

WOODRUFF SUBDIVISION DEED RESTRICTIONS

This plan may be used to verify and modify any easements, covenants, conditions, restrictions, or other interests in the land shown on this plan, and shall be subject to the provisions of the deed recorded in the public records of the State of New Hampshire as an exhibit to the deed of the Woodruff Subdivision.

I, Robert J. Kelly, Surveyor, hereby certify that the above is a true and correct copy of the original plan on file in my office.

Approved by the Gilmanton Planning Board
 on 7/17/95
 Chairman
 and by Robert J. Kelly Secretary

NOTES:

- 1) Deed reference to tract is Vol. 640 P.25
- 2) Owners of record are Howard B. & Irene E. Goodoyer
- 3) Total area of tract is 50.84 Acres
- 4) The intent of this plan is to create a wooded subdivision
- 5) This plan is the result of a transit and level tape with a relative error of 1 part in 100,000. The north-south line is based on the NAD 83 datum and the north-south line is based on the NAD 83 datum. The north-south line is based on the NAD 83 datum.

REFERENCE PLANS:

- 1) Proposed subdivision of Fred Thiel, located in Gilmanton, N.H. dated Sept 1984 by Charles A. Mac, recorded in Vol. 587 P. 200 B.C.R.D.
- 2) Plan of Gilmanton recorded plan 66-4-105 B.C.R.D.

SYMBOLS:

- 3/4 dia. drill hole set
- stone wall
- existing finished mow
- center with old mow
- 1" diameter with old mow
- 5/8" inside dia. 2 1/2" iron pipe set

RECEIVED
 Ord. 182, June 5, 1995
 Robert J. Kelly
 Surveyor
 Registration

SUBDIVISION PLAN
 PREPARED BY
63 PHILLIPS STREET TRUST
 IN
 GILMANTON, N.H.
 SCALE 1" = 100'
 JULY 17, 1995



PERKINS ROAD
 ROBERT J. KELLY ET AL





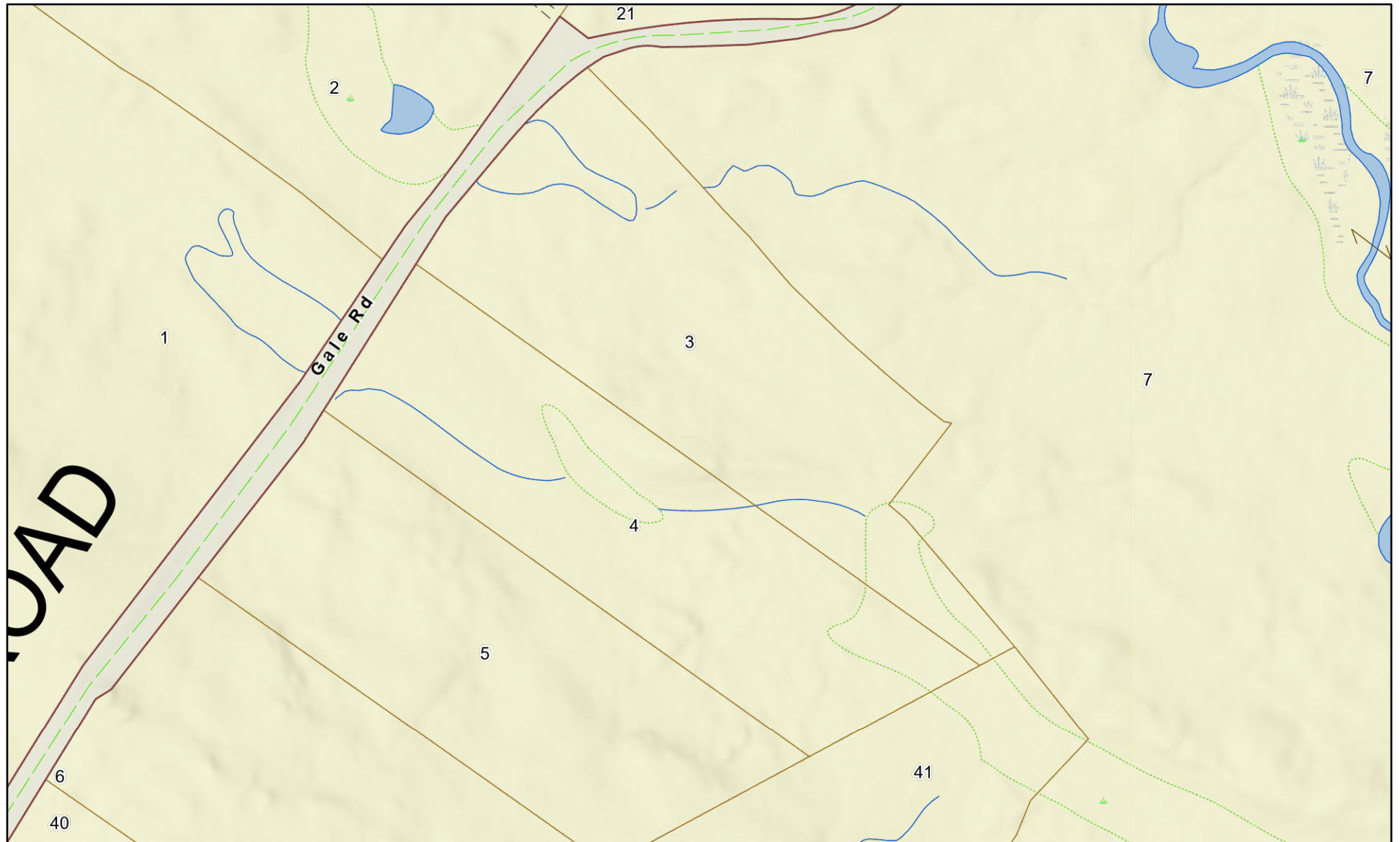
Town of Gilmanon, NH

1 inch = 274 Feet



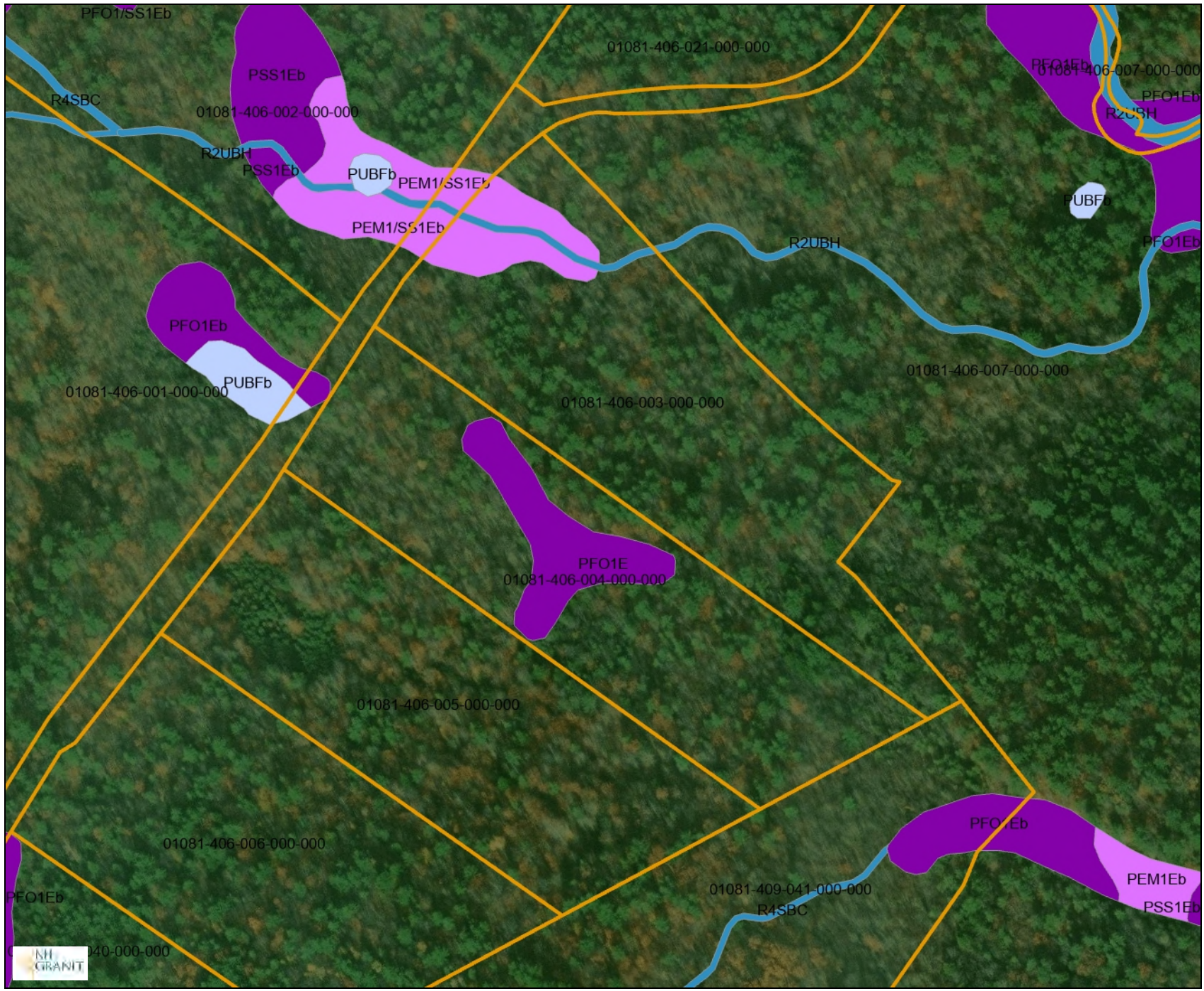
October 1, 2025

www.cai-tech.com



Data shown on this map is provided for planning and informational purposes only. The municipality and CAI Technologies are not responsible for any use for other purposes or misuse or misrepresentation of this map.

Map by NH GRANIT



Legend

- Parcels
- Additional Lines
- State
- County
- City/Town
- NWIPlus**
 - Estuarine and Marine Deepwater
 - Estuarine and Marine Wetland
 - Freshwater Emergent Wetland
 - Freshwater Forested/Shrub Wetland
 - Freshwater Pond
 - Lake
 - Other
 - Riverine
- World Imagery**
 - Low Resolution 15m Imager
 - High Resolution 60cm Image
 - High Resolution 30cm Image
 - Citations
 - 1.2m Resolution Metadata

Map Scale

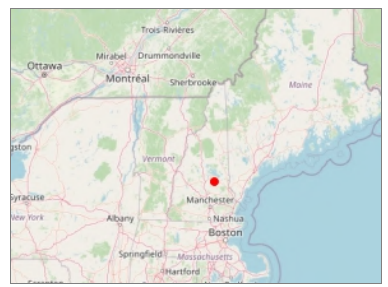
1: 3,247



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Map Generated: 10/7/2025

Notes





Stamps
EXEMPT

Judith A. McHath

**FIDUCIARY DEED
(NH RSA 477:30)**

KNOW ALL BY THESE PRESENTS THAT I, **Yu-Yi Sun, as Surviving Trustee of The Sun 1999 Family Trust, a California trust, dated June 19, 1999**, having an address of 202 Carlow, Irvine, California 92618

FOR CONSIDERATION PAID, the receipt of which is hereby acknowledged, grants to

Yu-Yi Sun, as Trustee of The Survivors Trust, a California trust, established under The Sun 1999 Family Trust, dated June 19, 1999, said Survivor's Trust having been amended by First Amendment dated November 1, 2024, having an address of 202 Carlow, Irvine, California 92618,

with FIDUCIARY COVENANTS,

Two certain tracts or parcels of land in the Town of Gilmanton, County of Belknap, State of New Hampshire, more particularly bounded and described as follows:

Lot 4: Beginning at a drill hole at the end of a stone wall on the southerly side of Gale Road in said town at the northeasterly corner of Lot 3; thence running along said Lot 3 S 55°-00'-00" E a distance of 1185.19' to an iron pipe at the southeasterly corner of said Lot 3 and land now or formerly of Walter McClaren; thence turning and running along said McClaren land N 61°-29'-00" E a distance of 382.25' to an iron pipe at said McClaren land and the southwesterly corner of Lot 5; thence turning and running along said Lot 5 N 55°-00'-00" W a distance of 1373.31' to an iron pipe at the northwesterly corner of said Lot 5 and on the southerly side of said Gale Road; thence turning and running along the southerly side of said Gale Road S 32°-02'-45" W a distance of 342.60' to the drill hole in the stone wall begun at.

Lot 5: Beginning at an iron pipe on the southerly side of Gale Road in said Town at the northeasterly corner of Lot 4; thence running along said Lot 4 S 55°-00'-00" E a distance of

1373.31' to an iron pipe at the southeasterly corner of said Lot 4 and land now or formerly of Walter McClaren; thence turning and running along said McClaren land N 61°-29'-00" E a distance of 30.37' to a wire fence; thence turning and running along said wire fence and said McClaren land the following courses and distances: N 36°-49'-15" W a distance of 20.78', N 37°-23'-30" W a distance of 24.70', N 32°-51'-35" W a distance of 48.45', N 37°-59'-10" W a distance of 34.79', N 43°-17'-40" W a distance of 26.03', N 25°-039'-25" W a distance of 37.46', N 41°-36'-40' W a distance of 30.68', N 39°-40'-30" W a distance of 90.39', N 56°-15'-30" W a distance of 46.87', N 11°-50'-50" W a distance of 10.85', N 40°-02'-20" E a distance of 206.70' to a stone wall at land now or formerly of William S. Freese; thence turning and running along said stone wall along said Freese land the following courses and distances: N 71°-00'-20" W a distance of 25.65' to a drill hole, N 49°-59'-20" W a distance of 95.17' to a drill hole, N 48°-11'-20" W a distance of 112.35' to a drill hole, N 45°-22'-25" W a distance of 197.92' to a drill hole, N 43°-17'-30" W a distance of 138.14' to a drill hole, N 43°-21'-05" W a distance of 184.55' to a drill hole, N 42°-47'-40" W a distance of 260.41' to a drill hole at the intersection of said stone wall with a stone wall on the southerly side of said Gale Road; thence turning and running along said stonewall along the southerly side of said Gale Road S 53°-50'-05" W a distance of 73.98' to a drill hole in said stone wall; thence turning and running along said stone wall along the southerly side of said Gale Road S 47°-02'-15" W a distance of 62.43' to a drill hole in said stonewall; thence turning and running along said stone wall along said Gale Road S 40°-02'-30" W a distance of 144.34' to a drill hole in said stone wall at the edge of a brook; thence turning and running along said stone wall along the southerly side of said Gale Road S 40°-46'-40" W a distance of 126.35' to a drill hole at the end of said stone wall; thence turning and running along the southerly side of Gale Road S 32°-02'-45" W a distance of 104.08' to the iron pipe begun at.

The above-described parcels of land are said to contain 10.05 acres, and 10.34 acres, more or less, respectively, and being Lot 4 and Lot 5, respectively, as depicted upon Plan entitled "Subdivision Plan Prepared for 63 Phillips Street Trust in Gilmanton, N.H." by Donald C. Jenks, Pittsfield, N.H., dated July 13, 1983 and recorded in Belknap County Registry of Deeds on August 9, 1983, at Book 103, Page 51 and 52.

The premises may be used for forestry and woodlot management purposes only and may not be used for building or development purposes until such time as all applicable zoning and subdivision regulations are met and approval of the Gilmanton Planning Board is granted.

Meaning and intending to describe and convey a portion of the premises conveyed to Tze-Hsiang Sun and Yu-Yi Sun, trustees of The Sun 1999 Family Trust, by virtue of Warranty Deed of Tze-Hsiang Sun and Yu-Yi Sun, dated June 18, 1999, recorded with Belknap County Registry of Deeds at Book 1541, Page 162. Tze-Hsiang Sun died on September 22, 2018, leaving Yu-Yi Sun, as surviving Trustee.

The above-described premises are not subject to homestead rights.

This transfer is exempt from the payment of transfer tax pursuant to RSA 78-B:2, XI.

Executed this 1st day of November, 2024.

Yu-Yi Sun
Yu-Yi Sun, Sole Surviving Trustee of
The Sun 1999 Family Trust

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

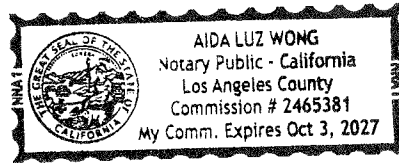
STATE OF CALIFORNIA)
)
COUNTY OF LOS ANGELES)

On November 1, 2024, before me, Aida Luz Wong, a Notary Public, personally appeared YU-YI SUN, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: *Aida Luz Wong*
Notary Public Name: Aida Luz Wong
My Commission Expires Oct 3, 2027



TRUSTEE CERTIFICATE

The undersigned Trustee, as Sole Surviving Trustee under The Sun 1999 Family Trust, and any amendments thereto, if any, has full and absolute power in said Trust Agreement to convey any interest in real estate and improvements thereon held in said Trust and no purchaser or third party shall be bound to inquire whether the Trustee has said power or is properly exercising said power or to see to the application of any trust asset paid to the Trustee for a conveyance thereof. This Certificate is given pursuant to New Hampshire R.S.A. 564-A:7(ii).

Executed this 1st day of November, 2024.

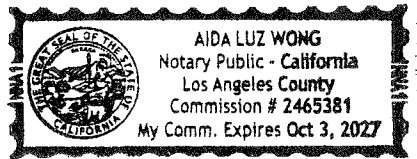
Yu-Yi Sun
Yu-Yi Sun, Sole Surviving Trustee of
The Sun 1999 Family Trust

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which the certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
) ss
County of Los Angeles)

Subscribed and sworn to (or affirmed) before me on November 1, 2024, by YU-YI SUN, proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Aida Luz Wong
Notary Public Name: Aida Luz Wong
Commission Expires: Oct. 3 2027



[SEAL]

WARRANTY DEED

910377

FOR CONSIDERATION PAID, WE Tze-Hsiang Sun and Yu-Yi Sun, married, of 865 Vista Circle, Brea, California 92821, grant to Tze-Hsiang Sun and Yu-Yi Sun, trustees of THE SUN 1999 FAMILY TRUST, with a mailing address of 865 Vista Circle, Brea, County of Orange, State of California, 92821, with WARRANTY COVENANTS:

Three certain parcels of land, situate in the Town of Gilmanton, County of Belknap, State of New Hampshire, more particularly bounded and described as follows:

Lot 3: Beginning at a drill hole in a stone wall on the southerly side of Gale Road in said town at the northeasterly corner of Lot 2; thence running along said Lot 2 S 55°-00'-00" E a distance of 987.13' to an iron pipe at the southeasterly corner of said Lot 2 and land now or formerly of Walter McClaren; thence turning and running along said McClaren land N 61°-29'-00" E a distance of 466.33' to an iron pipe at said McClaren land and the southwesterly corner of Lot 4; thence turning and running along said Lot 4 N 55°-00'-00" W a distance of 1185.19' to a drill hole at the end of a stone wall at the northwesterly corner of said Lot 4 and on the southerly side of said Gale Road; thence turning and running along said stone wall along the southerly side of said Gale Road S 33°-26'-10" W a distance of 81.13' to a drill hole in said stone wall; thence continuing along said stone wall along the southerly side of said Gale road S 36°-57'-15" W a distance of 143.79' to a drill hole in said stone wall; thence continuing along said stone wall along the southerly side of said Gale road S 37°-08'-35" W a distance of 192.73' to the drill hole in the stone wall begun at.

Lot 4: Beginning a drill hole at the end of a stone wall on the southerly side of Gale Road in said town at the northeasterly corner of Lot 3; thence running along said Lot 3 S 55°-00'-00" E a distance of 1185.19' to an iron pipe at the southeasterly corner of said Lot 3 and land now or formerly of Walter McClaren; thence turning and running along said McClaren land N 61°-29'-00" E a distance of 382.25' to an iron pipe at said McClaren land and the southwesterly corner of Lot 5; thence turning and running along said Lot 5 N 55°-00'-00" W a distance of 1373.31' to an iron pipe at the northwesterly corner of said Lot 5 and on the southerly side of said Gale Road; thence turning and running along the southerly side of said Gale Road S 32°-02'-45" W a distance of 342.60' to the drill hole in the stone wall begun at.

Lot 5: Beginning at an iron pipe on the southerly side of Gale Road in said town at the northeasterly corner of Lot 4; thence running along said Lot 4 S 55°-00'-00" E a distance of 1373.31' to an iron pipe at the southeasterly corner of said Lot 4 and land now or formerly of Walter McClaren; thence turning and running along said McClaren land N 61°-29'-00" E a distance of 30.37' to a wire fence; thence turning and running along said wire fence and said McClaren land the following courses and distances: N 36°-49'-15" W a distance of 20.78', N 37°-23'-30" W a distance of 24.70', N 32°-51'-35" W a distance of 48.45', N 37°-59'-10" W a distance of 34.79', N 43°-17'-40" W a distance of 26.03', N 25°-03'-25" W a distance of 37.46', N 41°-36'-40" W a distance of 30.68', N 39°-40'-30" W a distance of 90.39', N 56°-15'-30" W a distance of 46.87', N 11°-50'-50" W a distance of 10.85', N 40°-02'-20" E a distance of 206.70' to a stone wall at land now or formerly of William S. Freese; thence turning and running along said stone wall along said Freese land the following courses and distances: N 71°-00'-20" W a distance of 25.65' to a drill hole, N 49°-59'-20" W a distance of 95.17' to a drill hole, N 48°-11'-20" W a distance of 112.35' to a drill hole, N 45°-22'-25" W a distance of 197.92' to a drill hole, N 43°-17'-30" W a distance of 138.14' to a drill hole, N 43°-21'-05" W a distance of 184.55' to a drill hole, N 42°-47'-40" W a distance of 260.41' to a drill hole at the intersection of said stone wall with a stone wall on the southerly side of said Gale Road; thence turning and running along said stonewall along the southerly side of said Gale road S 53°-50'-05" W a distance of 73.98' to a drill hole in said stone wall; thence turning and running along said stone wall along the southerly side of said Gale road S 47°-02'-15" W a distance of 62.43' to a drill hole in said stone wall; thence turning and running along said stone wall along said Gale Road S 40°-02'-30" W a distance of 144.34' to a drill hole in said stone wall at the edge of a brook; thence turning and running along said stone wall along the southerly side of said Gale road S 40°-46'-40" W a distance of 126.35' to a drill hole at the end of said stone wall; thence turning and running along

BK 1541 PG 162

the southerly side of said Gale Road S 32°-02'-45" W a distance of 104.08' to the iron pipe begun at.

The above-described parcels of land are said to contain 10.39 acres, 10.05 acres, and 10.34 acres, more or less, respectively, and being Lot 3, Lot 4, and Lot 5, respectively, as depicted upon Plan entitled "subdivision Plan Prepared For 63 Phillips Street Trust in Gilmanton, N.H." by Donald C. Jenks, Pittsfield, N.H., dated July 13, 1983 and recorded at Belknap County Registry of Deeds on August 9, 1983, at Book 103, Pages 51 and 52.

Meaning and intending hereby to convey a portion of the premises conveyed to the Grantor herein by Warranty Deed of The 63 Phillips Street Trust by Karen Feltham, Trustee and Howard Warren, Trustee, recorded at Belknap County Registry of Deeds on May 17, 1985, at Book 901, Page 833.

These premises may be used for forestry and woodlot management purposes only and may not be used for building or development purposes until such time as all applicable zoning and subdivision regulations are met and approval of the Gilmanton Planning Board is granted.

WE, Tze-Hsiang Sun and Yu-Yi Sun release to said grantees all rights of homestead and other interests therein.

Signed by the grantors, Tze-Hsiang Sun and Yu-Yi Sun, this 16th day of June, 1999.

By: Tze-Hsiang Sun
Tze-Hsiang Sun

By: Yu-Yi Sun
Yu-Yi Sun

ACKNOWLEDGMENT

State of California)
County of Orange) SS

On June 18, 1999, before me, Daniel J. O'Connell, personally appeared TZE-HSIANG SUN and YU-YI SUN, ~~personally known to me~~ (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the person, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

[Handwritten Signature]



STATE OF NEW HAMPSHIRE

DEPARTMENT OF REVENUE ADMINISTRATION

REAL ESTATE TRANSFER TAX

THOUSAND \$ HUNDRED AND 40 DOLLARS

07/16/1999 382876 \$ *****40.00

VOID IF ALTERED

RECEIVED

99 JUL 16 AM 10:43
Rachel M. Normandin
REGISTRY OF DEEDS
BELKNAP COUNTY
Registrar

BK1541 PG 0163

PROPERTY DISCLOSURE - LAND ONLY
New Hampshire Association of REALTORS® Standard Form



TO BE COMPLETED BY SELLER

- 1. **SELLER:** The Sun 1999 Family Trust - Yu-Yi Sun
- 2. **PROPERTY LOCATION:** Two lots on Gale Rd, Gilmanton, NH 03237
- 3. The following answers and explanations are true and complete to the best of SELLER'S knowledge. This statement has been prepared to assist prospective BUYERS in evaluating SELLER'S property. This disclosure is not a warranty of any kind by SELLER, or any real estate broker or salesperson representing SELLER, and is not a substitute for any inspection by BUYER. SELLER'S authorize the Listing Broker in this transaction to disclose the information in this statement to other real estate agents and to prospective BUYERS of this property.

4. NOTICE TO SELLER(S): COMPLETE ALL INFORMATION AND STATE NOT APPLICABLE OR UNKNOWN AS APPROPRIATE. IF ANY OF THE INFORMATION IN THIS PROPERTY DISCLOSURE FORM CHANGES FROM THE DATE OF COMPLETION, YOU ARE TO NOTIFY THE LISTING FIRM PROMPTLY IN WRITING.

- 5. **WATER SUPPLY** (Please answer all questions regardless of type of water supply)
 - a. TYPE OF SYSTEM: None Public Private Seasonal Unknown
 Drilled Dug Other
 - b. INSTALLATION: Location: _____ Installed By: _____
Date of Installation: _____ What is the source of your information? _____
 - c. USE: Number of Persons currently using the system: _____
Does system supply water for more than one household? Yes No
 - d. MALFUNCTIONS: Are you aware of or have you experienced any malfunctions with the (public/private/other) water systems?
Pump: Yes No N/A Quantity: Yes No Unknown
Quality: Yes No Unknown
If YES to any question, please explain in Comments below or with attachment.
 - e. WATER TEST: Have you had the water tested? Yes No Date of most recent test _____
If YES to any question, please explain in Comments below or with attachment.
To your knowledge, have any test results ever been reported as unsatisfactory or satisfactory with notations? Yes No
If YES, are test results available? Yes No
What steps were taken to remedy the problem? _____
 - f. COMMENTS: _____

- 6. **SEWAGE DISPOSAL SYSTEM**
 - a. TYPE OF SYSTEM: Public: Yes No Community/Shared: Yes No
Private: Yes No Unknown: Yes No
None: Yes No Septic/Design Plan in Process? Yes No
Septic Design Available? Yes No
Comments: _____
 - b. IF PUBLIC OR COMMUNITY/SHARED:
Have you experienced any problems such as line or other malfunctions? Yes No
What steps were taken to remedy the problem? _____
 - c. IF PRIVATE:
TANK: Septic Tank Holding Tank Cesspool Unknown Other
Tank Size 500 Gal. 1,000 Gal. Unknown Other
Tank Type Concrete Metal Unknown Other
Location: _____ Location Unknown Date of Installation: _____
Date of Last Servicing: _____ Name of Company Servicing Tank: _____
Have you experienced any malfunctions? Yes No Comments: _____
 - d. LEACH FIELD: Yes No Other
IF YES: Size _____ Location: _____ Unknown
Date of installation of leach field: _____ Installed By: _____
Have you experienced any malfunctions? Yes No
Comments: _____
 - e. IS SYSTEM LOCATED ON "DEVELOPED WATERFRONT" as described in RSA 485-A? Yes No Unknown
IF YES, has a site assessment been done? Yes No Unknown
SOURCE OF INFORMATION: _____
 - f. COMMENTS: _____

FOR ADDITIONAL INFORMATION THE BUYER IS ENCOURAGED TO CONTACT THE NH DEPARTMENT OF ENVIRONMENTAL SERVICES SUBSURFACE SYSTEMS BUREAU

SELLER(S) INITIALS

ES / _____

BUYER(S) INITIALS

_____/ _____

PROPERTY DISCLOSURE - LAND ONLY
New Hampshire Association of REALTORS® Standard Form



TO BE COMPLETED BY SELLER

PROPERTY LOCATION: Two lots on Gale Rd, Gilmanton, NH 03237

7. HAZARDOUS MATERIAL

UNDERGROUND STORAGE TANKS - Current or previously existing:
Are you aware of any past or present underground storage tanks on your property?
IF YES: Are tanks currently in use?
IF NO: How long have tank(s) been out of service?
What materials are, or were, stored in the tank(s)?
Age of tank(s): Size of tank(s): Owner of tank(s):
Location:
Are you aware of any problems, such as leakage, etc.?
Are tanks registered with the Department of Environmental Services (D.E.S.)?
If tanks are no longer in use, have tanks been abandoned according to D.E.S.?
Comments:

8. GENERAL INFORMATION

- a. Is this property subject to Association fees?
b. Is this property located in a Federally Designated Flood Hazard Zone?
c. Are you aware of any liens, encroachments, easements, rights-of-way, leases, restrictive covenants, special assessments, right of first refusal, life estates, betterment fees or attachments on the property?
d. What is your source of information?
e. Are you aware of any landfills, hazardous materials or any other factors, such as soil, flooding, drainage or any unusual factors?
f. Are you receiving a tax exemption or reduction for this property for any reason including but not limited to current use, land conservation, etc.?
g. How is the property zoned?
h. Has the property been surveyed?
i. Has the soil been tested?
j. Has a percolation test been done?
k. Has a test pit been done?
l. Have you subdivided the property?
m. Are there any local permits?
n. Are there attachments explaining any of the above?
o. Septic/Design plan available?
p. Methamphetamine Production: Do you have knowledge of methamphetamine production ever occurring on the property?

9. ADDITIONAL INFORMATION:

Empty box for additional information.

10. NOTE TO PURCHASER(S): PRIOR TO SETTLEMENT YOU SHOULD EXERCISE WHATEVER DUE DILIGENCE YOU DEEM NECESSARY WITH RESPECT TO ADJACENT PARCELS IN ACCORDANCE WITH THE TERMS AND CONDITIONS AS MAY BE CONTAINED IN PURCHASE AND SALES AGREEMENT. YOU SHOULD EXERCISE WHATEVER DUE DILIGENCE YOU DEEM NECESSARY WITH RESPECT TO INFORMATION ON ANY SEXUAL OFFENDERS REGISTERED UNDER NH RSA CHAPTER 651-B. SUCH INFORMATION MAY BE OBTAINED BY CONTACTING THE LOCAL POLICE DEPARTMENT.

SELLER(S) INITIALS [Signature] / [Signature] BUYER(S) INITIALS [Signature] / [Signature]

PROPERTY DISCLOSURE - LAND ONLY
New Hampshire Association of REALTORS® Standard Form



TO BE COMPLETED BY SELLER

SELLER(S) MAY BE RESPONSIBLE AND LIABLE FOR ANY FAILURE TO PROVIDE KNOWN INFORMATION TO BUYER(S).

ACKNOWLEDGEMENTS:
SELLER ACKNOWLEDGES THAT HE/SHE HAS PROVIDED THE ABOVE INFORMATION AND THAT SUCH INFORMATION IS ACCURATE, TRUE AND COMPLETE TO THE BEST OF HIS/HER KNOWLEDGE. SELLER AUTHORIZES THE LISTING BROKER TO DISCLOSE THE INFORMATION CONTAINED HEREIN TO OTHER BROKERS AND PROSPECTIVE PURCHASERS.

The Sun 1999 Family Trust - Yu-Yi Sun
SELLER DATE

dotloop verified
10/06/25 4:37 PM PDT
AFDE-PB43-0TRG-IST5

SELLER DATE

BUYER ACKNOWLEDGES RECEIPT OF THIS PROPERTY DISCLOSURE RIDER AND HEREBY UNDERSTANDS THE PRECEDING INFORMATION WAS PROVIDED BY SELLER AND IS NOT GUARANTEED BY BROKER/AGENT. THIS DISCLOSURE STATEMENT IS NOT A REPRESENTATION, WARRANTY OR GUARANTY AS TO THE CONDITION OF THE PROPERTY BY EITHER SELLER OR BROKER. BUYER IS ENCOURAGED TO UNDERTAKE HIS/HER OWN INSPECTIONS AND INVESTIGATIONS VIA LEGAL COUNSEL, HOME, STRUCTURAL OR OTHER PROFESSIONAL AND QUALIFIED ADVISORS AND TO INDEPENDENTLY VERIFY INFORMATION DIRECTLY WITH THE TOWN OR MUNICIPALITY.

BUYER DATE

BUYER DATE

welcome to the

THOMPSON TOWN FOREST

— Gilmanton, New Hampshire —

Thompson Town Forest Usage Guidelines

Thompson Town Forest Trail:

This trail is marked in red, and includes interpretative signs that discuss the natural and cultural history of the property.

Please Do:

- Hike, observe wildlife, snowshoe, ski, ride a horse and dog-sled.
- Ride non-motorized bicycles.
- Hunt and fish in accordance with the laws of the State of New Hampshire.
- Snowmobile and ride ATV's on designated trails only.

Please Do with a Permit Only:

- Camp.
- Kindle a fire.
- Erect any structure.
- Layout, construct and/or maintain any trail.

Please Do Not:

- Litter.
- Remove or damage any structure, trail, natural feature, plant or animal, except as the result of legal hunting or fishing.
- Construct or erect a permanent deer stand.

Approximately 122.7 acres

Property acquired by "Gift" from E.P. Thompson.

Gift accepted through town vote, Article 13, March 11, 1930.

Interpretive markers and trail were completed by Eagle Scout Matt Gantz in 2003.

a publication of the



For information
call 603-267-6700 or e-mail
conservation@gilmantonnh.org

Map and layout
courtesy of Pepperjack Design

