

For Six Month Period Ending JUL 31 2004
(Insert date)

I - REGISTRANT

1. (a) Name of Registrant (b) Registration No. 5355
Jones, Walker, Waechter, Poitevent, Carrere & Denegre, LLP
(c) Business Address(es) of Registrant
499 S. Capitol St., SW - Suite 600
Washington, DC 20003

2. Has there been a change in the information previously furnished in connection with the following:

- (a) If an individual:
- | | | |
|-----------------------|---|--|
| (1) Residence address | Yes <input checked="" type="checkbox"/> | No <input type="checkbox"/> |
| (2) Citizenship | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |
| (3) Occupation | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |
- (b) If an organization:
- | | | |
|--------------------------|---|--|
| (1) Name | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |
| (2) Ownership or control | Yes <input checked="" type="checkbox"/> | No <input type="checkbox"/> |
| (3) Branch offices | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |

(c) Explain fully all changes, if any, indicated in items (a) and (b) above.

2(a)(1) - Nancy Peele / 2824 S. Wakefield St., Arlington VA
2(b)(2) - See Item 4

IF THE REGISTRANT IS AN INDIVIDUAL, OMIT RESPONSE TO ITEMS 3, 4, AND 5(a).

3. If you have previously filed Exhibit C¹, state whether any changes therein have occurred during this 6 month reporting period.

Yes No

If yes, have you filed an amendment to the Exhibit C? Yes No

If no, please attach the required amendment.

2004 JUL 21 11 21 AM
REGISTRATION UNIT

¹ The Exhibit C, for which no printed form is provided, consists of a true copy of the charter, articles of incorporation, association, and by laws of a registrant that is an organization. (a waiver of the requirement to file an Exhibit C may be obtained for good cause upon written application to the Assistant Attorney General, Criminal Division, Internal Security Section, U.S. Department of Justice, Washington, D.C. 20530.)

4. (a) Have any persons ceased acting as partners, officers, directors or similar officials of the registrant during this 6 month reporting period? Yes No

If yes, furnish the following information:

Name	Position	Date Connection Ended
James P. Jones	Partner	07/25/04
John H. Rooney, Jr.	Partner	07/31/04

(b) Have any persons become partners, officers, directors or similar officials during this 6 month reporting period? Yes No

If yes, furnish the following information:

Name	Residence Address	Citizenship	Position	Date Assumed
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5. (a) Has any person named in item 4(b) rendered services directly in furtherance of the interests of any foreign principal? Yes No

Not applicable.

If yes, identify each such person and describe his service.

(b) Have any employee or individuals, who have filed a short form registration statement, terminated their employment or connection with the registrant during this 6 month reporting? Yes No

If yes, furnish the following information:

Name	Position or connection	Date terminated
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(c) During this six month reporting period, has the registrant rendered or will render services to the registrant directly than a clerical or secretarial, or in a related or similar capacity as employees or in any other capacity, any persons who in furtherance of the interests of any foreign principal(s) in other ? Yes No

If yes, furnish the following information:

Name	Residence Address	Citizenship	Position	Date Assumed
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6. Have short form registration statements been filed by all of the persons named in Items 5(a) and 5(c) of the supplemental statement? Yes No

Not applicable.

If no, list names of persons who have not filed the required statement.

II - FOREIGN PRINCIPAL

7. Has your connection with any foreign principal ended during this 6 month reporting period?

Yes No

If yes, furnish the following information:

Name of foreign principal

Date of termination

8. Have you acquired any new foreign principal² during this 6 month reporting period?

Yes No

If yes, furnish following information:

Name and address of foreign principal

Date acquired

9. In addition to those named in Items 7 and 8, if any, list foreign principals² whom you continued to represent during the 6 month reporting period.

Republic of Turkey

10. **EXHIBITS A AND B**

(a) Have you filed for each of the newly acquired foreign principals in Item 8 the following:

Exhibit A ³	Yes <input type="checkbox"/>	No <input type="checkbox"/>	
Exhibit B ⁴	Yes <input type="checkbox"/>	No <input type="checkbox"/>	Not applicable.

If no, please attach the required exhibit.

(b) Have there been any changes in the Exhibits A and B previously filed for any foreign principal whom you represented during this six month period? Yes No

If yes, have you filed an amendment to these exhibits? Yes No

If no, please attach the required amendment. Attached hereto.

2 The term "foreign principal" includes, in addition to those defined in section 1(b) of the Act, an individual organization any of whose activities are directly or indirectly supervised, directed, controlled, financed, or subsidized in whole or in major part by a foreign government, foreign political party, foreign organization or foreign individual. (See Rule 100(a) (9)). A registrant who represents more than one foreign principal is required to list in the statements he files under the Act only those principals for whom he is not entitled to claim exemption under Section 3 of the Act. (See Rule 208.)

3 The Exhibit A, which is filed on form CRM-157 (Formerly OBD-67) sets forth the information required to be disclosed concerning each foreign principal.

4 The Exhibit B, which is filed on Form CRM-155 (Formerly OBD-65) sets forth the information concerning the agreement or understanding between the registrant and the foreign principal.

III - ACTIVITIES

11. During this 6 month reporting period, have you engaged in any activities for or rendered any services to any foreign principal named in Items 7, 8, and 9 of this statement? Yes No

If yes, identify each such foreign principal and describe in full detail your activities and services:

Jones, Walker, Waechter, Poitevent, Carrere & Denegre, L.L.P. (Jones Walker) continues to provide advice and assistance to the Ambassador from the Republic of Turkey to the United States. See attachment for further information.

12. During this 6 month reporting period, have you on behalf of any foreign principal engaged in political activity⁵ as defined below? Yes No

If yes, identify each such foreign principal and describe in full detail all such political activity, indicating, among other things, the relations, interests and policies sought to be influenced and the means employed to achieve this purpose. If the registrant arranged, sponsored or delivered speeches, lectures or radio and TV broadcasts, give details as to dates, places, of delivery, names of speakers and subject matter.

In providing advice and assistance to the Ambassador from the Republic of Turkey to the United States, and in connection with assisting the Republic in its bilateral relationship with the United States, as described in Item 11 herein, Jones Walker and provided advice and other assistance to The Livingston Group on representation matters.

13. In addition to the above described activities, if any, have you engaged in activity of your foreign principals? Yes No on own behalf which benefits any or all

If yes, describe fully.

(W0010940.1)

⁵ The term "political activities" means any activity that the person engaging in believes will, or that the person intends to, in any way influence any agency or official of the Government of the United States or any section of the public within the United States with reference to formulating, adopting or changing the domestic or foreign policies of the United States or with reference to political or public interests, policies, or relations of a government of a foreign country or a foreign political party.

IV - FINANCIAL INFORMATION

14. (a) RECEIPTS-MONIES

During this 6 month reporting period, have you received from any foreign principal named in Items 7, 8, and 9 of this statement, or from any other source, for or in the interests of any such foreign principal, any contributions, income or money either as compensation or otherwise? Yes No

If no, explain why.

If yes, set forth below in the required detail and separately for each foreign principal an account of such monies⁶

Date	From Whom	Purpose	Amount
4/12/04	Republic of Turkey (via The Livingston Group)	Fees	\$75,000.00

\$75,000.00
Total

(b) RECEIPTS - FUND RASING CAMPAIGN

During this 6 month reporting period, have you received, as part of a fund raising campaign⁷, any money on behalf of any foreign principal named in items 7, 8, and 9 of this statement? Yes No

If yes, have you filed an Exhibit D to your registration? Yes No

If yes, indicate the date the Exhibit D was filed. Date _____

(c) RECEIPTS-THINGS OF VALUE

During this 6 month reporting period, have you received any thing of value⁹ other than money from any foreign principal named in Items 7, 8, and 9 of this statement, or from any other source, for or in the interests of any such foreign principal? Yes No

If yes, furnish the following information:

Name of foreign principal	Date received	Description of thing of value	Purpose
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^{6, 7} A registrant is required to file an Exhibit D if he collects or receives contributions, loans, money, or other things of value for a foreign principal, as part of a fund raising campaign. (See Rule 201(e).)

⁸ An Exhibit D, for which no printed form is provided, sets forth an account of money collected or received as a result of a fund raising campaign and transmitted for a foreign principal.

⁹ Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks," and the like.

15. (a) **DISBURSEMENTS-MONIES**

During this 6 month reporting period, have you

(1) disbursed or expended monies in connection with activity on behalf of any foreign principal named in Items 7, 8, and 9 of this statement? Yes No

(2) transmitted monies to any such foreign principal? Yes No

If no, explain in full detail why there were no disbursements made on behalf of any foreign principal.

If yes, set forth below in the required detail and separately for each foreign principal an account of such monies, including monies transmitted, if any, to each foreign principal.

Date	To Whom	Purpose	Amount
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Disbursements / Expenditures:

Photocopy charges		\$ 45.40	
Telefax charges		\$ 2.00	
Telephone charges		\$ 1.59	
Computer research charges		\$ 1524.05	
U.S. Department of Justice filing fee		\$ 305.00	

\$1878.04

{W0010940.1}

Total

(b) DISBURSEMENTS-THINGS OF VALUE

During this 6 month reporting period, have you disposed of anything of value¹⁰ other than money in furtherance of or in connection with activities on behalf of any foreign principal named in Items 7, 8, and 9 of this statement?

Yes No

If yes, furnish the following information:

Date disposed	Name of person to whom given	On behalf of what foreign principal	Description of thing of value	Purpose
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(c) DISBURSEMENTS-POLITICAL CONTRIBUTIONS

During this 6 month reporting period, have you from your own funds and on your own behalf either directly or through any other person, made any contributions of money or other things of value¹¹ in connection with an election to any political office, or in connection with any primary election, convention, or caucus held to select candidates for political office?

Yes No

If yes, furnish the following information:

Date	Amount or thing of value	Name of political organization	Name of candidate
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See attachment.

10, 11 Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks" and the like.

V - INFORMATIONAL MATERIALS

16. During this 6 month reporting period, did you prepare, disseminate or cause to be disseminated any informational materials¹²?
Yes No

IF YES, RESPOND TO THE REMAINING ITEMS IN SECTION V.

17. Identify each such foreign principal.

Republic of Turkey

18. During this 6 month reporting period, has any foreign principal established a budget or allocated a specified sum of money to finance your activities in preparing or disseminating informational materials? Yes No

If yes, identify each such foreign principal, specify amount, and indicate for what period of time.

19. During this 6 month reporting period, did your activities in preparing, disseminating or causing the dissemination of informational materials include the use of any of the following:

- Radio or TV broadcasts
- Magazine or newspaper articles
- Motion picture films
- Letters or telegrams
- Advertising campaigns
- Press releases
- Pamphlets or other publications
- Lectures or speeches
- Internet
- Other (specify) self-produced informational material

20. During this 6 month reporting period, did you disseminate or cause to be disseminated informational materials among any of the following groups:

- Public Officials
- Legislators
- Government agencies
- Newspapers
- Editors
- Civic groups or associations
- Libraries
- Educational institutions
- Nationality groups
- Other (specify) _____

21. What language was used in the informational materials:

- English
- Other (specify) _____

22. Did you file with the Registration Unit, U.S. Department of Justice a copy of each item of such informational materials disseminated or caused to be disseminated during this 6 month reporting period? Yes No

Note--materials filed with The Livingston Group (#5356)

23. Did you label each item of such informational materials with the statement required by Section 4(b) of the Act?

- Yes
- No

12 The term informational materials includes any oral, visual, graphic, written, or pictorial information or matter of any kind, including that published by means of advertising, books, periodicals, newspapers, lectures, broadcasts, motion pictures, or any means or instrumentality of interstate or foreign commerce or otherwise. Informational materials disseminated by an agent of a foreign principal as part of an activity in itself exempt from registration, or an activity which by itself would not require registration, need not be filed pursuant to Section 4(b) of the Act.

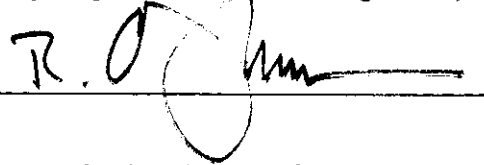
VI--EXECUTION

In accordance with 28 U.S.C. § 1746, the undersigned swear(s) or affirm(s) under penalty of perjury that he/she has (they have) read the information set forth in this registration statement and the attached exhibits and that he/she is (they are) familiar with the contents thereof and that such contents are in their entirety true and accurate to the best of his/her (their) knowledge and belief, except that the undersigned make(s) no representation as to truth or accuracy of the information contained in the attached Short Form Registration Statement(s), if any, insofar as such information is not within his/her (their) personal knowledge.

(Date of signature)

(Type or print name under each signature¹³)

August 26, 2004



R. Christian Johnsen

Managing Partner - Washington Office

Jones, Walker, Waechter, Poitevent,
Carrere & Denegre, LLP

13 This statement shall be signed by the individual agent, if the registrant is an individual, or by a majority of those partners, officers, directors or persons performing similar functions, if the registrant is an organization, except that the organization can, by power of attorney, authorize one or more individuals to execute this statement on its behalf.

THIS FORM IS TO BE AN OFFICIAL ATTACHMENT TO YOUR CURRENT
SUPPLEMENTAL STATEMENT - PLEASE EXECUTE IN TRIPLICATE

SHORT-FORM REGISTRATION INFORMATION SHEET

SECTION A

The Department records list active short-form registration statements for the following persons of your organization filed on the date indicated by each name. If a person is not still functioning in the same capacity directly on behalf of the foreign principal, please show the date of termination.

Short Form List For Registrant: Jones, Walker, Waechter, Poltevent, Carrere & Denegre, L.L.P.

Last Name	First Name and Other Names	Registration Date	Termination Date	Role
Cambon	Paul F.	1/31/00		
Jaskot	John J.	1/31/00		
Johnsen	R. Christian	1/31/00		
Peele	Nancy Louise	2/28/01		

2004 JUN 20 PM 2:14
CORPORATE REGISTRATION UNIT

SECTION B

In addition to those persons listed in Section A, list below all current employees rendering services directly on behalf of the foreign principal(s) who have not as yet filed short-form registration statements. (Do not list clerks, secretaries, typists or employees in a similar or related capacity. If there is some question as to whether an employee has an obligation to file a short-form, please address a letter to us describing the activities and connection with the foreign principal.)

Name	Function	Date Hired
None		

Signature: R. [Handwritten Signature]
Title: Managing Partner - Washington Office

Date: Aug. 26, 2004

2004 AUG 26 PM 2:14
CORPSES REGISTRATION UNIT

Section II (Foreign Principal) -- Item 10(b)

AGREEMENT

This representation agreement for government relations services (the "Agreement") is made and entered into this 1st day of March, 2004, between the Government of the Republic of Turkey (the "Government") and The Livingston Group, L.L.C., a Virginia limited liability company (the "Group"), which has a strategic alliance with the Washington-based firm of Jones, Walker, Waechter, Poitevent, Carrere & Denegre, L.L.P.

The Government and the Group hereby agree to the following terms of this Agreement:

1. Agreement Period. This Agreement between the Government and the Group will extend over the 12-month period beginning March 1, 2004 and continuing through February 28, 2005. It may be renewed for additional and successive one-year periods upon the agreement of both parties. This Agreement may, during the period of its duration, be terminated with or without cause at any time by either party after sixty (60) days written notice to the other party.
2. Services. As permitted by the Ethics Reform Act of 1989 and other applicable United States laws and regulations, the Group shall provide the Government with government affairs representation before the federal government of the United States and the United States Congress, and before governments other than the United States Government, as required.
3. Fees. The Government agrees to pay the Group an annual retainer fee in the sum of \$1,800,000 in United States dollars per year for the services described herein. This annual retainer fee shall be payable in the following installments:
 - a. An installment of U.S. \$900,000 due and payable no later than March 1, 2004, and annually thereafter.
 - b. An installment of U.S. \$450,000 due and payable no later than July 1, 2004, and annually thereafter.
 - c. An installment of U.S. \$450,000 due and payable no later than November 1, 2004, and annually thereafter.

In the event that this Agreement is terminated prior to the end of its 12-month period of duration, any retainer fees paid to the Group by the Government that exceed the pro-rata share of fees apportioned on a daily basis, up to and including the date sixty (60) days after notice of termination has been provided as described herein, shall be refunded by the Group to the Government. All retainer fee installments shall be paid by wire transfer of immediately available funds to the following account, or to such accounts as later designated by the Group in writing:

REGISTRATION UNIT
03/03/04 PM 2:14

Bank: Riggs Bank, N.A.
ABA No.: 054000030
Address: P.O. Box 96758
Washington, D.C. 20090-6758
Account Name: The Livingston Group, L.L.C.
Account No.: 17270453
Attn: Ms. S. Brackett, Account Representative

4. Report. The Group will provide the Government with a monthly status report concerning the services to be provided as described herein.

5. Privileged Information. The Group will use all permissible efforts to protect privileged communications or other confidential information developed by the Group or provided to the Group by the Government during the course of the Group's provision of services described herein.

6. Subcontractors. The Livingston Group may employ subcontractors at the discretion of the Group to assist in providing the services described herein.

7. Foreign Agents Registration Act. The Group and any subcontractor of the Group shall separately and individually comply with filing and other requirements of the Foreign Agents Registration Act. Furthermore, the Group and any subcontractor of the Group shall comply with any and all restrictions and requirements of the Foreign Agents Registration Act, the Lobbying Disclosure Act, and other applicable laws and regulations of the United States.

8. Conflicts. The Government understands that the Group provides services to many commercial entities that are engaged in international business and trade activities. Notwithstanding anything to the contrary within this Agreement, the Group, in the exercise of its sole discretion, may represent any commercial entity in doing business with the Government. The Group shall be responsible for notifying the Government of any potential conflicts of interest between its representation of the Government and any other party.

9. Representations and Warranties.

a. The Government hereby represents and warrants that the undersigned has the full power and authority to enter into this Agreement on behalf of the Government and to carry out the obligations contemplated hereby. This Agreement, when executed by the undersigned on behalf of the Government, will constitute a legal, valid and binding agreement of the Government enforceable against the Government in accordance with its terms.

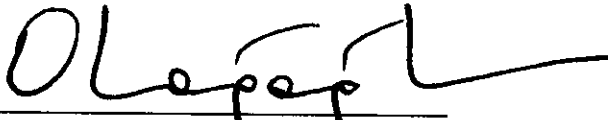
b. The Group hereby represents and warrants that the undersigned has the full power and authority to enter into this Agreement on behalf of the Group and to carry out the obligations contemplated herein. This Agreement, when executed by the undersigned on behalf of the Group, will constitute a legal, valid and binding agreement of the Group enforceable against the Group in accordance with its terms.

10. Choice of Law. This Agreement shall be governed by, and construed in accordance with, the laws of the Republic of Turkey.

11. General. The Group agrees to abide by every applicable law or regulation covering government affairs representation during the implementation of this Agreement. The Group is an independent contractor, and, as such, has no authority to bind the Government in any manner whatsoever, absent the express written consent of the Government. The Group shall be solely responsible for the acts of its employees and/or agents and shall defend and hold the Government harmless from any claims which arise from said acts.

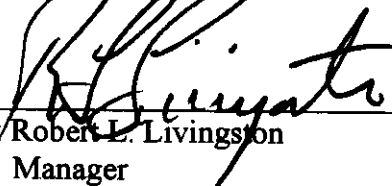
IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be duly executed and delivered as of the day and year first written above, in two (2) original copies.

**FOR THE GOVERNMENT OF THE
REPUBLIC OF TURKEY:**



By: Faruk Loğoğlu
Turkish Ambassador to the United States

FOR THE LIVINGSTON GROUP, L.L.C.:



By: Robert L. Livingston
Manager

Section III (Activities) – Item 11

Jones, Walker, Waechter, Poitevent, Carrere & Denegre, L.L.P. (Jones Walker) continues to provide advice and assistance to the Ambassador from the Republic of Turkey to the United States. See attachment for further information. To that end, Jones Walker has worked to bridge the gap in information in the United States Congress about Turkey, combat anti-Turkish lobbying with proactive activities, create a better environment for positive engagement by working to establish a dialogue between the Ambassador and members of Congress and their staff, and work on specific issues as they arise to the betterment of Turkey's position.

- May 11, 2004. Mr. Jaskot attended a breakfast for members of the Turkish Parliament, and discussed general Turkish matters with Larry Silverman of the U.S. Department of State and Jeff Miles, staff member for Congressman Whitfield.
- July 14, 2004. Mr. Cambon communicated with John Shank, staff assistant (majority) on the Subcommittee on Foreign Operations and Export Financing, House Committee on Appropriations, and Greg Facchiano, staff member for Congressman Vitter, concerning Congressional consideration of the FY2005 Foreign Operations appropriations bill and a proposed amendment by Congressman Schiff.
- July 14-15, 2004. Mr. Cambon communicated with John Scofield, Communications Director (majority), House Committee on Appropriations, concerning Congressional consideration of the FY2005 Foreign Operations appropriations bill and a proposed amendment by Congressman Schiff.
- July 15, 2004. Mr. Cambon communicated with the John Shank, staff assistant (majority) on the Subcommittee on Foreign Operations and Export Financing, House Committee on Appropriations, and Jean LaPlace, staff member for Congressman W. Jefferson, concerning the proposed Schiff amendment to the FY2005 Foreign Operations appropriations bill.
- July 20, 2004. Mr. Jaskot contacted Mel Spence, staff member for Congressman Jefferson, to discuss letter of appreciation for Turkey's work with NATO.

2004 JUL 20 PM 2:14
CENTRO/REGISTRATION UNIT

Section IV (Financial Information) – Item 15(c)

	<u>Date</u>	<u>Amount</u>	<u>To Whom</u>	<u>Candidate</u>
Political contributions by Paul F. Cambon	2/24/04	\$500	Jo Bonner for Congress	Jo Bonner
	2/26/04	\$500	Joe Wilson for Congress	Joe Wilson
	3/2/04	\$500	Pearce for Congress	Stevan Pearce
	3/10/04	\$500	Friends of Duke Cunningham	Duke Cunningham
	3/10/04	\$500	Hunter for Congress	Duncan Hunter
	3/10/04	\$500	Walsh for Congress	James T. Walsh
	3/11/04	\$1000	ERIC PAC	
	3/16/04	\$500	Latham for Congress	Tom Latham
	3/24/04	\$1000	Max Burns for Congress	Max Burns
	3/30/04	\$500	Gene Taylor for Congress Cmte	Gene Taylor
	3/30/04	\$2000	The Senate Victory Fund	
	3/31/04	\$500	Goode for Congress	Virgil Goode
	4/1/04	\$5000	Ntnl Republican Cong. Cmte	
	4/12/04	\$500	Jones Walker PAC	
	4/22/04	\$1000	Nethercutt for Senate	George Nethercutt
	4/28/04	\$1000	Nagin Campaign Committee	Ray Nagin
	5/5/04	\$1000	The Senate Victory Fund	
	5/10/04	\$2000	Victory PAC	
	5/19/04	\$450	Sweeney for Congress	John Sweeney
	6/16/04	\$2500	13 th Colony Leadership PAC	
6/17/04	\$500	HALPAC		
6/22/04	\$1000	Future Leaders PAC		
6/23/04	\$1000	American Success PAC		
7/13/04	\$1000	CURTPAC		
7/22/04	\$2000	Federal Victory Fund		
Political contributions by John J. Jaskot	2/11/04	\$250	Lantos for Congress	Tom Lantos
	4/22/04	\$399	Jones Walker PAC	
	4/30/04	\$100	Braddock District Dem Cmte	
	6/8/04	\$250	Jefferson for Congress	William Jefferson
	7/19/04	\$100	Longmyer for Congress	Ken Longmyer
Political contributions by R. Christian Johnsen	2/1/04	\$250	Lantos for Congress	Tom Lantos
	3/1/04	\$1000	People to Elect Charmaine to Congress	Charmaine Caccioppi
	4/22/04	\$696	Jones Walker PAC	
	6/8/04	\$1000	Jefferson for Congress	Williams Jefferson
	7/13/04	\$500	DeMint for Senate	Jim DeMint
Political contributions by Jones Walker	See information on following page.			

**Non-PAC Political Contributions
2/1/2004 through 7/31/2004**

DATE	DESCRIPTION	AMOUNT	ELECTION
02/03/04	BEARD GARY	250.00	LA REPRESENTATIVE - RETIRE 2003 DEBT
02/03/04	FANNIN JAMES	250.00	LA REPRESENTATIVE - RETIRE 2003 DEBT
02/04/04	JORDAN, EDDIE	1,000.00	ORLEANS PARISH DISTRICT ATTORNEY - RETIRE 2002 DEBT
02/06/04	CAIN JAMES	500.00	LA STATE SENATOR 2004
02/18/04	BENGE JOAN	200.00	JUDGE 24TH JDC 2004
03/02/04	ANSARDI GLENN	250.00	LA REPRESENTATIVE 2004
03/02/04	FONTENOT CLO	300.00	LA STATE SENATOR 2004
03/02/04	DOWNS HOLLIS	300.00	LA REPRESENTATIVE 2004
03/02/04	GEYMANN BRETT	300.00	LA REPRESENTATIVE 2004
03/02/04	KOSTELKA ROBERT	500.00	LA STATE SENATOR 2004
03/03/04	JONES WALKER PAC	5,000.00	CONTRIBUTION TO JONES WALKER PAC
03/05/04	BOLAR JONATHAN	500.00	GRETNA CITY COUNCIL 2004
03/05/04	CHAMPAGNE GREG	250.00	SHERIFF LULING, LA 2004
03/05/04	ADLEY ROBERT	500.00	LA STATE SENATOR 2004
03/05/04	MORGAN MARK	500.00	JEFFERSON PARISH SCHOOL BOARD DISTRICT 1 2004
03/05/04	DUPLESSIS ANN	500.00	LA STATE SENATOR DISTRICT 2 2004
03/05/04	TRAHAN DON	250.00	LA REPRESENTATIVE DISTRICT 31 2004
03/05/04	SHEPARD DERRICK	250.00	LA REPRESENTATIVE 2004
03/09/04	QUINN JULIE	500.00	JEFFERSON PARISH SCHOOL BOARD DISTRICT 4
03/09/04	SIMPSON BOBBY	1,000.00	MAYORAL RE-ELECTION 2004
03/16/04	ALARIO JOHN	500.00	LA REPRESENTATIVE 2004
03/16/04	PIERRE WILFORD	300.00	LA REPRESENTATIVE 2004

03/16/04	WALSWORTH MIKE	250.00	LA REPRESENTATIVE 2004
03/16/04	ERDEY DALE	250.00	LA REPRESENTATIVE 2004
03/16/04	HEBERT TROY	250.00	LA REPRESENTATIVE 2004
03/16/04	PERRILLOUX SCOTT	200.00	21ST JUDICIAL DISTRICT ATTORNEY TANGIPAHOA PARISH 2004
03/16/04	GLOVER CEDRIC	250.00	LA REPRESENTATIVE 2004
03/16/04	ACCARDO GREG	500.00	EAST BATON ROUGE PARISH COUNCIL 2004
03/17/04	WALKER MIKE	500.00	EAST BATON ROUGE PARISH COUNCIL DISTRICT 8 2004
03/18/04	MCKEITHEN FOX	1,500.00	LA SECRETARY OF STATE 2004
03/19/04	CAPELLA TOM	1,000.00	JEFFERSON PARISH COUNCIL AT LARGE DIVISION B 2004
03/22/04	TASSIN MARTHA JANE	500.00	EAST BATON ROUGE PARISH COUNCIL DISTRICT 6 2004
03/23/04	FOTI CHARLES	5,000.00	LA ATTORNEY GENERAL RE-ELECTION 2007
03/24/04	IRONS PAULETTE	500.00	LA STATE SENATOR 2004
03/24/04	FLAVIN DON	250.00	LA REPRESENTATIVE 2004
03/24/04	JOHNS RONNIE	250.00	LA REPRESENTATIVE 2004
03/24/04	SMITH JANE	250.00	LA REPRESENTATIVE 2004
03/24/04	CAPELLA TOM	1,000.00	JEFFERSON PARISH COUNCIL AT LARGE DIVISION B 2004
03/24/04	MOREL HARRY	875.00	DISTRICT ATTORNEY ST. CHARLES PARISH 2004
03/24/04	LOUISIANA DEMOCRATIC PARTY	5,000.00	MEMBERSHIP IN THE GOVERNOR'S CIRCLE
03/24/04	LAMBERT EDDIE	500.00	LA REPRESENTATIVE 2004
03/31/04	LEE BYRON	500.00	JEFFERSON PARISH COUNCIL DISTRICT 3 2004
04/01/04	KELLY CHARLES	500.00	EAST BATON ROUGE PARISH COUNCIL 2004
04/08/04	SITTIG DALE	300.00	LA PUBLIC SERVICE COMMISSIONER 2004
04/13/04	DURIO BUZZ	100.00	LA STATE REPRESENTATIVE DISTRICT 45 2004
04/15/04	LA SENATE DEMOCRATIC CAMPAIGN COMMITTEE	500.00	LA SENATE DEMOCRATIC PARTY
04/15/04	TOOMY JOSEPH	250.00	LA REPRESENTATIVE 2004
04/15/04	FAUCHEUX BOBBY	250.00	LA REPRESENTATIVE 2004

04/15/04	HONEY AVON	250.00	LA REPRESENTATIVE 2004
04/15/04	BADON AUSTIN	250.00	LA REPRESENTATIVE 2004
04/15/04	GRAY CHERYL	250.00	LA REPRESENTATIVE 2004
04/15/04	WHITE BODI	250.00	LA REPRESENTATIVE 2004
04/16/04	SASSONE MARTHA	1,000.00	JEFFERSON PARISH 24TH JDC 2004
04/19/04	CLARKSON JACQUELYN	2,000.00	NEW ORLEANS CITY COUNCIL AT LARGE 2004
04/19/04	THOMAS OLIVER	2,000.00	NEW ORLEANS CITY COUNCIL AT LARGE 2004
04/20/04	OURSO DARRELL	500.00	EAST BATON ROUGE PARISH COUNCIL DISTRICT 9 2004
04/20/04	BONENO DAVID	500.00	EAST BATON ROUGE PARISH COUNCIL DISTRICT 11 2004
05/04/04	KATSANIS GENE	250.00	JEFFERSON PARISH SCHOOL BOARD 2004
05/04/04	MARINO MARTIN	500.00	JEFFERSON PARISH SCHOOL BOARD 2004
05/05/04	MURPHY BOB	1,000.00	JEFFERSON PARISH JUDGE 24TH JDC 2004
05/05/04	GUIDRY GREG	500.00	JEFFERSON PARISH JUDGE DIVISION E 2004
05/05/04	BOASSO WALTER	1,000.00	LA STATE SENATOR DISTRICT 1 2004
05/07/04	SAPIR EDDIE	1,000.00	NEW ORLEANS CITY COUNCIL AT LARGE 2005
05/07/04	BATT JAY	2,500.00	NEW ORLEANS CITY COUNCIL DISTRICT A 2005
05/12/04	IMBORNONE CHARLES	500.00	ORLEANS PARISH FIRST CITY COURT JUDGE 2004
05/12/04	MURRAY EDWIN	500.00	LA REPRESENTATIVE 2004
05/12/04	QUEZAIRE ROY	250.00	LA REPRESENTATIVE 2004
05/12/04	DENNIS DANNEL	200.00	ORLEANS PARISH TRAFFIC JUDGE 2004
05/13/04	HINGLE JEFF	400.00	SHERIFF PLAQUEMINES PARISH 2004
05/17/04	LOUISIANA HOUSE DEMOCRATIC PARTY	1,000.00	DONKEY ROMP 2004
05/17/04	HAMMETT BRYANT	250.00	LA REPRESENTATIVE 2007

05/17/04	DARTEZ CARLA	250.00	LA REPRESENTATIVE 2007
05/17/04	JACKSON MICHAEL	250.00	LA REPRESENTATIVE 2007
05/17/04	LOUISIANA REPUBLICAN LEGISLATIVE DELEGATION	1,000.00	ELEPHANT STOMP 2004
05/18/04	LICCIARDI ETTA	500.00	JEFFERSON PARISH SCHOOL BOARD DISTRICT 2 2004
05/20/04	GEGENHEIMER JON	450.00	JEFFERSON PARISH CLERK OF COURT 2004
05/20/04	GRACE GEORGE	1,000.00	MAYORAL RE-ELECTION ST. GABRIEL, LA 2004
05/20/04	GRIMMER MIKE	2,000.00	PARISH PRESIDENT LIVINGSTON PARISH 2004
05/27/04	ATKINS DALE	500.00	CLERK OF COURT ORLEANS PARISH 2004
05/27/04	DURAND SYNDIE MAE	500.00	LA REPRESENTATIVE 2004
05/27/04	CAPELLA TOM	500.00	JEFFERSON PARISH COUNCIL AT LARGE DIVISION B 2004
05/27/04	MCVEA TOM	250.00	LA REPRESENTATIVE 2004
05/27/04	BOASSO WALTER	250.00	LA STATE SENATOR DISTRICT 1 2004
05/27/04	ARNOLD JEFF	250.00	LA REPRESENTATIVE 2004
05/27/04	LABRUZZO JOHN	250.00	LA REPRESENTATIVE 2004
05/27/04	MORGAN MIKE	500.00	JEFFERSON PARISH SCHOOL BOARD DISTRICT 1 2004
05/31/04	GRECO JOE	500.00	ERBP METRO COUNCIL 2004
05/31/04	CARTER WAYNE	500.00	ERBP METRO COUNCIL 2004
06/02/04	CANELLA JAMES	250.00	JUDGE FIFTH CIRCUIT COURT OF APPEAL 2004
06/09/04	ALLEN GEORGE (IN KIND CONTRIBUTION)	494.50	VIRGINIA SENATE PRIMARY 2006
06/15/04	VICTORY JEFFREY	1,000.00	LOUISIANA SUPREME COURT JUDGE 2004
06/17/04	FIELDS WILSON	500.00	JUDGE 19TH JDC - RETIRE CAMPAIGN DEBT
07/07/04	DUPLESSIS ANN	500.00	LA STATE SENATOR DISTRICT 2 - DEBT RETIREMENT
07/14/04	THOMPSON FRANCIS	500.00	LA REPRESENTATIVE DISTRICT 19 2004
07/16/04	KUHN JIMMY	1,000.00	JUDGE FIRST CIRCUIT COURT OF APPEALS 2004
07/19/04	CONGEMI LOUIS	1,000.00	JEFFERSON PARISH COUNCIL DISTRICT 4 2004

07/19/04	YOUNG JOHN	500.00	JEFFERSON PARISH COUNCIL AT LARGE DIVISION A 2004
07/23/04	ANDERSON UNA	1,000.00	ORLEANS PARISH SCHOOL BOARD DISTRICT 6 GENERAL ELECTION 2004
07/27/04	LOVETT HEIDI	1,000.00	ORLEANS PARISH SCHOOL BOARD DISTRICT 1 GENERAL ELECTION 2004
TOTAL		69,169.50	