY

New Hampshire Association of REALTORS® Standard Form

TO BE COMPLETED BY SELLER

1. **SELLER:** The Sun 1999 Family Trust - Yu-Yi Sun
2. **PROPERTY LOCATION:** Two lots on Gale Rd, Gilmanton, NH 03237
3. The following answers and explanations are true and complete to the best of SELLER'S knowledge. This statement has been prepared to assist prospective BUYERS in evaluating SELLER'S property. This disclosure is not a warranty of any kind by SELLER, or any real estate broker or salesperson representing SELLER, and is not a substitute for any inspection by BUYER. SELLER'S authorize the Listing Broker in this transaction to disclose the information in this statement to other real estate agents and to prospective BUYERS of this property.

4. **NOTICE TO SELLER(S): COMPLETE ALL INFORMATION AND STATE NOT APPLICABLE OR UNKNOWN AS APPROPRIATE. IF ANY OF THE INFORMATION IN THIS PROPERTY DISCLOSURE FORM CHANGES FROM THE DATE OF COMPLETION, YOU ARE TO NOTIFY THE LISTING FIRM PROMPTLY IN WRITING.**

5. **WATER SUPPLY** (Please answer all questions regardless of type of water supply)
   a. TYPE OF SYSTEM: ☐ None ☐ Public ☐ Private ☐ Seasonal ☐ Unknown
   ☐ Drilled ☐ Dug ☐ Other _____
   b. INSTALLATION: Location: _____ Installed By: _____
   Date of Installation _____ What is the source of your information? _____
   c. USE: Number of Persons currently using the system: _____
   Does system supply water for more than one household? ☐ Yes ☐ No
   d. MALFUNCTIONS: Are you aware of or have you experienced any malfunctions with the (public/private/other) water systems?
   Pump: ☐ Yes ☐ No ☑ N/A Quantity: ☐ Yes ☐ No ☐ Unknown
   Quality: ☐ Yes ☐ No ☐ Unknown
   If YES to any question, please explain in Comments below or with attachment.
   e. WATER TEST: Have you had the water tested? ☐ Yes ☑ No Date of most recent test _____
   IF YES to any question, please explain in Comments below or with attachment.
   To your knowledge, have any test results ever been reported as unsatisfactory or satisfactory with notations? ☐ Yes ☐ No
   IF YES, are test results available? ☐ Yes ☐ No
   What steps were taken to remedy the problem? _____
   f. COMMENTS: _____

6. **SEWAGE DISPOSAL SYSTEM**
   a. TYPE OF SYSTEM: Public: ☐ Yes ☑ No Community/Shared: ☐ Yes ☑ No
   Private: ☐ Yes ☑ No Unknown: ☑ Yes ☐ No
   None: ☑ Yes ☐ No Septic/Design Plan in Process? ☐ Yes ☑ No
   Septic Design Available? ☐ Yes ☑ No
   Comments: _____
   b. IF PUBLIC OR COMMUNITY/SHARED:
   Have you experienced any problems such as line or other malfunctions? ☐ Yes ☐ No
   What steps were taken to remedy the problem? _____
   c. IF PRIVATE:
   TANK: ☐ Septic Tank ☐ Holding Tank ☐ Cesspool ☐ Unknown ☐ Other _____
   Tank Size ☐ 500 Gal. ☐ 1,000 Gal. ☐ Unknown ☐ Other _____
   Tank Type ☐ Concrete ☐ Metal ☐ Unknown ☐ Other _____
   Location: _____ ☐ Location Unknown Date of Installation: _____
   Date of Last Servicing: _____ Name of Company Servicing Tank: _____
   Have you experienced any malfunctions? ☐ Yes ☐ No Comments: _____
   d. LEACH FIELD: ☐ Yes ☑ No ☐ Other _____
   IF YES: Size _____ Location: _____ ☐ Unknown
   Date of installation of leach field: _____ Installed By: _____
   Have you experienced any malfunctions? ☐ Yes ☐ No
   Comments: _____
   e. IS SYSTEM LOCATED ON "DEVELOPED WATERFRONT" as described in RSA 485-A? ☐ Yes ☐ No ☑ Unknown
   IF YES, has a site assessment been done? ☐ Yes ☐ No ☐ Unknown
   SOURCE OF INFORMATION: _____
   f. COMMENTS: _____

FOR ADDITIONAL INFORMATION THE BUYER IS ENCOURAGED TO CONTACT THE NH DEPARTMENT OF ENVIRONMENTAL SERVICES SUBSURFACE SYSTEMS BUREAU

SELLER(S) INITIALS ____ / ____ BUYER(S) INITIALS ____ / ____

© 2014 NEW HAMPSHIRE ASSOCIATION OF REALTORS®, INC. ALL RIGHTS RESERVED. FOR USE BY NHAR REALTOR® MEMBERS ONLY. ALL OTHER USE PROHIBITED 07.2021

dotloop signature verification: dtlp.us/XiqP-p7dM-Pszj

PROPERTY DISCLOSURE - LAND ONLY
New Hampshire Association of REALTORS® Standard Form

REALTOR® EQUAL HOUSING OPPORTUNITY

TO BE COMPLETED BY SELLER

PROPERTY LOCATION: Two lots on Gale Rd, Gilmanton, NH 03237

7. HAZARDOUS MATERIAL

UNDERGROUND STORAGE TANKS - Current or previously existing:
Are you aware of any past or present underground storage tanks on your property? ☐ YES ☐ NO ☑ UNKNOWN
IF YES: Are tanks currently in use? ☐ YES ☐ NO
IF NO: How long have tank(s) been out of service? _____
What materials are, or were, stored in the tank(s)? _____
Age of tank(s): _____ Size of tank(s): _____ Owner of tank(s): _____
Location: _____
Are you aware of any problems, such as leakage, etc.? ☐ Yes ☐ No Comments: _____
Are tanks registered with the Department of Environmental Services (D.E.S.)? ☐ YES ☐ NO ☐ UNKNOWN
If tanks are no longer in use, have tanks been abandoned according to D.E.S.? ☐ YES ☐ NO ☐ UNKNOWN
Comments: _____

8. GENERAL INFORMATION

a. Is this property subject to Association fees? ☐ YES ☑ NO ☐ UNKNOWN
If YES, Explain: _____
If YES, what is your source of information? _____
b. Is this property located in a Federally Designated Flood Hazard Zone? ☐ YES ☐ NO ☑ UNKNOWN
c. Are you aware of any liens, encroachments, easements, rights-of-way, leases, restrictive covenants, special assessments, right of first refusal, life estates, betterment fees or attachments on the property? ☐ YES ☐ NO ☑ UNKNOWN
If YES, Explain: _____
d. What is your source of information? _____
e. Are you aware of any landfills, hazardous materials or any other factors, such as soil, flooding, drainage or any unusual factors? ☐ YES ☐ NO ☑ UNKNOWN
If YES, Explain: _____
f. Are you receiving a tax exemption or reduction for this property for any reason including but not limited to current use, land conservation, etc.? ☐ YES ☐ NO ☑ UNKNOWN
IF YES, Explain: _____
g. How is the property zoned? rural Source: Town's official website
h. Has the property been surveyed? ☐ YES ☐ NO ☑ UNKNOWN If YES, is the survey available? ☐ YES ☐ NO
i. Has the soil been tested? ☐ YES ☐ NO ☑ UNKNOWN If YES, are the results available? ☐ YES ☐ NO
j. Has a percolation test been done? ☐ YES ☐ NO ☑ UNKNOWN If YES, are the results available? ☐ YES ☐ NO
k. Has a test pit been done? ☐ YES ☐ NO ☑ UNKNOWN If YES, are the results available? ☐ YES ☐ NO
l. Have you subdivided the property? ☐ YES ☑ NO ☐ UNKNOWN
m. Are there any local permits? ☐ YES ☐ NO ☑ UNKNOWN Please explain: _____
n. Are there attachments explaining any of the above? ☐ YES ☑ NO ☐ UNKNOWN
o. Septic/Design plan available? ☐ YES ☑ NO ☐ UNKNOWN
p. Methamphetamine Production: Do you have knowledge of methamphetamine production ever occurring on the property? (Per RSA 477:4-g) ☐ YES ☑ NO If YES, please explain: _____

9. ADDITIONAL INFORMATION:

10. NOTE TO PURCHASER(S): PRIOR TO SETTLEMENT YOU SHOULD EXERCISE WHATEVER DUE DILIGENCE YOU DEEM NECESSARY WITH RESPECT TO ADJACENT PARCELS IN ACCORDANCE WITH THE TERMS AND CONDITIONS AS MAY BE CONTAINED IN PURCHASE AND SALES AGREEMENT. YOU SHOULD EXERCISE WHATEVER DUE DILIGENCE YOU DEEM NECESSARY WITH RESPECT TO INFORMATION ON ANY SEXUAL OFFENDERS REGISTERED UNDER NH RSA CHAPTER 651-B. SUCH INFORMATION MAY BE OBTAINED BY CONTACTING THE LOCAL POLICE DEPARTMENT.

SELLER(S) INITIALS BT 10/06/25 4:37 PM PDT / _____ **BUYER(S) INITIALS** _____ / _____

© 2014 NEW HAMPSHIRE ASSOCIATION OF REALTORS®, INC. ALL RIGHTS RESERVED. FOR USE BY NHAR REALTOR® MEMBERS ONLY. ALL OTHER USE PROHIBITED 07.2021

dotloop signature verification: dtlp.us/XiqP-p7dM-Pszj

PROPERTY DISCLOSURE - LAND ONLY

New Hampshire Association of REALTORS® Standard Form

TO BE COMPLETED BY SELLER

SELLER(S) MAY BE RESPONSIBLE AND LIABLE FOR ANY FAILURE TO PROVIDE *KNOWN* INFORMATION TO BUYER(S).

ACKNOWLEDGEMENTS:
SELLER ACKNOWLEDGES THAT HE/SHE HAS PROVIDED THE ABOVE INFORMATION AND THAT SUCH INFORMATION IS ACCURATE, TRUE AND COMPLETE TO THE BEST OF HIS/HER KNOWLEDGE. SELLER AUTHORIZES THE LISTING BROKER TO DISCLOSE THE INFORMATION CONTAINED HEREIN TO OTHER BROKERS AND PROSPECTIVE PURCHASERS.

The Sun 1999 Family Trust - Yu-Yi Sun (dotloop verified 10/06/25 4:37 PM PDT AFDE-PB43-0TRG-IS1S)			
SELLER	DATE	SELLER	DATE

BUYER ACKNOWLEDGES RECEIPT OF THIS PROPERTY DISCLOSURE RIDER AND HEREBY UNDERSTANDS THE PRECEDING INFORMATION WAS PROVIDED BY SELLER AND IS NOT GUARANTEED BY BROKER/AGENT. THIS DISCLOSURE STATEMENT IS NOT A REPRESENTATION, WARRANTY OR GUARANTY AS TO THE CONDITION OF THE PROPERTY BY EITHER SELLER OR BROKER. BUYER IS ENCOURAGED TO UNDERTAKE HIS/HER OWN INSPECTIONS AND INVESTIGATIONS VIA LEGAL COUNSEL, HOME, STRUCTURAL OR OTHER PROFESSIONAL AND QUALIFIED ADVISORS AND TO INDEPENDENTLY VERIFY INFORMATION DIRECTLY WITH THE TOWN OR MUNICIPALITY.

BUYER	DATE	BUYER	DATE

© 2014 NEW HAMPSHIRE ASSOCIATION OF REALTORS®, INC. ALL RIGHTS RESERVED. FOR USE BY NHAR REALTOR® MEMBERS ONLY. ALL OTHER USE PROHIBITED 07.2021

welcome to the

THOMPSON TOWN FOREST

Gilmanton, New Hampshire

Thompson Town Forest Usage Guidelines

Thompson Town Forest Trail:
This trail is marked in red, and includes interpretative signs that discuss the natural and cultural history of the property.

Please Do:

- Hike, observe wildlife, snowshoe, ski, ride a horse and dog-sled.
- Ride non-motorized bicycles.
- Hunt and fish in accordance with the laws of the State of New Hampshire.
- Snowmobile and ride ATV's on designated trails only.

Please Do with a Permit Only:

- Camp.
- Kindle a fire.
- Erect any structure.
- Layout, construct and/or maintain any trail.

Please Do Not:

- Litter.
- Remove or damage any structure, trail, natural feature, plant or animal, except as the result of legal hunting or fishing.
- Construct or erect a permanent deer stand.

Approximately 122.7 acres

Property acquired by "Gift" from E.P. Thompson.
Gift accepted through town vote, Article 13, March 11, 1930.

Interpretive markers and trail were completed by Eagle Scout Matt Gantz in 2003.

a publication of the
Gilmanton Conservation Commission

For information call 603-267-6700 or e-mail conservation@gilmantonnh.org

Map and layout courtesy of Pepperjack Design PJD