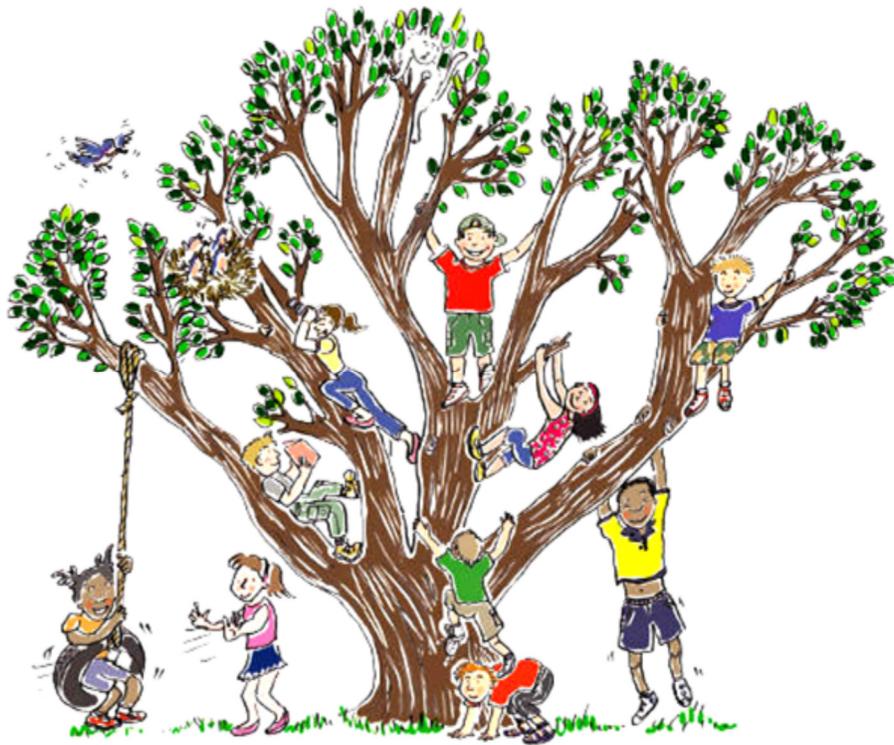


reformation presbyterian church



January 6, 2019

A congregation of the
Associate Reformed Presbyterian Church
Rev. Matt Lucas, Sr. Pastor

How we worship:

Each church has its own worship style, but worship is more than style. It begins with a heart for God through faith in Christ. It is also a dialogue between God and his people; he speaks, and we respond. Finally, worship is defined by God, not our imaginations. All that we do in worship (e.g. singing, praying, affirming our faith, preaching, etc.) comes from God's word. He promises to meet with us as we praise him in these ways.

Call to worship:

Pastor Matt picks scripture to be read here. Worshiping God is a main purpose of the church. God calls us to enter his presence and worship. The call to worship grabs our attention and asks us to focus on God. It reminds us why God is praiseworthy and deserving of our worship.

Prayer of invocation:

Invocation means "to call upon." Even as God calls us to worship, we call upon God to fill our hearts with his Spirit to assure us that we belong to him and to help us worship him in spirit and truth.

Welcome to Reformation Presbyterian Church

Christ-centered · Gospel-driven · Kingdom-focused

ORDER OF WORSHIP (for order)

The first part of the service is the "up and down part". This time goes quick and you can participate. It's easier to enjoy your time of worship if you know what it is you are doing and why it's important. It's a great joy to come and worship God.

ANNOUNCEMENTS — (see page 11)

Rev. Matt Lucas

MOMENT OF PREPARATION FOR WORSHIP

CALL TO WORSHIP — Psalm 33:6-8

Elder Jim Miller

By the word of the LORD the heavens were made,
and by the breath of his mouth all their host.
He gathers the waters of the sea as a heap;
he puts the deeps in storehouses.
Let all the earth fear the LORD;
let all the inhabitants of the world stand in awe of him!



HYMN OF ADORATION — *Come, Thou Almighty King*

Trinity Hymnal #101



PRAYER OF INVOCATION



LORD'S PRAYER — Matthew 6:9-13

Our Father who art in heaven, Hallowed be Thy name.
Thy kingdom come, Thy will be done
on earth, as it is in heaven.
Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil:
For Thine is the kingdom, and the power, and the glory, for ever.
Amen.



AFFIRMATION OF OUR FAITH

based on Hebrews 4:12, James 1:21, Psalm 19:7-8



Elder: What do you believe about God's Word?

People: God's Word is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart. When received with meekness, God's Word revives souls, rejoices hearts, enlightening eyes, and makes wise the foolish.

RESPONSE OF PRAISE — *O for a Thousand Tongues to Sing*



O for a thousand tongues to sing
My great Redeemer's praise,
The glories of my God and King,
The triumphs of his grace.

He speaks and, list'ning to his voice,
New life the dead receive;
The mournful, broken hearts rejoice;
The humble poor believe.

CHILDREN'S SERMON

Rev. Zack Keuthan

CHILDREN'S HYMN — *Step by Step*

Words and Music: David (Beaker) Strasser

O God, You are my God,
And I will ever praise You.
O God, You are my God,
And I will ever praise You.
I will seek You in the morning,
And I will learn to walk in Your ways;
And step by step You'll lead me,
And I will follow You all of my days.

WORSHIP THROUGH OFFERINGS

In Christ Alone

Music: Keith Getty and Stuart Townend | Arranged: Faye López

Affirmation of our faith:

Scripture, Creeds or a catechism question is used here To affirm means to say as a fact, strongly and publicly. The worship leader is asking us a question about what we believe about God.

Elder: What does God teach us about...?

People: God's people respond and say what they believe.

Worship through singing:

God delights in hearing his people sing. As we sing our faith, we give praise to God and he transforms our hearts so that we are more like His Son.

Children's Sermon:

Jesus wants the children to know that the Gospel is for them as well. We are encouraged to train children in the way they should go so they will grow in their faith and love for God. Pastor Matt wants you to have your own message that you can understand. The older people love seeing you worship.

Morning Offering Offertory:

A song is song or music played during this time. The time in the service when we can give back and say thank you to God with a part of what he has given us. Everything belongs to God. We are only stewards of what is loaned to us.

Doxology:

Doxology means "praise." We praise God because of his generosity to us.

Sermon: "

Title of the sermon is here in quotes" | Rev. Matt Lucas The pastor's message from God's Word, the Bible. The Bible teaches us how to know Jesus and experience his saving work. The sermon is for proclaiming Jesus and how we can trust in him for salvation and live for his glory. For those who receive the Bible as the word of God, it is profitable to teach us, rebuke our sins, build us up in his grace, and train us in righteousness.

DOXOLOGY

Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heav'nly host:
Praise Father, Son and Holy Ghost. Amen.



SERMON — "Resolving to Do"

Rev. Zack Keuthan

2 Kings 23:4-14; 21-25 (pew Bible pages 330; 331)

⁴ And the king commanded Hilkiah the high priest and the priests of the second order and the keepers of the threshold to bring out of the temple of the LORD all the vessels made for Baal, for Asherah, and for all the host of heaven. He burned them outside Jerusalem in the fields of the Kidron and carried their ashes to Bethel. ⁵ And he deposed the priests whom the kings of Judah had ordained to make offerings in the high places at the cities of Judah and around Jerusalem; those also who burned incense to Baal, to the sun and the moon and the constellations and all the host of the heavens. ⁶ And he brought out the Asherah from the house of the LORD, outside Jerusalem, to the brook Kidron, and burned it at the brook Kidron and beat it to dust and cast the dust of it upon the graves of the common people. ⁷ And he broke down the houses of the male cult prostitutes who were in the house of the LORD, where the women wove hangings for the Asherah. ⁸ And he brought all the priests out of the cities of Judah, and defiled the high places where the priests had made offerings, from Geba to Beersheba. And he broke down the high places of the gates that were at the entrance of the gate of Joshua the governor of the city, which were on one's left at the gate of the city. ⁹ However, the priests of the high places did not come up to the altar of the LORD in Jerusalem, but they ate unleavened bread among their brothers. ¹⁰ And he defiled Topheth, which is in the Valley of the Son of Hinnom, that no one might burn his son or his daughter as an offering to Molech. ¹¹ And he removed the horses that the kings of Judah had dedicated to the sun, at the entrance to the house of the LORD, by the chamber of Nathan-melech the chamberlain, which was in the precincts. And he burned the chariots of the sun with fire. ¹² And the altars on the roof of the upper chamber of Ahaz, which the kings of Judah had made, and the altars that Manasseh had made in the two courts of the house of the LORD, he pulled down and broke in pieces^[a] and cast the dust of them into the brook Kidron. ¹³ And the king defiled the high places that were east of Jerusalem, to the south of the mount of



corruption, which Solomon the king of Israel had built for Ashtoreth the abomination of the Sidonians, and for Chemosh the abomination of Moab, and for Milcom the abomination of the Ammonites. ¹⁴ And he broke in pieces the pillars and cut down the Asherim and filled their places with the bones of men

JOSIAH RESTORES THE PASSOVER

²¹ And the king commanded all the people, "Keep the Passover to the LORD your God, as it is written in this Book of the Covenant." ²² For no such Passover had been kept since the days of the judges who judged Israel, or during all the days of the kings of Israel or of the kings of Judah. ²³ But in the eighteenth year of King Josiah this Passover was kept to the LORD in Jerusalem. ²⁴ Moreover, Josiah put away the mediums and the necromancers and the household gods and the idols and all the abominations that were seen in the land of Judah and in Jerusalem, that he might establish the words of the law that were written in the book that Hilkiah the priest found in the house of the LORD. ²⁵ Before him there was no king like him, who turned to the LORD with all his heart and with all his soul and with all his might, according to all the Law of Moses, nor did any like him arise after him.

SERMON NOTES



Confession of sin:

As a family we join together to tell God we are sorry for our sins because none of us are good. We all need forgiveness. Did the prayer ask God for forgiveness? Yes or No? Underline the things the prayer says we are sorry for.

"Our heavenly Father,
...amen."

HYMN OF PREPARATION FOR THE LORD'S SUPPER

— *Speak, O Lord*

Words and Music: Keith Getty | Stuart Townend



Speak, O Lord, as we come to You
To receive the food of Your holy word.
Take Your truth, plant it deep in us;
Shape and fashion us in Your likeness,
That the light of Christ might be seen today
In our acts of love and our deeds of faith.
Speak, O Lord, and fulfill in us
All Your purposes, for Your glory.

Teach us Lord full obedience,
Holy reverence, true humility.
Test our thoughts and our attitudes
In the radiance of Your purity.
Cause our faith to rise,
Cause our eyes to see
Your majestic love and authority.
Words of power that can never fail;
Let their truth prevail over unbelief.

Speak, O Lord, and renew our minds;
Help us grasp the heights of Your plans for us.
Truths unchanged from the dawn of time,
That will echo down through eternity.
And by grace we'll stand on Your promises;
And by faith we'll walk as You walk with us.
Speak, O Lord, till Your church is built
And the earth is filled with Your glory.



CORPORATE PRAYER OF CONFESSION

Almighty Father,
Your Son has spoken. Forgive us for neglecting His Words. Often, we hear but do not do what he has told us. We are more like the fool who builds his house on sand than the wise man who builds his house on the rock. Help us to do what Jesus has said that our lives may be founded upon Christ, our unshakable rock. Amen.

ASSURANCE OF PARDON — Jonah 2:7-9

When my life was fainting away,
I remembered the LORD,
and my prayer came to you,
into your holy temple.
Those who pay regard to vain idols
forsake their hope of steadfast love.
But I with the voice of thanksgiving
will sacrifice to you;
what I have vowed I will pay.
Salvation belongs to the LORD!



SACRAMENT OF THE LORD'S SUPPER

Notes about partaking:

Our custom is to come forward in groups around tables in order to receive the bread and wine as a church family. We eat and drink as we receive the bread and cup.

Gluten free wafers are available on each table. (Wafers are gluten, wheat, yeast, dairy, egg, soy, nut, and corn free.) We serve a mixed tray of wine and grape juice. The outer ring contains grape juice while the inner rings contain wine.

Look at the First Catechism questions and answers and the following passages to help you understand why we come to the table:

- 126 Q. How many sacraments are there?
A. 2
- 127 Q. What are they?
A. Baptism and the Lord's Supper.
- 128 Q. Who appointed these sacraments?
A. The Lord Jesus Christ
- 129 Q. Why did Christ appoint these sacraments?
A. To distinguish his people from the world and to comfort and strengthen them.
- 130 Q. What sign is used in the Lord's Supper?
A. Eating bread and drinking wine to remember the suffering of Jesus Christ.



What do we as Christians believe is true about the Lord's Supper?

First, we confess that it is a holy action, ordained of God, in which the Lord Jesus, by earthly and visible things set before us, lifts us up unto heavenly and invisible things. And that when he had prepared his spiritual banquet, he witnessed that he himself was the lively bread wherewith our souls are fed unto everlasting life.

And therefore, in setting forth bread and wine to eat and drink, he confirms and seals up to us his promise and communion (that is, that we shall be partakers with him in his kingdom); and he represents unto us, and makes plain to our senses, his heavenly gifts; and also gives unto us himself, to be received with faith, and not with mouth, nor yet by transfusion of substance; but so, through the virtue [power] of the Holy Ghost, that we, being fed with his flesh, and refreshed with his blood, may be renewed both unto true godliness and to immortality.

-John Knox, 1559

- 138 Q. What does the bread represent?
A. Christ's body sacrificed for our sins.
- 139 Q. What does the wine represent?
A. Christ's blood shed for our sins.
- 140 Q. Who may rightly partake of the Lord's Supper?
A. Those who repent of their sins, trust in Christ, live a godly life, and profess their faith before the Church.

Look up these passages:

1 Corinthians 10:16-22 (pew Bible pages 957-958)

1 Corinthians 11:27-29 (pew Bible page 959)

Matthew 5:23-24 (pew Bible page 810)

HYMNS FOR THE LORD'S SUPPER



Come, Thou Fount of Every Blessing

Come, thou fount of ev'ry blessing,
Tune my heart to sing thy grace;
Streams of mercy, never ceasing,
Call for songs of loudest praise.
Teach me some melodious sonnet,
Sung by flaming tongues above;
Praise the mount! I'm fixed upon it,
Mount of God's unchanging love.

Here I raise my Ebenezer;
Hither by thy help I'm come;
And I hope, by thy good pleasure,
Safely to arrive at home.
Jesus sought me when a stranger,
Wand'ring from the fold of God:
He, to rescue me from danger,
Interposed his precious blood.

O to grace how great a debtor
Daily I'm constrained to be;
Let that grace now, like a fetter,
Bind my wand'ring heart to thee.
Prone to wander—Lord, I feel it—
Prone to leave the God I love:
Here's my heart, O take and seal it,
Seal it for thy courts above.

God Be Merciful to Me

Words: Richard Redhead | Music: Christopher Miner | Arranged: Joel Littlepage
©1997 Christopher Miner Music.

God, be merciful to me,
On Thy grace I rest my plea;
Plenteous in compassion Thou,
Blot out my transgressions now;
Wash me, make me pure within,
Cleanse, O cleanse me from my sin.

My transgressions I confess,
Grief and guilt my soul oppress;
I have sinned against Thy grace
And provoked Thee to Thy face;
I confess Thy judgement just,
Speechless, I Thy mercy trust.

Broken, humbled to the dust
By Thy wrath and judgment just,
Let my contrite heart rejoice
And in gladness hear Thy voice;
From my sins O hide Thy face,
Blot them out in boundless grace.

Amazing Grace!

Amazing grace!—how sweet the sound—
That saved a wretch like me!
I once was lost, but now am found,
Was blind, but now I see.

'Twas grace that taught my heart to fear,
And grace my fears relieved;
How precious did that grace appear
The hour I first believed!

Thro' many dangers, toils, and snares,
I have already come;
'Tis grace has brought me safe thus far,
And grace will lead me home.

Gracious God, my heart renew,
Make my spirit right and true
Cast me not away from Thee,
Let Thy Spirit dwell in me;
Thy salvation's joy impart,
Steadfast make my willing heart.

Sinners then shall learn from me,
And return O God to Thee
Savior all my guilt remove,
And my tongue shall sing Thy love
Touch my silent lips O Lord,
And my mouth shall praise accord.



The Lord has promised good to me,
His Word my hope secures;
He will my shield and portion be,
As long as life endures.

And when this flesh and heart shall fail,
And mortal life shall cease,
I shall possess within the veil
A life of joy and peace.

When we've been there ten thousand years,
Bright shining as the sun,
We've no less days to sing God's praise
Than when we've first begun.

Jesus, I My Cross Have Taken

Words: Henry Lyte | Music: Mozart | Alternate: Bill Moore

Jesus, I my cross have taken,
All to leave and follow Thee.
Destitute, despised, forsaken,
Thou from hence my all shalt be.
Perish every fond ambition,
All I've sought or hoped or known.
Yet how rich is my condition!
God and heaven are still my own.

Let the world despise and leave me,
They have left my Savior, too.
Human hearts and looks deceive me;
Thou art not, like them, untrue.
O while Thou dost smile upon me,
God of wisdom, love, and might,
Foes may hate and friends disown me,
Show Thy face and all is bright.

Man may trouble and distress me,
'Twill but drive me to Thy breast.
Life with trials hard may press me;
Heaven will bring me sweeter rest.
Oh, 'tis not in grief to harm me
While Thy love is left to me;
Oh, 'twere not in joy to charm me,
Were that joy unmixed with Thee.

Go, then, earthly fame and treasure,
Come disaster, scorn and pain
In Thy service, pain is pleasure,
With Thy favor, loss is gain
I have called Thee Abba Father,
I have stayed my heart on Thee
Storms may howl, and clouds may gather;
All must work for good to me.

Soul, then know thy full salvation
Rise o'er sin and fear and care
Joy to find in every station,
Something still to do or bear.
Think what Spirit dwells within thee,
Think what Father's smiles are thine,
Think that Jesus died to win thee,
Child of heaven, canst thou repine.

Haste thee on from grace to glory,
Armed by faith, and winged by prayer.
Heaven's eternal days before thee,
God's own hand shall guide Thee there.
Soon shall close thy earthly mission,
Soon shall pass thy pilgrim days,
Hope shall change to glad fruition,
Faith to sight, and prayer to praise.

BENEDICTION- *Stand up tall and feel God's blessing given to you. Go out and show Jesus to others.*

CONGREGATIONAL RESPONSE — *Ancient Words*

Holy words of our faith
Handed down to this age;
Came to us through sacrifice,
O, heed the faithful word of Christ.
Ancient words, long preserved
For our walk in this world;
They resound with God's own heart,

Ancient words, ever true,
Changing me, and changing you;
We have come with open hearts,
O let the ancient words impart.

10 O let the ancient words impart.

Enjoy your Sabbath!

ANNOUNCEMENTS

1. Pray every day and read your Bible.
2. Next week after church we will have a church-wide dinner. See you there!

GET CONNECTED

Sunday School



Back to the beginning!
Bible Story & Sunday School Lesson #12

School Days

Work hard to be a good student. Ask for help so you can be taught lots. What great gift can you give to others? How can you make someone smile each day? Smile at people. Speak. Say a kind word. Do it all because Jesus loved you so much that he gave his life for you. You can do these things and have fun too! The life you want comes from obeying God. He loves you! He loves you!

FOR ADDITIONAL INFORMATION

Fill out the form on the next page, tear it off, and place it in the offering plate.



Have a great, sunny week!

GET CONNECTED

(Place in offering plate)

Name _____

Email _____

Phone _____

Address _____

I'D LIKE INFORMATION ABOUT:

- ARP Denomination
- Baptism
- Children's Ministry
- Community Groups
- Membership
- Men's Ministry
- Missions/Outreach
- Music Ministry
- Women's Ministry
- Youth Ministry
- Receive a call from a pastor

COMMENTS/PRAYER REQUESTS

"Resolving to Do"

These words can be found in our scripture text today.
2 Kings 23:4-14; 21-25

Some of the words I want you to find are very long. In fact, some of these words are actually two words put together. I made it this way because I believe they mean more said together. If you flip back to pages four and five of your bulletin you will find these words throughout our scripture passage for today. Pastor Zack is bringing his message to us today in the power of the Holy Spirit. You can also circle these words in the scripture passage. This gives you two word searches and makes these words of Jesus more familiar.

Don't forget these words, "Do this in remembrance of me." -Jesus



E	H	C	E	L	O	M	K	I	O	S	E	I	D
L	M	H	S	R	E	L	P	M	E	T	O	E	V
E	R	O	C	O	V	E	N	A	N	T	E	N	E
A	U	E	B	S	H	S	G	E	H	I	S	S	S
R	T	D	H	A	I	S	O	J	G	N	I	K	S
S	A	U	O	R	A	S	H	E	R	A	H	U	E
I	E	E	H	I	G	H	P	R	I	E	S	T	L
D	B	L	K	L	A	J	E	D	D	U	S	T	S
N	S	D	O	G	D	L	O	H	E	S	U	O	H
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M	H	B	U	R	N	E	D	N	D	S	I	F	G
M	C	D	E	F	I	L	E	D	O	R	I	S	T
O	B	A	A	L	O	H	L	N	G	R	O	S	O
C	L	E	R	A	T	L	A	E	E	L	R	L	N

ALTAR
MOLECH
ASHERAH
ISRAEL
HOUSEHOLDGODS
SON
LORD
DEFILED
HIGHPRIEST
FIRE
BEAT
DUST
KINGJOSIAH
BURNED
COVENANT
TEMPLE
KINGSOLOMON
BAAL
VESSELS
COMMAND

