



# Mississippi Cal Ripken

## State Tournament 2019

12U: June 28th – June 30th



LONG BEACH YOUTH BASEBALL

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# **2019 MISSISSIPPI CAL RIPKEN STATE TOURNAMENT INFORMATION**

## **Welcome to the 2019 Mississippi State Cal Ripken Tournament**

**12U: June 28th – June 30th**

**Harrison County/Long Beach Sportsplex Long Beach, MS**

**Thank you for your participation at this year's Cal Ripken State Tournament. We are looking forward to hosting you, your players, your families, and other supporters, and hope to make this experience one you will all remember for years to come. The following materials are designed to provide you with all of the information you will need prior to arrival, and help you prepare yourself and your team for the Tournament. Please relay all information in your packet to all members of your team, as well as their parents.**

**At any time during your visit, please feel free to talk with any of our tournament host officials for more information. Have a great and memorable tournament. Good luck to all.**

**Rebecca Tillman  
LBYB President**

**The 12U tournament will take place June 28<sup>TH</sup> - June 30<sup>th</sup>, with team check-in on the evening of Thursday, June 27<sup>th</sup>. Double elimination games will begin on Friday June 28<sup>th</sup>.**

**The winner of the 12U Tournament will advance to the Cal Ripken Southwest Regional Tournament to be held July 12<sup>th</sup> – July 17<sup>th</sup> in Siloam Springs, Arkansas.**

**Any inquiries can be directed to Rebecca Tillman (contact info next page).**

# **TOURNAMENT DIRECTORY**

## **Regional Contacts**

### **Southwest Regional Commissioner:**

**Joe Featherston (479) 473-3069**

### **Southwest Assistant Regional Commissioner:**

**Rob Featherston (479) 640-1557**

### **District 6 Commissioner**

**Trevor Adams (228)-216-6668**

**[tadam@picayune.ms.us](mailto:tadam@picayune.ms.us)**

## **Tournament Contacts**

### **Tournament Officials:**

**Rebecca Tillman**

**(228) 697-9196**

**Wayne Ulrich**

**(228) 669-3789**

### **Tournament Headquarters:**

**Harrison County/Long Beach Sportsplex**

**Long Beach, MS**

### **Tournament Website**

**lbyb.siplay.com**

## **2019 Cal Ripken Mississippi State Tournament Schedule of Events**

### **Thursday, June 27<sup>th</sup> Cal Ripken 12U Check-In**

Those teams participating in the 12U Division need to plan on arriving by the evening of Thursday, June 27<sup>th</sup> for team check-in and a mandatory Managers' Meeting at 7:00 PM at the **Harrison County/Long Beach Recreation Center**. (Building at the entrance of the ball park) Submission of tournament book is **required**, 3 hours prior to start of Managers' Meeting, by 4:00pm June 27<sup>th</sup>.

### **Required documents are as follows**

Copy of league accident and liability insurance policy, Tournament team roster certified and signed by league president, Letter of League Eligibility Tournament Form signed by State Commissioner, team photo & Consent for Treatment form.

**Friday, June 28<sup>th</sup> – 12U Games Begin at 9:00 am**



## Babe Ruth Baseball Southwest Region



### **TOURNAMENT PARTICIPANT INFORMATION**

Officials of the Babe Ruth League program and the Host League have made extensive efforts to ensure your stay at our State Tournament will be pleasant and rewarding. We expect all participants to fully cooperate with the following Tournament Rules and Regulations.

### **GAME CONDUCT**

All games will be played under rules and regulations covered in the Professional Baseball Rule Book, Rules and Regulations of Babe Ruth Baseball. Brackets for the State Tournament will be drawn by the State Commissioner and will be available upon check-in. Bottom of bracket will be Home Team. The on deck circle closest to your dugout will be the one used by your team.

Games will be kept moving at all times. No unnecessary delays or mound conferences, etc., will be permitted. Have a backup catcher to warm up pitcher between innings if catcher is not ready.

Anyone ~ players, managers or coaches acting in an unsportsmanlike manner shall be removed from the playing field or the ballpark immediately and disqualified from the tournament. If a player is ejected from the game

he must leave the ball park accompanied by an adult. If his parents are not present he will be accompanied by his manager or coach. Payers shall wear full uniforms according to baseball rules. While in uniform, neatness is a must. When you are at the ball park your shirt tail must be tucked in and your cap worn properly with the bill in the front. When taking the field for your games no warm up or hitting shirts allowed. Coaches must wear matching jerseys and matching pants/shorts.

Protective headgear must be worn at bat and on the bases. Equipment-bats, gloves, helmets, etc.- shall be stacked neatly in their proper places at all times ( inside the dugout).

Only players, coaches, managers, and batboys shall be in the dugouts. Players and coaches must stay inside the dugouts. Offensively, two coaches are allowed to be in coaches boxes. Masks w/throat protector will be required at all times when warming up the pitchers whether on the field or in the bullpen.

No team will be allowed to kneel or stand along baseline and watch other team warm up. No tobacco products will be permitted on or near the playing field, dugout, bleachers, walkways or restrooms. Smoking and other tobacco use is only allowed in the parking areas well away from the fields.

## **SPECIAL INSTRUCTIONS**

The State Commissioner shall have the authority to remove any player, coach, or manager for actions detrimental to Babe Ruth Baseball. Any misbehavior or misconduct on or off the field could cause the disqualification of a manager, coach, player or the entire team from the tournament.

The tournament is under the jurisdiction of Mississippi State Tournament Director.

The protest committee shall have the final authority in all protest. A rules violation is the only thing that can be protested (judgment calls are not to be protested).

## **DOUBLE ELIMINATION FORMAT**

The 2019 Mississippi Cal Ripken State Championships will be a Double Elimination competition.

## **MISCELLANEOUS INFORMATION**

### **Restaurants:**

There are a number of restaurants within a few miles of the ballpark, including: Subway, McDonalds, Burger King, Sonic, etc. Also, there are a number of very good local restaurants serving seafood, steaks, and their signature dishes including: Bull's, Harbor View, Steve's, etc.



**Lodging:**

The Holiday Inn Express, located at 300 W Beach Blvd., Long Beach, Mississippi. Highway 90 on the beach, has a pool, free parking, and is smoke free.

**Entertainment:**

Gulf Islands Water Park is approximately 7 miles from the Harrison County/Long Beach Sportsplex. Daily rates are available.

**Batting Cages:**

Teams will be able to use the batting cages adjacent to the tournament playing fields.

**No outside coolers will be allowed in the park.**

There is a centrally located concession stand within the baseball complex with a wide variety of food, drink and snack items.

**Please note that, pursuant to local ordinance, alcoholic beverages are not allowed within Harrison County/Long Beach Sportsplex.**

**Miscellaneous note to Managers:** Water will be provided to each dugout before each game for the players and coaches to use during the game. **No outside coolers are permitted.** Scores from each game will be posted on the tournament board at the main concession stand as soon as possible after each game is finished

**Entry /gate fees:**

Tournament pass	\$15
Daily pass ages 13 and up	\$5
Daily pass ages 7 to 12	\$3
Age 6 and under	FREE

**All players and up to four coaches per team free.**

**Directions to Harrison County/Long Beach Sportsplex.:**

The Harrison County/Long Beach Sportsplex located on Ballpark Road behind the Long Beach Activity- Senior Center at 20257 Daugherty Road Long Beach, MS 39560

1. Take Exit #28 off I-10 at Long Beach exit. Go 2.8 miles South on Beatline Road to intersection at Daugherty Road and turn left.

2. Go East 0.4 miles on Daugherty Road. Turn right on Ballpark Road which will end at the fields.

**See map on the next page.**

