

For Six Month Period Ending JUL 31 2002
(insert date)

I - REGISTRANT

1. (a) Name of Registrant (b) Registration No. 5355
Jones, Walker, Waechter, Poitevent, Carrere & Denegre, LLP
- (c) Business Address(es) of Registrant
499 South Capitol St., SW - Suite 600
Washington, DC 20003

2. Has there been a change in the information previously furnished in connection with the following:

- (a) If an individual:
- | | | |
|-----------------------|------------------------------|--|
| (1) Residence address | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |
| (2) Citizenship | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |
| (3) Occupation | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |
- (b) If an organization:
- | | | |
|--------------------------|---|--|
| (1) Name | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |
| (2) Ownership or control | Yes <input checked="" type="checkbox"/> | No <input type="checkbox"/> |
| (3) Branch offices | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |
- (c) Explain fully all changes, if any, indicated in items (a) and (b) above.
2(a)(2) - See Item 4.

IF THE REGISTRANT IS AN INDIVIDUAL, OMIT RESPONSE TO ITEMS 3, 4, AND 5(a).

3. If you have previously filed Exhibit C¹, state whether any changes therein have occurred during this 6 month reporting period.
Yes No

If yes, have you filed an amendment to the Exhibit C? Yes No

If no, please attach the required amendment.

1 The Exhibit C, for which no printed form is provided, consists of a true copy of the charter, articles of incorporation, association, and by laws of a registrant that is an organization. (a waiver of the requirement to file an Exhibit C may be obtained for good cause upon written application to the Assistant Attorney General, Criminal Division, Internal Security Section, U.S. Department of Justice, Washington, D.C. 20530.)

4. (a) Have any persons ceased acting as partners, officers, directors or similar officials of the registrant during this 6 month reporting period? Yes No

If yes, furnish the following information:

| Name | Position | Date Connection Ended |
|--------------------|----------|-----------------------|
| Raymond J. Salassi | Partner | Feb. 5, 2002 |
| Gary Miller | Partner | Feb. 19, 2002 |

- (b) Have any persons become partners, officers, directors or similar officials during this 6 month reporting period? Yes No

If yes, furnish the following information:

| Name | Residence Address | Citizenship | Position | Date Assumed |
|------|-------------------|-------------|----------|--------------|
|------|-------------------|-------------|----------|--------------|

5. (a) Has any person named in item 4(b) rendered services directly in furtherance of the interests of any foreign principal? Yes No Not applicable

If yes, identify each such person and describe his service.

- (b) Have any employee or individuals, who have filed a short form registration statement, terminated their employment or connection with the registrant during this 6 month reporting period? Yes No

If yes, furnish the following information:

| Name | Position or connection | Date terminated |
|------|------------------------|-----------------|
|------|------------------------|-----------------|

- (c) During this six month reporting period, has the registrant hired as employees or in any other capacity, any persons who rendered or will render services to the registrant directly in furtherance of the interests of any foreign principal(s) in other than a clerical or secretarial, or in a related or similar capacity? Yes No

If yes, furnish the following information:

| Name | Residence Address | Citizenship | Position | Date Assumed |
|------|-------------------|-------------|----------|--------------|
|------|-------------------|-------------|----------|--------------|

6. Have short form registration statements been filed by all of the persons named in Items 5(a) and 5(c) of the supplemental statement? Yes No Not applicable

If no, list names of persons who have not filed the required statement.

II - FOREIGN PRINCIPAL

7. Has your connection with any foreign principal ended during this 6 month reporting period?
Yes No

If yes, furnish the following information:

Name of foreign principal

Date of termination

8. Have you acquired any new foreign principal² during this 6 month reporting period?
Yes No

If yes, furnish following information:

Name and address of foreign principal

Date acquired

9. In addition to those named in Items 7 and 8, if any, list foreign principals² whom you continued to represent during the 6 month reporting period.

Republic of Turkey

10. EXHIBITS A AND B

(a) Have you filed for each of the newly acquired foreign principals in Item 8 the following:

Exhibit A³ Yes No Not applicable.
Exhibit B⁴ Yes No

If no, please attach the required exhibit.

(b) Have there been any changes in the Exhibits A and B previously filed for any foreign principal whom you represented during this six month period? Yes No

If yes, have you filed an amendment to these exhibits? Yes No

If no, please attach the required amendment.

[Republic of Turkey agreement renewed on same terms. Signed copy to be provided upon receipt.]

² The term "foreign principal" includes, in addition to those defined in section 1(b) of the Act, an individual organization any of whose activities are directly or indirectly supervised, directed, controlled, financed, or subsidized in whole or in major part by a foreign government, foreign political party, foreign organization or foreign individual. (See Rule 100(a) (9)). A registrant who represents more than one foreign principal is required to list in the statements he files under the Act only those principals for whom he is not entitled to claim exemption under Section 3 of the Act. (See Rule 208.)

³ The Exhibit A, which is filed on form CRM-157 (Formerly OBD-67) sets forth the information required to be disclosed concerning each foreign principal.

⁴ The Exhibit B, which is filed on Form CRM-155 (Formerly OBD-65) sets forth the information concerning the agreement or understanding between the registrant and the foreign principal.

III - ACTIVITIES

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11. During this 6 month reporting period, have you engaged in any activities for or rendered any services to any foreign principal named in Items 7, 8, and 9 of this statement? Yes No

If yes, identify each such foreign principal and describe in full detail your activities and services:

Jones Walker continues to provide advice and assistance to the Ambassador from the Republic of Turkey to the U.S. To that end, Jones Walker has worked to bridge the gap in information in the U.S. Congress about Turkey, combat anti-Turkish lobbying with proactive activities, create a better environment for positive engagement by working to establish a dialogue between the Ambassador and members of Congress and their staff, and work on specific issues as they arise to the betterment of Turkey's position.

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12. During this 6 month reporting period, have you on behalf of any foreign principal engaged in political activity⁵ as defined below? Yes No

If yes, identify each such foreign principal and describe in full detail all such political activity, indicating, among other things, the relations, interests and policies sought to be influenced and the means employed to achieve this purpose. If the registrant arranged, sponsored or delivered speeches, lectures or radio and TV broadcasts, give details as to dates, places, of delivery, names of speakers and subject matter.

In providing advice and assistance to the Ambassador from the Republic of Turkey to the U.S., and in connection with assisting the Republic in its bilateral relationship with the U.S., as described in Item 11 herein, Jones Walker continued to provide advice and assistance to The Livingston Group (#5356) on representation matters.

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13. In addition to the above described activities, if any, have you engaged in activity on your own behalf which benefits any or all of your foreign principals? Yes No

If yes, describe fully.

⁵ The term "political activities" means any activity that the person engaging in believes will, or that the person intends to, in any way influence any agency or official of the Government of the United States or any section of the public within the United States with reference to formulating, adopting or changing the domestic or foreign policies of the United States or with reference to political or public interests, policies, or relations of a government of a foreign country or a foreign political party.

IV - FINANCIAL INFORMATION

14. (a) RECEIPTS-MONIES

During this 6 month reporting period, have you received from any foreign principal named in Items 7, 8, and 9 of this statement, or from any other source, for or in the interests of any such foreign principal, any contributions, income or money either as compensation or otherwise? Yes [X] No []

If no, explain why.

If yes, set forth below in the required detail and separately for each foreign principal an account of such monies⁶

Table with 4 columns: Date, From Whom, Purpose, Amount. Rows include entries for Republic of Turkey via The Livingston Group with fees of \$75,000 and \$37,500, and a Total of \$112,500.

(b) RECEIPTS - FUND RASING CAMPAIGN

During this 6 month reporting period, have you received, as part of a fund raising campaign⁷, any money on behalf of any foreign principal named in items 7, 8, and 9 of this statement? Yes [] No [X]

If yes, have you filed an Exhibit D to your registration? Yes [] No []

If yes, indicate the date the Exhibit D was filed. Date _____

(c) RECEIPTS-THINGS OF VALUE

During this 6 month reporting period, have you received any thing of value⁹ other than money from any foreign principal named in Items 7, 8, and 9 of this statement, or from any other source, for or in the interests of any such foreign principal? Yes [] No [X]

If yes, furnish the following information:

Table with 4 columns: Name of foreign principal, Date received, Description of thing of value, Purpose.

6, 7 A registrant is required to file an Exhibit D if he collects or receives contributions, loans, money, or other things of value for a foreign principal, as part of a fund raising campaign. (See Rule 201(e))
8 An Exhibit D, for which no printed form is provided, sets forth an account of money collected or received as a result of a fund raising campaign and transmitted for a foreign principal.
9 Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks," and the like.

15. (a) **DISBURSEMENTS-MONIES**

During this 6 month reporting period, have you

(1) disbursed or expended monies in connection with activity on behalf of any foreign principal named in Items 7, 8, and 9 of this statement? Yes No

(2) transmitted monies to any such foreign principal? Yes No

If no, explain in full detail why there were no disbursements made on behalf of any foreign principal.

If yes, set forth below in the required detail and separately for each foreign principal an account of such monies, including monies transmitted, if any, to each foreign principal.

| Date | To Whom | Purpose | Amount |
|------------------------------------|---------|---------------------|----------|
| <u>Disbursements/Expenditures:</u> | | | |
| | | Photocopy services | \$31.60 |
| | | Delivery services | \$15.50 |
| | | Telephone charges | \$ 1.02 |
| | | U.S. DOJ filing fee | \$305.00 |

\$353.12

Total

(b) DISBURSEMENTS-THINGS OF VALUE

During this 6 month reporting period, have you disposed of anything of value¹⁰ other than money in furtherance of or in connection with activities on behalf of any foreign principal named in Items 7, 8, and 9 of this statement?

Yes No

If yes, furnish the following information:

| Date disposed | Name of person to whom given | On behalf of what foreign principal | Description of thing of value | Purpose |
|---------------|------------------------------|-------------------------------------|-------------------------------|---------|
|---------------|------------------------------|-------------------------------------|-------------------------------|---------|

(c) DISBURSEMENTS-POLITICAL CONTRIBUTIONS

During this 6 month reporting period, have you from your own funds and on your own behalf either directly or through any other person, made any contributions of money or other things of value¹¹ in connection with an election to any political office, or in connection with any primary election, convention, or caucus held to select candidates for political office?

Yes No

If yes, furnish the following information:

| Date | Amount or thing of value | Name of political organization | Name of candidate |
|------|--------------------------|--------------------------------|-------------------|
|------|--------------------------|--------------------------------|-------------------|

See attachment.

10, 11 Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks" and the like.

V - INFORMATIONAL MATERIALS

16. During this 6 month reporting period, did you prepare, disseminate or cause to be disseminated any informational materials¹²?
Yes No

IF YES, RESPOND TO THE REMAINING ITEMS IN SECTION V.

17. Identify each such foreign principal.

Republic of Turkey

18. During this 6 month reporting period, has any foreign principal established a budget or allocated a specified sum of money to finance your activities in preparing or disseminating informational materials? Yes No

If yes, identify each such foreign principal, specify amount, and indicate for what period of time.

19. During this 6 month reporting period, did your activities in preparing, disseminating or causing the dissemination of informational materials include the use of any of the following:

- Radio or TV broadcasts
- Magazine or newspaper articles
- Motion picture films
- Letters or telegrams
- Advertising campaigns
- Press releases
- Pamphlets or other publications
- Lectures or speeches
- Other (specify) self-produced informational material

20. During this 6 month reporting period, did you disseminate or cause to be disseminated informational materials among any of the following groups:

- Public Officials
- Legislators
- Government agencies
- Newspapers
- Editors
- Civic groups or associations
- Libraries
- Educational institutions
- Nationality groups
- Other (specify) _____

21. What language was used in the informational materials:

- English
- Other (specify) _____

22. Did you file with the Registration Unit, U.S. Department of Justice a copy of each item of such informational materials disseminated or caused to be disseminated during this 6 month reporting period? Yes No
Note - materials filed with The Livingston Group (#5356)

23. Did you label each item of such informational materials with the statement required by Section 4(b) of the Act? Yes No

12 The term informational materials includes any oral, visual, graphic, written, or pictorial information or matter of any kind, including that published by means of advertising, books, periodicals, newspapers, lectures, broadcasts, motion pictures, or any means or instrumentality of interstate or foreign commerce or otherwise. Informational materials disseminated by an agent of a foreign principal as part of an activity in itself exempt from registration, or an activity which by itself would not require registration, need not be filed pursuant to Section 4(b) of the Act.

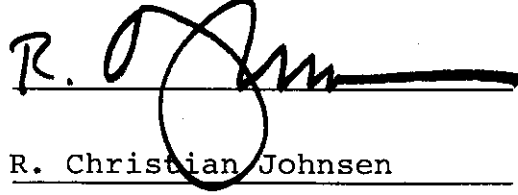
VI--EXECUTION

In accordance with 28 U.S.C. § 1746, the undersigned swear(s) or affirm(s) under penalty of perjury that he/she has (they have) read the information set forth in this registration statement and the attached exhibits and that he/she is (they are) familiar with the contents thereof and that such contents are in their entirety true and accurate to the best of his/her (their) knowledge and belief, except that the undersigned make(s) no representation as to truth or accuracy of the information contained in the attached Short Form Registration Statement(s), if any, insofar as such information is not within his/her (their) personal knowledge.

(Date of signature)

September 4, 2002

(Type or print name under each signature¹³)


R. Christian Johnsen

Managing Partner - Washington Office
Jones, Walker, Waechter, Poitevent,
Carrere & Denegre, LLP

¹³ This statement shall be signed by the individual agent, if the registrant is an individual, or by a majority of those partners, officers, directors or persons performing similar functions, if the registrant is an organization, except that the organization can, by power of attorney, authorize one or more individuals to execute this statement on its behalf.

**UNITED STATES DEPARTMENT OF JUSTICE
FARA REGISTRATION UNIT
CRIMINAL DIVISION
WASHINGTON, D.C. 20530**

NOTICE

Please answer the following questions and return this sheet in triplicate with your Supplemental Statement:

1. Is your answer to Item 16 of Section V (Informational Materials - page 8 of Form CRM-154, formerly Form OBD-64-Supplemental Statement):


YES _____ X _____ or NO _____

(If your answer to question 1 is "yes" do not answer question 2 of this form.)

2. Do you disseminate any material in connection with your registration:

YES _____ or NO _____

(If your answer to question 2 is "yes" please forward for our review copies of all material including: films, film catalogs, posters, brochures, press releases, etc. which you have disseminated during the past six months.)



Signature

Sept. 4, 2002
Date

R. Christian Johnsen
Please type or print name of
signatory on the line above

Managing Partner - Washington Office
Title

THIS FORM IS TO BE AN OFFICIAL ATTACHMENT TO YOUR CURRENT
SUPPLEMENTAL STATEMENT - PLEASE EXECUTE IN TRIPLICATE

SHORT-FORM REGISTRATION INFORMATION SHEET

SECTION A

The Department records list active short-form registration statements for the following persons of your organization filed on the date indicated by each name. If a person is not still functioning in the same capacity directly on behalf of the foreign principal, please show the date of termination.

Short Form List For Registrant: Jones, Walker, Waechter, Poitevent, Carrere & Denegre, L.L.P.

| Last Name | First Name and Other Names | Registration Date | Termination Date | Role |
|-----------|----------------------------|-------------------|------------------|------|
| Cambon | Paul F. | 1/31/00 | | |
| Jaskot | John J. | 1/31/00 | | |
| Johnsen | R. Christian | 1/31/00 | | |
| Ogsbury | James D. | 5/10/01 | | |
| Peele | Nancy Louise | 2/28/01 | | |

SECTION B

In addition to those persons listed in Section A, list below all current employees rendering services directly on behalf of the foreign principal(s) who have not as yet filed short-form registration statements. (Do not list clerks, secretaries, typists or employees in a similar or related capacity. If there is some question as to whether an employee has an obligation to file a short-form, please address a letter to us describing the activities and connection with the foreign principal.)

| Name | Function | Date Hired |
|------|----------|------------|
| None | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

Signature: R. [Handwritten Signature]
Title: Managing Partner - Washington Office

Date: Sept. 4, 2002

Section IV (Financial Information) – Item 15(c)

| | <u>Date</u> | <u>Amount</u> | <u>To Whom</u> | <u>Candidate</u> |
|--|------------------------------------|-------------------------------|---------------------------------|--------------------|
| Political contributions by Paul F. Cambon | 2/28/02 | \$250 | People with Hart | Melissa Hart |
| | 3/13/02 | \$500 | Friends of Jack Kingston | Jack Kingston |
| | 3/13/02 | \$500 | Chris John for Congress | Chris John |
| | 3/20/02 | \$1000 | Friends of Frank Wolf | Frank Wolf |
| | 3/23/02 | \$1000 | Jo Bonner for Congress | Jo Bonner |
| | 4/5/02 | \$1000 | Texas for Henry Bonilla | Henry Bonilla |
| | 5/2/02 | \$500 | Future Leaders PAC | |
| | 5/8/02 | \$500 | Aderholt for Congress | Robert Aderholt |
| | 5/15/02 | \$500 | Thornberry for Congress | Mac Thornberry |
| | 5/15/02 | \$500 | Knollenberg for Congress | Joe Knollenberg |
| | 5/16/02 | \$500 | TOMPAC | |
| | 5/23/02 | \$500 | Baker for Congress | Richard Baker |
| | 6/3/02 | \$500 | A Lot of People for Dave Obey | David Obey |
| | 6/4/02 | \$500 | Cong. Bill Young Campaign Cmte | Bill Young |
| | 6/6/02 | \$1000 | Jo Bonner for Congress | Jo Bonner |
| | 6/12/02 | \$250 | Friends of Clyde Holloway | Clyde Holloway |
| | 6/13/02 | \$500 | Lee Terry for Congress | Lee Terry |
| | 6/14/02 | \$1000 | David Vitter for Congress | David Vitter |
| | 6/26/02 | \$500 | HALPAC | |
| | 7/17/02 | \$250 | Jo Bonner for Congress | Jo Bonner |
| 7/24/02 | \$1000 | Bob Ehrlich for Maryland Cmte | Bob Erhlich | |
| 7/31/02 | \$500 | Jones Walker PAC | | |
| Political contributions by John J. Jaskot | 4/9/02 | \$50 | Braddock District Demo. Cmte | |
| | 5/10/02 | \$250 | Cantwell 2000 | Maria Cantwell |
| | 5/31/02 | \$250 | Fairfax County Democratic Cmte. | |
| Political contributions by R. Christian Johnsen | 3/5/02 | \$250 | Adams for Council | Julie Racque Adams |
| | 4/11/02 | \$500 | Jefferson for Congress | William Jefferson |
| | 5/10/02 | \$250 | Cantwell 2000 | Maria Cantwell |
| | 5/29/02 | \$35 | Leahy for U.S. Senate | Patrick Leahy |
| | 6/25/02 | \$500 | Bentley for Congress | Helen Bentley |
| Political contributions by James D. Ogsbury | 2/13/02 | \$110 | Molera 2002 | Jaime Molera |
| | 4/23/02 | \$250 | Jo Bonner for Congress | Jo Bonner |
| | 6/8/02 | \$100 | Waring 2002 | Jim Waring |
| | 6/20/02 | \$300 | Elaine Richardson for Congress | Elaine Richardson |
| | 7/6/02 | \$500 | Pastor for Arizona | Ed Pastor |
| | 7/18/02 | \$250 | People for Patty Murray | Patty Murray |
| Political contributions by Jones Walker | See information on following page. | | | |

**NON - PAC POLITICAL CONTRIBUTIONS MADE BY THE FIRM
02/01/2002 THRU 07/31/02**

| DATE | DESCRIPTION | AMOUNT |
|-------------|------------------------------------|---------------|
| 02/04/02 | NAGIN RAY | 5,000.00 |
| 02/04/02 | PENNINGTON RICHARD | 5,000.00 |
| 02/05/02 | WALKER MIKE | 500.00 |
| 02/18/02 | OURSO DARRELL | 100.00 |
| 02/20/02 | BATT JAY | 500.00 |
| 02/22/02 | ZENO MELVIN | 500.00 |
| 02/27/02 | ALARIO JOHN | 500.00 |
| 02/27/02 | SCALISE STEVE | 500.00 |
| 02/27/02 | MICHOT MIKE | 500.00 |
| 02/27/02 | FONTENOT CLO | 200.00 |
| 02/27/02 | FRUGE' GREG | 250.00 |
| 02/27/02 | DANIEL WILLIAM | 1,000.00 |
| 02/27/02 | CAPELLA TOM | 250.00 |
| 02/27/02 | SHARPER BYRON | 250.00 |
| 02/27/02 | GILL-JEFFERSON CAROLYN | 500.00 |
| 03/04/02 | WEIMER JOHN | 500.00 |
| 03/04/02 | CRESAP WAYNE | 500.00 |
| 03/05/02 | MCKEITHEN FOX | 800.00 |
| 03/08/02 | MOUNT WILLIE LANDRY | 500.00 |
| 03/08/02 | HEITMEIR FRANCIS | 250.00 |
| 03/11/02 | SAPIR EDDIE | 500.00 |
| 03/18/02 | KELLEY TIM | 1,000.00 |
| 03/18/02 | KENNEDY JOHN | 1,000.00 |
| 03/20/02 | HAINKEL JOHN | 1,000.00 |
| 03/20/02 | MARINO MARTIN | 500.00 |
| 03/20/02 | EWING RANDY | 1,000.00 |
| 03/20/02 | CHAMPAGNE GREG | 150.00 |
| 03/20/02 | QUINN JULIE | 500.00 |
| 03/20/02 | ST PIERRE RAY | 500.00 |
| 03/22/02 | LADART ROSS | 1,000.00 |
| 03/26/02 | SITTIG DALE | 1,000.00 |
| 03/27/02 | JEFFERSON JALILA | 1,000.00 |
| 03/27/02 | EWING RANDY (IN-KIND CONTRIBUTION) | 319.03 |
| 03/28/02 | WALSWORTH MIKE | 200.00 |

**NON - PAC POLITICAL CONTRIBUTIONS MADE BY THE FIRM
02/01/2002 THRU 07/31/02**

| DATE | DESCRIPTION | AMOUNT |
|-------------|-----------------------|---------------|
| 03/28/02 | ERDEY DALE | 300.00 |
| 04/03/02 | SASSONE MARTHA | 1,000.00 |
| 04/05/02 | MEDLEY LLOYD | 750.00 |
| 04/08/02 | TOOMY JOSEPH | 60.00 |
| 04/09/02 | MARCHAND HAROLD | 1,000.00 |
| 04/12/02 | CHARBONNET DESIREE | 400.00 |
| 04/12/02 | MCELROY TIM | 500.00 |
| 04/16/02 | TASSIN MARTHA JANE | 250.00 |
| 04/17/02 | GRACE GEORGE | 1,000.00 |
| 04/17/02 | BORDELON BARRY | 500.00 |
| 04/17/02 | MCCOTTER KEVIN | 253.20 |
| 04/17/02 | CANNIZZARO LEON | 600.00 |
| 04/17/02 | KING C. HUNTER | 500.00 |
| 04/18/02 | ROBERTS CHRIS | 500.00 |
| 04/23/02 | NAGIN RAY | 5,000.00 |
| 04/23/02 | CAIN JAMES | 250.00 |
| 04/23/02 | RATCLIFF DEWEY | 500.00 |
| 04/23/02 | TUCKER JIM | 250.00 |
| 04/23/02 | KENNARD DONALD RAY | 250.00 |
| 04/24/02 | BUBRIG DARRYL | 100.00 |
| 04/26/02 | BODENHEIMER RONALD | 300.00 |
| 05/02/02 | CHEHARDY SUSAN | 500.00 |
| 05/02/02 | ODINET KEN | 250.00 |
| 05/02/02 | HEATON ALEX | 250.00 |
| 05/02/02 | HAMMETT BRYANT | 250.00 |
| 05/02/02 | DURAND SYDNIE MAE | 250.00 |
| 05/02/02 | HUTTER NITA RUSICH | 250.00 |
| 05/02/02 | FRITH MICKEY | 250.00 |
| 05/03/02 | MIRE DARREN | 500.00 |
| 05/07/02 | DYASON-LABARBERA JILL | 500.00 |
| 05/07/02 | PACE JANET | 500.00 |
| 05/07/02 | SIMPSON BOBBY | 1,000.00 |
| 05/08/02 | GIARRUSSO ROBIN | 1,250.00 |
| 05/08/02 | THOMAS OLIVER | 1,000.00 |

**NON - PAC POLITICAL CONTRIBUTIONS MADE BY THE FIRM
02/01/2002 THRU 07/31/02**

| DATE | DESCRIPTION | AMOUNT |
|-------------|---|---------------|
| 05/08/02 | BAGNERIS MICHAEL | 1,000.00 |
| 05/08/02 | BONIN PAUL | 200.00 |
| 05/08/02 | ALARCON TERRY | 300.00 |
| 05/08/02 | EDWARDS MARION | 500.00 |
| 05/08/02 | PITRE ROBERT | 500.00 |
| 05/08/02 | LANDRIEU MADELEINE | 750.00 |
| 05/08/02 | GREEN LARRY | 500.00 |
| 05/08/02 | ROBERTSON LYNN | 1,000.00 |
| 05/08/02 | LANDRIEU MARY - LOUISIANA SENATE 2002 | 1,000.00 |
| 05/10/02 | MURPHY BOB | 1,000.00 |
| 05/13/02 | BONIN PAUL | 200.00 |
| 05/13/02 | LANDRIEU MADELEINE | 750.00 |
| 05/17/02 | WINDHORST STEVE | 1,000.00 |
| 05/17/02 | STEVENS TED (IN-KIND CONTRIBUTION) | 814.65 |
| 05/22/02 | BAGNERIS MICHAEL | 500.00 |
| 05/22/02 | ELEPHANT STOMP 2002 (REPUBLICAN LEAGUE) | 1,000.00 |
| 05/23/02 | BATT JAY | 1,000.00 |
| 05/24/02 | BLANCO KATHLEEN | 1,000.00 |
| 05/28/02 | MOREAU DOUG | 500.00 |
| 05/28/02 | WEIMER JOHN | 500.00 |
| 05/29/02 | BUSH JEB (FLORIDA VICTORY 2002) | 5,000.00 |
| 05/30/02 | BAJOIE DIANA | 1,000.00 |
| 05/30/02 | ANSARDI GLENN | 250.00 |
| 05/30/02 | RIDDLE CHARLES | 250.00 |
| 05/30/02 | TARVER GREGORY | 500.00 |
| 05/30/02 | JACKSON MICHAEL | 250.00 |
| 06/05/02 | IRONS PAULETTE | 500.00 |
| 06/05/02 | DARTEZ CARLO | 250.00 |
| 06/05/02 | DEVILLIER EMMA | 250.00 |
| 06/07/02 | BOWLER SHIRLEY | 250.00 |
| 06/07/02 | QUEZAIRE, JR. ROY | 250.00 |
| 06/07/02 | BOISSIERE LAMBERT | 500.00 |
| 06/07/02 | PEYCHAUD ROSALIND MAGEE | 250.00 |
| 06/11/02 | ATKINS DALE | 400.00 |

**NON - PAC POLITICAL CONTRIBUTIONS MADE BY THE FIRM
02/01/2002 THRU 07/31/02**

| DATE | DESCRIPTION | AMOUNT |
|-------------|---|------------------|
| 06/11/02 | GRANIER KIRK | 1,000.00 |
| 06/12/02 | KATZ KAY | 250.00 |
| 06/14/02 | THERIOT STEVE | 500.00 |
| 06/14/02 | THOMAS JERRY | 500.00 |
| 06/17/02 | KNIGHT RUSTY | 500.00 |
| 06/18/02 | BLANCO KATHLEEN | 4,000.00 |
| 06/21/02 | CHAISSON JOEL | 500.00 |
| 07/02/02 | FRIENDS OF JEFFERSON PARISH PUBLIC SCHOOLS | 500.00 |
| 07/02/02 | EARLY MAVIS | 600.00 |
| 07/02/02 | MORRELL ARTHUR | 250.00 |
| 07/11/02 | WALDRON DENNIS | 500.00 |
| 07/12/02 | SHEA JOHN | 600.00 |
| 07/12/02 | GRIFFIN PIPER | 500.00 |
| 07/12/02 | BROUSSARD AARON | 500.00 |
| 07/12/02 | BURAS CAMILLE | 300.00 |
| 07/12/02 | MCELROY TIM | 500.00 |
| 07/12/02 | MARABELLA TONY | 250.00 |
| 07/12/02 | IEYOUB RICHARD (IN KIND CONTRIBUTION) | 259.79 |
| 07/18/02 | WELBORN DOUG | 500.00 |
| 07/19/02 | CAMPBELL FOSTER | 500.00 |
| | | 85,706.67 |