

**Pursuant to the Foreign Agents Registration Act of  
1938, as amended**

For Six Month Period Ending September 30, 2016

(Insert date)

**I - REGISTRANT**

1. (a) Name of Registrant (b) Registration No.

General Delegation of the PLO 5244

(c) Business Address(es) of Registrant  
1732 Wisconsin Ave., NW  
Washington, DC 20007

2. Has there been a change in the information previously furnished in connection with the following?

(a) If an individual:

- (1) Residence address(es) Yes  No
- (2) Citizenship Yes  No
- (3) Occupation Yes  No

(b) If an organization:

- (1) Name Yes  No
- (2) Ownership or control Yes  No
- (3) Branch offices Yes  No

(c) Explain fully all changes, if any, indicated in Items (a) and (b) above.

**IF THE REGISTRANT IS AN INDIVIDUAL, OMIT RESPONSE TO ITEMS 3, 4, AND 5(a).**

3. If you have previously filed Exhibit C<sup>1</sup>, state whether any changes therein have occurred during this 6 month reporting period.

Yes  No

If yes, have you filed an amendment to the Exhibit C? Yes  No

If no, please attach the required amendment.

<sup>1</sup> The Exhibit C, for which no printed form is provided, consists of a true copy of the charter, articles of incorporation, association, and by laws of a registrant that is an organization. (A waiver of the requirement to file an Exhibit C may be obtained for good cause upon written application to the Assistant Attorney General, National Security Division, U.S. Department of Justice, Washington, DC 20530.)

4. (a) Have any persons ceased acting as partners, officers, directors or similar officials of the registrant during this 6 month reporting period?

Yes  No

If yes, furnish the following information:

Name	Position	Date Connection Ended
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(b) Have any persons become partners, officers, directors or similar officials during this 6 month reporting period?

Yes  No

If yes, furnish the following information:

Name	Residence Address	Citizenship	Position	Date Assumed
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5. (a) Has any person named in Item 4(b) rendered services directly in furtherance of the interests of any foreign principal?

Yes  No

If yes, identify each such person and describe the service rendered.

(b) During this six month reporting period, has the registrant hired as employees or in any other capacity, any persons who rendered or will render services to the registrant directly in furtherance of the interests of any foreign principal(s) in other than a clerical or secretarial, or in a related or similar capacity? Yes  No

Name	Residence Address	Citizenship	Position	Date Assumed
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(c) Have any employees or individuals, who have filed a short form registration statement, terminated their employment or connection with the registrant during this 6 month reporting period? Yes  No

If yes, furnish the following information:

Name	Position or Connection	Date Terminated
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(d) Have any employees or individuals, who have filed a short form registration statement, terminated their connection with any foreign principal during this 6 month reporting period? Yes  No

If yes, furnish the following information:

Name	Position or Connection	Foreign Principal	Date Terminated
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6. Have short form registration statements been filed by all of the persons named in Items 5(a) and 5(b) of the supplemental statement?

Yes  No

If no, list names of persons who have not filed the required statement.

**II - FOREIGN PRINCIPAL**

7. Has your connection with any foreign principal ended during this 6 month reporting period? Yes  No
- If yes, furnish the following information:

Foreign Principal

Date of Termination

8. Have you acquired any new foreign principal(s)<sup>2</sup> during this 6 month reporting period? Yes  No
- If yes, furnish th following information:

Name and Address of Foreign Principal(s)

Date Acquired

9. In addition to those named in Items 7 and 8, if any, list foreign principal(s)<sup>2</sup> whom you continued to represent during the 6 month reporting period.

The Palestinian Liberation Organization

10. (a) Have you filed exhibits for the newly acquired foreign principal(s), if any, listed in Item 8?

Exhibit A<sup>3</sup> Yes  No Exhibit B<sup>4</sup> Yes  No 

If no, please attach the required exhibit.

- (b) Have there been any changes in the Exhibits A and B previously filed for any foreign principal whom you represented during this six month period? Yes  No

If yes, have you filed an amendment to these exhibits? Yes  No 

If no, please attach the required amendment.

<sup>2</sup> The term "foreign principal" includes, in addition to those defined in Section 1(b) of the Act, an individual organization any of whose activities are directly or indirectly supervised, directed, controlled, financed, or subsidized in whole or in major part by a foreign government, foreign political party, foreign organization or foreign individual. (See Rule 100(a) (9)). A registrant who represents more than one foreign principal is required to list in the statements he files under the Act only those principals for whom he is not entitled to claim exemption under Section 3 of the Act. (See Rule 208.)

<sup>3</sup> The Exhibit A, which is filed on Form NSD-3, sets forth the information required to be disclosed concerning each foreign principal.

<sup>4</sup> The Exhibit B, which is filed on Form NSD-4, sets forth the information concerning the agreement or understanding between the registrant and the foreign principal.

## III - ACTIVITIES

11. During this 6 month reporting period, have you engaged in any activities for or rendered any services to any foreign principal named in Items 7, 8, or 9 of this statement? Yes  No

If yes, identify each foreign principal and describe in full detail your activities and services:

The General Delegation of the PLO acts as the official representative office of the PLO in the United States. The office assists Palestinians in the US with Consular Services, such as Power of Attorney documents, Birth and Death certificates, and other forms. The office also coordinates events for the community, pursues Public Diplomacy in the US, and interacts with members of the US Government, NGOs, and civil society to inform and educate on Palestinian issues.

12. During this 6 month reporting period, have you on behalf of any foreign principal engaged in political activity<sup>5</sup> as defined below? Yes  No

If yes, identify each such foreign principal and describe in full detail all such political activity, indicating, among other things, the relations, interests and policies sought to be influenced and the means employed to achieve this purpose. If the registrant arranged, sponsored or delivered speeches, lectures or radio and TV broadcasts, give details as to dates, places of delivery, names of speakers and subject matter.

Please see attached schedule 1

13. In addition to the above described activities, if any, have you engaged in activity on your own behalf which benefits your foreign principal(s)? Yes  No

If yes, describe fully.

<sup>5</sup> "Political activity," as defined in Section 1(o) of the Act, means any activity that the person engaging in believes will, or that the person intends to, in any way influence any agency or official of the Government of the United States or any section of the public within the United States with reference to formulating, adopting or changing the domestic or foreign policies of the United States or with reference to political or public interests, policies, or relations of a government of a foreign country or a foreign political party.

**IV - FINANCIAL INFORMATION**

**14. (a) RECEIPTS-MONIES**

During this 6 month reporting period, have you received from any foreign principal named in Items 7, 8, or 9 of this statement, or from any other source, for or in the interests of any such foreign principal, any contributions, income or money either as compensation or otherwise? Yes  No

If no, explain why.

If yes, set forth below in the required detail and separately for each foreign principal an account of such monies.<sup>6</sup>

Date	From Whom Please see attached schedule 2	Purpose	Amount
			Total

**(b) RECEIPTS - FUNDRAISING CAMPAIGN**

During this 6 month reporting period, have you received, as part of a fundraising campaign<sup>7</sup>, any money on behalf of any foreign principal named in Items 7, 8, or 9 of this statement? Yes  No

If yes, have you filed an Exhibit D<sup>8</sup> to your registration? Yes  No

If yes, indicate the date the Exhibit D was filed. Date \_\_\_\_\_

**(c) RECEIPTS-THINGS OF VALUE**

During this 6 month reporting period, have you received any thing of value<sup>9</sup> other than money from any foreign principal named in Items 7, 8, or 9 of this statement, or from any other source, for or in the interests of any such foreign principal?

Yes  No

If yes, furnish the following information:

Foreign Principal	Date Received	Thing of Value	Purpose
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<sup>6, 7</sup> A registrant is required to file an Exhibit D if he collects or receives contributions, loans, moneys, or other things of value for a foreign principal, as part of a fundraising campaign. (See Rule 201(e)).

<sup>8</sup> An Exhibit D, for which no printed form is provided, sets forth an account of money collected or received as a result of a fundraising campaign and transmitted for a foreign principal.

<sup>9</sup> Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks," and the like.

**15. (a) DISBURSEMENTS-MONIES**

During this 6 month reporting period, have you

(1) disbursed or expended monies in connection with activity on behalf of any foreign principal named in Items 7, 8, or 9 of this statement? Yes  No

(2) transmitted monies to any such foreign principal? Yes  No

If no, explain in full detail why there were no disbursements made on behalf of any foreign principal.

If yes, set forth below in the required detail and separately for each foreign principal an account of such monies, including monies transmitted, if any, to each foreign principal.

Date	To Whom	Purpose	Amount
	Please see attached schedule 2A		

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Total

**(b) DISBURSEMENTS-THINGS OF VALUE**

During this 6 month reporting period, have you disposed of anything of value<sup>10</sup> other than money in furtherance of or in connection with activities on behalf of any foreign principal named in Items 7, 8, or 9 of this statement?

Yes  No

If yes, furnish the following information:

Date	Recipient	Foreign Principal	Thing of Value	Purpose
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**(c) DISBURSEMENTS-POLITICAL CONTRIBUTIONS**

During this 6 month reporting period, have you from your own funds and on your own behalf either directly or through any other person, made any contributions of money or other things of value<sup>11</sup> in connection with an election to any political office, or in connection with any primary election, convention, or caucus held to select candidates for political office?

Yes  No

If yes, furnish the following information:

Date	Amount or Thing of Value	Political Organization or Candidate	Location of Event
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10, 11 Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks," and the like.

## V - INFORMATIONAL MATERIALS

16. (a) During this 6 month reporting period, did you prepare, disseminate or cause to be disseminated any informational materials?<sup>12</sup>

Yes  No

If Yes, go to Item 17.

(b) If you answered No to Item 16(a), do you disseminate any material in connection with your registration?

Yes  No

If Yes, please forward the materials disseminated during the six month period to the Registration Unit for review.

17. Identify each such foreign principal.

N/A

18. During this 6 month reporting period, has any foreign principal established a budget or allocated a specified sum of money to finance your activities in preparing or disseminating informational materials? Yes  No

If yes, identify each such foreign principal, specify amount, and indicate for what period of time.

19. During this 6 month reporting period, did your activities in preparing, disseminating or causing the dissemination of informational materials include the use of any of the following:

- Radio or TV broadcasts       Magazine or newspaper       Motion picture films       Letters or telegrams  
 Advertising campaigns       Press releases       Pamphlets or other publications       Lectures or speeches  
 Other (specify) \_\_\_\_\_

**Electronic Communications**

- Email  
 Website URL(s): \_\_\_\_\_  
 Social media websites URL(s): \_\_\_\_\_  
 Other (specify) \_\_\_\_\_

20. During this 6 month reporting period, did you disseminate or cause to be disseminated informational materials among any of the following groups:

- Public officials       Newspapers       Libraries  
 Legislators       Editors       Educational institutions  
 Government agencies       Civic groups or associations       Nationality groups  
 Other (specify) N/A \_\_\_\_\_

21. What language was used in the informational materials:

- English       Other (specify) \_\_\_\_\_

22. Did you file with the Registration Unit, U.S. Department of Justice a copy of each item of such informational materials disseminated or caused to be disseminated during this 6 month reporting period? Yes  No

23. Did you label each item of such informational materials with the statement required by Section 4(b) of the Act?

Yes  No

<sup>12</sup> The term informational materials includes any oral, visual, graphic, written, or pictorial information or matter of any kind, including that published by means of advertising, books, periodicals, newspapers, lectures, broadcasts, motion pictures, or any means or instrumentality of interstate or foreign commerce or otherwise. Informational materials disseminated by an agent of a foreign principal as part of an activity in itself exempt from registration, or an activity which by itself would not require registration, need not be filed pursuant to Section 4(b) of the Act.

**VI - EXECUTION**

In accordance with 28 U.S.C. § 1746, the undersigned swear(s) or affirm(s) under penalty of perjury that he/she has (they have) read the information set forth in this registration statement and the attached exhibits and that he/she is (they are) familiar with the contents thereof and that such contents are in their entirety true and accurate to the best of his/her (their) knowledge and belief, except that the undersigned make(s) no representation as to truth or accuracy of the information contained in the attached Short Form Registration Statement(s), if any, insofar as such information is not within his/her (their) personal knowledge.

(Date of signature)

(Print or type name under each signature or provide electronic signature<sup>13</sup>)

May 07, 2018 \_\_\_\_\_

/s/ Maen Areikat \_\_\_\_\_

eSigned

\_\_\_\_\_

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\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

<sup>13</sup> This statement shall be signed by the individual agent, if the registrant is an individual, or by a majority of those partners, officers, directors or persons performing similar functions, if the registrant is an organization, except that the organization can, by power of attorney, authorize one or more individuals to execute this statement on its behalf.

Registration Number 5244

Six months period ending September 30 2016

**Schedule (1)**

**(No Transcript)**

**Friday, April 1, 2016**

11:00 a.m. Palestinian Law Students/office  
6:30 p.m. USINDO Annual Washington Gala Dinner

**Wednesday, April 6, 2016**

11:00 a.m. Arab Ambassadors' Meeting  
Arab League  
2:00 p.m. Meeting with Ambassador Dimitrios Tsikouris, Foreign Affairs Advisor  
Roberts International/office

**Thursday, April 7, 2016**

3:00 p.m. Georgia State University Students through NCUSAR/office

**Monday, April 11, 2016**

7:00 p.m. Speech at International Student House- DC  
1825 R Street NW

**Tuesday, April 12, 2016**

11:00 a.m. Staff meeting

**Wednesday, April 13, 2016**

**Thursday, April 14, 2016**

**Friday, April 15, 2016**

11:00 a.m. One Voice, Howard University Chapter/office

**Monday, April 18, 2016**

8:30 a.m. Roundtable Discussion, J Street National Assembly  
Mayflower Hotel

**Tuesday, April 19, 2016**

5:30 p.m. 18th Annual Kahlil Gibran Gala Awards  
Omni Shoreham Hotel  
2500 Calvert Street, NW

**Monday, April 25, 2016**

12:30 p.m. Farewell Lunch for the Jordanian Ambassador  
University Club  
1135 16th Street, NW

**Tuesday, April 26, 2016**

Princeton University

**Wednesday, April 27, 2016**

**Thursday, April 28, 2016**

11:30 a.m. Briefing for Syracuse Students/office

**Monday, May 2, 2016**

10:00 a.m. Arab Journalists Briefing/office

**Tuesday, May 3, 2016**

**Wednesday, May 4, 2016**

11:00 a.m. Arab Ambassadors' Meeting  
Arab League (Anne Patterson is speaking @ 11:00)

**Monday, May 9, 2016**

1:00 p.m. Lunch with Yael Lempert, Senior Director Israeli-Palestinian Affairs NSC  
Oval Room  
800 Connecticut Ave NW

**Monday, May 23, 2016**

3:00 p.m. Meeting with the Saudi Ambassador (Palestinian-Saudi Relations)  
Saudi Embassy

**Wednesday, May 25, 2016**

9:00 a.m. Reverend Donald Robinson Clergy Meeting  
Mount Jezreel Baptist Church  
420 University Blvd East  
Silver Spring, MD 20901

**Friday, May 27, 2016**

Deir Debwan Convention

**Saturday, May 28, 2016**

**Sunday, May 29, 2016**

5:00-10:00 p.m. Deir Debwan Charity Gala

**Wednesday, June 1, 2016**

11:00 a.m. Arab Ambassadors' Meeting  
Arab League

1:30 p.m. Interview with Andrew Beatty from AFP (Agence France Presse)/office

**Friday, June 3, 2016**

11:00 a.m. Staff meeting

1:00 p.m. Lunch meeting with Chris Henzel (Director of Israel-Palestinian Affairs  
(IPA) at the State Dept.) (Omar S.)

**Thursday, June 9, 2016**

8:15 p.m. Iftar hosted by the Saudi Embassy  
Saudi Embassy

**Wednesday, June 15, 2016**

12:00 p.m. Meeting with Dr. Victor Peskin from ASU/office

**Friday, June 17, 2016**

12:00 p.m. Meeting with the interns and their supervisors

1:30 p.m. Meeting with Ambassador Yousef Al-Otaiba (UAE-Palestinian Relations)  
UAE Embassy

**Monday, June 20, 2016**

8:15 p.m. Farewell Iftar Dinner in honor of the Iraqi Ambassador  
University Club

**Friday, July 1, 2016**

In Palestine (June 29- August 10)

**Wednesday, August 24, 2016**

12:00 p.m. Staff meeting

**Thursday, August 25, 2016**

**Monday, August 29, 2016**

1:30-3:00 p.m. Panel, McCain Institute  
1777 F Street NW

**Tuesday, August 30, 2016**

**Wednesday, August 31, 2016**

10:00 a.m. Meeting with Ambassador Dina Kavar, Jordanian  
Ambassador/office (Jordanian-Palestinian Relations)

**Monday, September 5, 2016**

Labor Day (off)

**Tuesday, September 6, 2016**

1:00 p.m. Rateb Rabia/office

**Wednesday, September 7, 2016**

11:30 a.m. Arab Ambassadors' Meeting  
Arab League

**Thursday, September 8, 2016**

11:00 a.m. Staff meeting

**Monday, September 12, 2016**

Eid Al-Adha (12-14)

**Sunday, September 18, 2016**

10:55 a.m. Leave Union Station (Acela 2252)

1:53 p.m. Arrive Penn Station (NYC)

**Monday, September 19, 2016**

UNG (19-22)

**Wednesday, September 28, 2016**

1:00 p.m. Staff meeting

3:00 p.m. Meeting with Alan Luxenberg, President of Foreign Policy  
Research Institute/office

**Friday, September 30, 2016**

7:30 p.m. Dinner Celebrating the life of Dr. Clovis Maksoud  
Marriott Wardman Park Hotel  
2660 Woodley Road, NW

Received By NSD/FARA Registration Unit 05/07/2018 01:18:31 PM  
**General Delegation of the PLO**  
**to the United States**

1732 Wisconsin Ave., NW, Washington, DC 20007  
Tel: (202) 974-6360 • Fax: (202) 974-6278



المفوضية العامة  
**لنظمة التحرير الفلسطينية**  
الولايات المتحدة - واشنطن  
هاتف: ٩٧٤-٦٣٦٠ (٢٠٢) • فاكس: ٩٧٤-٦٣٧٨ (٢٠٢)

**Schedule No.2**

**Registration Number 5244**  
**Receipts & Expenditures**  
**Six Month Period Ending September 30, 2016**

**Receipt:**

- Balance of cash in Abu Dhabi International Bank as of March 31, 2016 :	\$354,102.46
- Received from Palestine National Found / Amman:	\$536,940.00
- Refund value of Attorney of Power ( Proxies Certification):	\$110,000.00
- Refund (Personals & Others):	\$13,620.75
- Refund (Bank Interests):	\$187.63

Total receipts and balance on hand: **\$1,014,850.84**

**Expenditures:**

Total Expenditures (Schedule No. 2A) **\$769,245.19**

**Reconciliation:**

Balance in bank as of September 30, 2016: **\$245,605.65**

- Total balance of three accounts we have at Bank Abu Dhabi International Bank located at: 1430 K Street, NW., Washington, DC 20005 as of Sept. 30, 2016:

Account# 1100008370 for the amount of \$ 56,810.93  
Account# 1105385400 for the amount of \$188,210.10  
Account# 1100006026 for the amount of \$ 584.62

**General Delegation of the PLO  
to the United States**

1732 Wisconsin Ave., NW, Washington, DC 20007  
Tel: (202) 974-6360 • Fax: (202) 974-6278



المفوضية العامة  
لنظمة التحرير الفلسطينية  
الولايات المتحدة - واشنطن  
هاتف: ٩٧٤-٦٣٦٠ (٢٠٢) • فاكس: ٩٧٤-٦٢٧٨ (٢٠٢)

**Schedule No.2A**

**Other Expenses**

**Six Month Period Ending September 30, 2016**

- Office (Rent):	\$126,000.00
- Office Real Estate Property Tax:	\$ 60,000.00
- Office utilities (Water, Electricity, Gas):	\$ 14,223.66
- Employees Residential ( Rent ):	\$ 40,000.00
- Employees Residential (Water, Electricity, Gas, Cable):	\$ 5,821.50
- Salaries ( Local Employees ):	\$234,876.00
- Telephone, Mailing & Shipping:	\$ 9,987.50
- Subscriptions (Newspaper, Magazines):	\$ 3,150.00
- Equipment Purchase:	\$ 2,995.00
- Residential Maintenance:	\$ 5,115.05
- Equipment Maintenance:	\$ 7,444.90
- Stationary & Supplies:	\$ 5,993.21
- Entertainment (Luncheon Invitations & Receptions ):	\$ 28,176.45
- Cars (Gas, Insurance, Maintenance, Property Tax):	\$ 16,769.50
- Travel Tasks ( Airline Tickets & Lodging ) :	\$ 23,383.00
- Employees Health Insurance & Medical Expenses :	\$111,158.88
- Miscellaneous expenses (Transportations, Parking, Over time, Reimbursements & Financial allowances, Property Insurance):	\$ 49,521.54
- Employees University tuition fees:	\$ 14,129.00
- Employees end of service severance:	\$ 10,500.00

**Total expenses:**

**\$769,245.19**