

31 OCT 1996

For Six Month Period Ending _____
(Insert date)

Registration No. 5009 *lye*

Name of Registrant
HARRON ELLENSON

Business Address of Registrant
HARRON & ASSOCIATES, INC. 229 BERKELEY ST BOSTON, MA 02116

I-REGISTRANT

1. Has there been a change in the information previously furnished in connection with the following:

(a) If an individual:

- | | | |
|-----------------------|------------------------------|--|
| (1) Residence address | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |
| (2) Citizenship | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |
| (3) Occupation | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |

(b) If an organization:

- | | | |
|--------------------------|------------------------------|--|
| (1) Name | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |
| (2) Ownership or control | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |
| (3) Branch offices | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |

2. Explain fully all changes, if any, indicated in item 1.

009822

IF THE REGISTRANT IS AN INDIVIDUAL, OMIT RESPONSE TO ITEMS 3, 4, and 5.

3. Have any persons ceased acting as partners, officers, directors or similar officials of the registrant during this 6 month reporting period? Yes No

009822
CRM/ISS/REGISTRATION UNIT

DEC -5 PM 4-1
Date Connection
Ended

If yes, furnish the following information:

Name Position

4. Have any persons become partners, officers, directors or similar officials during this 6 month reporting period?
 Yes No

If yes, furnish the following information:

<i>Name</i>	<i>Residence Address</i>	<i>Citizenship</i>	<i>Position</i>	<i>Date Assumed</i>
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5. Has any person named in Item 4 rendered services directly in furtherance of the interests of any foreign principal? N/A
 Yes No

If yes, identify each such person and describe his services.

6. Have any employees or individuals other than officials, who have filed a short form registration statement, terminated their employment or connection with the registrant during this 6 month reporting period? Yes No

If yes, furnish the following information:

<i>Name</i>	<i>Position or connection</i>	<i>Date terminated</i>
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7. During this 6 month reporting period, have any persons been hired as employees or in any other capacity by the registrant who rendered services to the registrant directly in furtherance of the interests of any foreign principal in other than a clerical or secretarial, or in a related or similar capacity? Yes No

If yes, furnish the following information:

<i>Name</i>	<i>Residence Address</i>	<i>Position or connection</i>	<i>Date connection began</i>
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II—FOREIGN PRINCIPAL

8. Has your connection with any foreign principal ended during this 6 month reporting period? Yes No

If yes, furnish the following information:

Name of foreign principal

Date of Termination

9. Have you acquired any new foreign principal¹ during this 6 month reporting period? Yes No

If yes, furnish following information:

Name and address of foreign principal

Date acquired

WEST OF ENGLAND DEVELOPMENT AGENCY
P.O. BOX 10 5 GREENWAYS BUSINESS PARK
BELLINGER CLOSE, CHIPPENHAM
WILTSHIRE SN15 1ST ENGLAND

10. In addition to those named in Items 8 and 9, if any, list the foreign principals¹ whom you continued to represent during the 6 month reporting period.

PROVINCE OF NOVA SCOTIA

III—ACTIVITIES

11. During this 6 month reporting period, have you engaged in any activities for or rendered any services to any foreign principal named in Items 8, 9, and 10 of this statement? Yes No

If yes, identify each such foreign principal and describe in full detail your activities and services:

WEST OF ENGLAND DEVELOPMENT AGENCY: See attached "Exhibit D"

PROVINCE OF NOVA SCOTIA:

1. PUBLIC RELATIONS SERVICES RELATED TO THE GIFT OF A CHRISTMAS TREE TO THE PEOPLE OF BOSTON FROM THE PROVINCE OF NOVA SCOTIA.
2. PUBLIC RELATIONS SERVICES RELATED TO THE INTRODUCTION OF THE NEW HEAD OF THE OFFICE OF NOVA SCOTIA TO NEW ENGLAND TO THE BOSTON BUSINESS COMMUNITY.

¹The term "foreign principal" includes, in addition to those defined in section 1(b) of the Act, an individual or organization any of whose activities are directly or indirectly supervised, directed, controlled, financed, or subsidized in whole or in major part by a foreign government, foreign political party, foreign organization or foreign individual. (See Rule 100(a)(9)).
A registrant who represents more than one foreign principal is required to list in the statements he files under the Act only those foreign principals for whom he is not entitled to claim exemption under Section 3 of the Act. (See Rule 208.)

12. During this 6 month reporting period, have you on behalf of any foreign principal engaged in political activity² as defined below?
 Yes No

If yes, identify each such foreign principal and describe in full detail all such political activity, indicating, among other things, the relations, interests and policies sought to be influenced and the means employed to achieve this purpose. If the registrant arranged, sponsored or delivered speeches, lectures or radio and TV broadcasts, give details as to dates, places of delivery, names of speakers and subject matter.

PROVINCE OF NOVA SCOTIA:

CONTACTED THE PRESS REGARDING THE ARRIVAL OF GARY MACPHERSON AND THE CHRISTMAS TREE TO THE PRUDENTIAL TOWER IN BOSTON

WEST OF ENGLAND DEVELOPMENT AGENCY:

CONTACTED BUSINESSES AND ORGANIZATIONS IN THE GREATER BOSTON AREA FOR THE PURPOSE OF DEVELOPING COOPERATIVE AGREEMENTS

13. In addition to the above described activities, if any, have you engaged in activity on your own behalf which benefits any or all of your foreign principals? Yes No

If yes, describe fully.

²The term "political activities" means the dissemination of political propaganda and any other activity which the person engaging therein believes will, or which he intends to, prevail upon, indoctrinate, convert, induce, persuade, or in any other way influence any agency or official of the Government of the United States or any section of the public within the United States with reference to formulating, adopting, or changing the domestic or foreign policies of the United States or with reference to the political or public interests, policies, or relations of a government of a foreign country or a foreign political party.

IV—FINANCIAL INFORMATION

14. (a) RECEIPTS—MONIES

During this 6 month reporting period, have you received from any foreign principal named in Items 8, 9 and 10 of this statement, or from any other source, for or in the interests of any such foreign principal, any contributions, income or money either as compensation or otherwise? Yes No

If yes, set forth below in the required detail and separately for each foreign principal an account of such monies.³

<i>Date</i>	<i>From Whom</i>	<i>Purpose</i>	<i>Amount</i>
6/25/96	Province of Nova Scotia	Fees for Services **	\$3,501.00
9/4/96	" " " "	Expense reimbursement	230.18
10/16/96	" " " "	Expense reimbursement	342.00
9/30/96	West of England Development Agency	Fees & Expense	\$3,080.63

** PAID FOR DURING THIS REPORTING PERIOD, BUT
EARNED IN THE REPORTING PERIOD ENDED APRIL 30, 1996

\$ 7,153.81
Total

(b) RECEIPTS—THINGS OF VALUE

During this 6 month reporting period, have you received any thing of value⁴ other than money from any foreign principal named in Items 8, 9 and 10 of this statement, or from any other source, for or in the interests of any such foreign principal? Yes No

If yes, furnish the following information:

<i>Name of foreign principal</i>	<i>Date received</i>	<i>Description of thing of value</i>	<i>Purpose</i>
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³A registrant is required to file an Exhibit D if he collects or receives contributions, loans, money, or other things of value for a foreign principal, as part of a fund raising campaign. See Rule 201(e).
⁴Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks," and the like.

15. (a) DISBURSEMENTS—MONIES

During this 6 month reporting period, have you

(1) disbursed or expended monies in connection with activity on behalf of any foreign principal named in Items 8, 9 and 10 of this statement? Yes No

(2) transmitted monies to any such foreign principal? Yes No

If yes, set forth below in the required detail and separately for each foreign principal an account of such monies, including monies transmitted, if any, to each foreign principal.

Date	To Whom	Purpose	Amount
	various expenses incurred, on behalf of the West of England Development Agency, as per the attached		\$ 2,274.15
	Expenses incurred for Province of Nova Scotia, per the attached printout below		\$ 953.30
BOSTON CAB	5/13 2	CHEK # 4050	46.20
FEDERAL EXPRESS	5/20 2	4067	19.50
R S EXPRESS (APRIL)	5/20 2	4083	59.50
LOC & N.S. SCHOOL Fair	5/ 6 1	MAY DEP	30.00-
FAR REGISTRATION	5/ 6 2	Check # 2682	305.00
PETTY CASH REIMBURSEMENT	6/10 2	2702	28.50
P R NEWSWIRE	9/23 3	4255	80.00
BOSTON CAB	10/21 2	4273	25.60
FAY FOTO	10/21 2	4277	342.00
P R NEWSWIRE	10/21 2	4303	77.00

\$ 3,227.45

Total

15. (b) DISBURSEMENTS—THINGS OF VALUE

During this 6 month reporting period, have you disposed of anything of value⁵ other than money in furtherance of or in connection with activities on behalf of any foreign principal named in items 8, 9 and 10 of this statement?
Yes No

If yes, furnish the following information:

<i>Date disposed</i>	<i>Name of person to whom given</i>	<i>On behalf of what foreign principal</i>	<i>Description of thing of value</i>	<i>Purpose</i>
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(c) DISBURSEMENTS—POLITICAL CONTRIBUTIONS

During this 6 month reporting period, have you from your own funds and on your own behalf either directly or through any other person, made any contributions of money or other things of value⁵ in connection with an election to any political office, or in connection with any primary election, convention, or caucus held to select candidates for political office?
Yes No

If yes, furnish the following information:

<i>Date</i>	<i>Amount or thing of value</i>	<i>Name of political organization</i>	<i>Name of candidate</i>
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V—POLITICAL PROPAGANDA

(Section 1(j) of the Act defines "political propaganda" as including any oral, visual, graphic, written, pictorial, or other communication or expression by any person (1) which is reasonably adapted to, or which the person disseminating the same believes will, or which he intends to, prevail upon, indoctrinate, convert, induce, or in any other way influence a recipient or any section of the public within the United States with reference to the political or public interests, policies, or relations of a government of a foreign country or a foreign political party or with reference to the foreign policies of the United States or promote in the United States racial, religious, or social dissensions, or (2) which advocates, advises, instigates, or promotes any racial, social, political, or religious disorder, civil riot, or other conflict involving the use of force or violence in any other American republic or the overthrow of any government or political subdivision of any other American republic by any means involving the use of force or violence.)

16. During this 6 month reporting period, did you prepare, disseminate or cause to be disseminated any political propaganda as defined above? Yes No

IF YES, RESPOND TO THE REMAINING ITEMS IN THIS SECTION V.

17. Identify each such foreign principal.

⁵Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks," and the like.

18. During this 6 month reporting period, has any foreign principal established a budget or allocated a specified sum of money to finance your activities in preparing or disseminating political propaganda? Yes No

If yes, identify each such foreign principal, specify amount, and indicate for what period of time.

19. During this 6 month reporting period, did your activities in preparing, disseminating or causing the dissemination of political propaganda include the use of any of the following:

- Radio or TV broadcasts
- Magazine or newspaper articles
- Motion picture films
- Letters or telegrams
- Advertising campaigns
- Press releases
- Pamphlets or other publications
- Lectures or speeches
- Other (specify) _____

20. During this 6 month reporting period, did you disseminate or cause to be disseminated political propaganda among any of the following groups:

- Public Officials
- Newspapers
- Libraries
- Legislators
- Editors
- Educational institutions
- Government agencies
- Civic groups or associations
- Nationality groups
- Other (specify) _____

21. What language was used in this political propaganda:

- English
- Other (specify) _____

22. Did you file with the Registration Section, U.S. Department of Justice, two copies of each item of political propaganda material disseminated or caused to be disseminated during this 6 month reporting period? Yes No

23. Did you label each item of such political propaganda material with the statement required by Section 4(b) of the Act? Yes No

24. Did you file with the Registration Section, U.S. Department of Justice, a Dissemination Report for each item of such political propaganda material as required by Rule 401 under the Act? Yes No

VI-EXHIBITS AND ATTACHMENTS

25. EXHIBITS A AND B

(a) Have you filed for each of the newly acquired foreign principals in Item 9 the following:

- Exhibit A⁶ Yes No
- Exhibit B⁷ Yes No

If no, please attach the required exhibit.

(b) Have there been any changes in the Exhibits A and B previously filed for any foreign principal whom you represented during this six month period? Yes No

If yes, have you filed an amendment to these exhibits? Yes No

If no, please attach the required amendment.

⁶The Exhibit A, which is filed on Form CRM-157 (Formerly OBD-67) sets forth the information required to be disclosed concerning each foreign principal.

⁷The Exhibit B, which is filed on Form CRM-155 (Formerly OBD-65) sets forth the information concerning the agreement or understanding between the registrant and the foreign principal.

26. EXHIBIT C

If you have previously filed an Exhibit C⁸, state whether any changes therein have occurred during this 6 month reporting period. Yes No

If yes, have you filed an amendment to the Exhibit C? Yes No

If no, please attach the required amendment.

27. SHORT FORM REGISTRATION STATEMENT

Have short form registration statements been filed by all of the persons named in Items 5 and 7 of the supplemental statement? Yes No

If no, list names of persons who have not filed the required statement.

The undersigned swear(s) or affirm(s) that he has (they have) read the information set forth in this registration statement and the attached exhibits and that he is (they are) familiar with the contents thereof and that such contents are in their entirety true and accurate to the best of his (their) knowledge and belief, except that the undersigned make(s) no representation as to the truth or accuracy of the information contained in attached Short Form Registration Statement, if any, insofar as such information is not within his (their) personal knowledge.

(Type or print name under each signature)

(Both copies of this statement shall be signed and sworn to before a notary public or other person authorized to administer oaths by the agent, if the registrant is an individual, or by a majority of those partners, officers, directors or persons performing similar functions who are in the United States, if the registrant is an organization.)

Harron Ellenson
Harron Ellenson

Subscribed and sworn to before me at Boston, Massachusetts

this 29th day of November, 19 96

Elizabeth J. [Signature]
(Signature of notary or other officer)

⁸The Exhibit C, for which no printed form is provided, consists of a true copy of the charter, articles of incorporation, association, constitution, and bylaws of a registrant that is an organization. (A waiver of the requirement to file an Exhibit C may be obtained for good cause upon written application to the Assistant Attorney General, Criminal Division, Internal Security Section, U.S. Department of Justice, Washington, D.C. 20530.)

UNITED STATES DEPARTMENT OF JUSTICE
REGISTRATION UNIT
CRIMINAL DIVISION
WASHINGTON, D.C. 20530

NOTICE

Please answer the following questions and return this sheet in triplicate with your supplemental statement:

1. Is your answer to Item 16 of Section V (Political Propaganda - page 7 of Form CRM-154, formerly Form OBD-64 - Supplemental Statement):

Yes _____ or No X _____

(If your answer to question 1 is "yes" do not answer question 2 of this form.)

2. Do you disseminate any material in connection with your registration:

Yes X _____ or No _____

(If your answer to question 2 is "yes" please forward for our review copies of all such material including: films, film catalogs, posters, brochures, press releases, etc. which you have disseminated during the past six months.)

Exhibit

009821

Harro Allen
Signature

11-29-96
Date

Harro Allen
Please type or print name of signatory on the line above

President
Title

96 DEC -6 PM 1:41
CRM/ISS/REGISTRATION UNIT

FOR IMMEDIATE RELEASE:

Contact: Regina Norfolk - 617/267-7366
Rick Moore - 902/634-1963

**SCHOONER, BLUENOSE II ON GOODWILL VISIT TO NEW ENGLAND FROM
NOVA SCOTIA**

*Bluenose II Salutes the Seafarers of the Past with a Special Reunion of the Men
Who Sailed on the Bluenose and the Gertrude L. Thebaud During the 1930's*

BOSTON, August 28, 1996 - The Bluenose Preservation Trust announced that the Nova Scotia schooner, *Bluenose II* will be in Massachusetts, between August 31 and September 6. On September 1, while the vessel is participating in the Gloucester Schooner Festival, crewmen that raced in the 1930's on the *Gertrude L Thebaud* and *Bluenose* have been invited for a reunion and sail aboard *Bluenose II* in Gloucester Harbor.

During the 1920's while fishing was still a prime industry in New England and Atlantic Canada, fishermen from both countries fished The Grand Banks, which was rich with cod and other species, and sold the fish to people around the world.

During this time, Canadians and New Englanders competed with one another in fishing and sailing contests. In 1920, the races became formalized into an annual event with a prize known as the International Fisherman's Trophy.

After being defeated in 1920 by a Gloucester schooner, Nova Scotians built a new vessel which could sail faster than any others, the *Bluenose*. From 1921 until 1938, the *Bluenose* defeated every vessel that challenged her whether from Canada or the U.S.

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The final race took place in 1938. The second World War ended the era of the great fishing schooners, and *Bluenose* was sold to carry freight in the Caribbean. She foundered off a Haitian reef in 1946. *Bluenose's* fame, however, has far outlasted her. Her image is still on the Canadian Dime as a symbol of all of Canada and especially of Nova Scotia where she was built.

During the 1960's, Nova Scotians raised the money to build a replica of the ship named *Bluenose II*. It now represents the province as a sailing goodwill ambassador. In celebration of the 75th anniversary of *Bluenose's* launch, the Bluenose Preservation Trust and the Essex Shipbuilding Museum/Gloucester Schooner Festival Committee made an effort to find members of the crews of the old schooners. Seven members of *Bluenose's* crews and three from the Gloucester area who sailed on the Thebaud will be honored at special ceremonies on September 1 at 5:30 PM in Solomon Jacobs Park, Gloucester, MA.

On leaving Gloucester, the schooner will sail to Boston to promote trade and tourism between Boston and Nova Scotia. The ship will be docked at the Charlestown Navy Yard September 4, 5, and 6, and will be available for viewing from dockside.

The Bluenose II Preservation Trust is a volunteer led organization established to preserve and operate the vessel. The purpose of the trust is to preserve the schooner and ensure that the legacies of traditional seamanship are maintained for future generations of Nova Scotians.

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For Immediate Release
For More Information:
Gary MacPherson or Linda Laffin
617/ 262-7677

Office of Nova Scotia in New England is Open for Business

BOSTON, September 4, 1996 -- Centuries-old trade ties between New England and Nova Scotia are being renewed and revitalized with the appointment of a new Director of the Office of Nova Scotia in New England. The Honorable Richard W. Mann, Minister of the Nova Scotia Economic Renewal Agency, has named Gary MacPherson as the Director of the provincial government operation in the U.S.

"There are opportunities galore for New England businesses interested in investing in Nova Scotia," said MacPherson, from his Boston office. Besides attracting investment, MacPherson will be concentrating on increasing trade between the regions and promoting tourism.

"Nova Scotia offers a well-educated, highly skilled labor force that's proving attractive to New England businesses looking to expand," Minister Mann said, "particularly in the information technology and health services sectors." Keane, Inc., a Boston software firm, recently opened an application development center in Halifax because of the availability of qualified software professionals.

Nova Scotia continues to do strong business with New England in the traditional resource sectors, with fish and forestry products accounting for the province's largest exports.

"NAFTA has opened a wide door of opportunities for increasing trade between our two regions," said Minister Mann. "New England has always been our biggest trading partner and we see our Boston presence as another opportunity to create strategic partnerships on investment and trade," he added.

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MacPherson said, "My job is to convince the people who live in the New England states that we can work together for our mutual benefit. Even though we are a different country, we are one large market."

MacPherson most recently worked as consultant in West Palm Beach, Florida, owned a marketing consulting firm in Halifax, Nova Scotia, and worked in senior sales and marketing positions in Atlantic Canada with firms such as Imperial Oil Ltd., Labatt Breweries Ltd., Atlantic Association of Broadcasters and Air Atlantic Ltd. He and his wife are both natives of Pictou County, Nova Scotia.

The Office of Nova Scotia in New England is located at 4 Copley Place, Boston, (617) 262-7677.

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HARVARD CLUB OF BOSTON
 374 Commonwealth Avenue
 Boston, MA 02215
 (617) 536-1260

INVOICE NO. 0505088

Quesh 15

FUNCTION West of England Dev. Agen SPONSOR R. Snow M.D.
 DATE 10/09/96 ACCT. NO. 0007802
 ARRANGED BY Harron Elaineson
 PHONE NO. 267-7366
 Fax

BILLING DATE	10/17/96
TOTAL DUE	1,493.37
AMOUNT PAID	0.00

Harron Elaineson
 229 Berkley Street
 Boston, MA 02116
 U.S.A.

TERMS: Payable Upon Receipt

PLEASE RETURN THIS PORTION WITH YOUR REMITTANCE

FUNCTION West of England Dev. Agen DATE 10/09/96 INVOICE NO. 0505088

QUANTITY	DESCRIPTION	BALANCE
20	DINNER @ 30.50	610.00
10	HORS D'OEUVRES @ 3.75	37.50
	BEVERAGE	59.50
	BEVERAGE WINE	187.00
	BEVERAGE SODA	26.00
	Food and beverage total	920.00
	CLUBHOUSE FUNCTION FEE	165.60
	BARTENDER/SSB	50.00
	ROOM CHARGE	200.00
	PARKING	91.00
	Function Subtotal	1,426.60
	Tax	66.77
	TOTAL ADVANCE PAYMENTS	1,493.37
		0.00
	BALANCE DUE	1,493.37

HARVARD CLUB OF BOSTON



HARVARD CLUB OF BOSTON
 374 Commonwealth Avenue
 Boston, MA 02215

DATE Oct 09/96

MEMBER NO

0422858

WEDA

Harron Ellenson
 286 Beacon Street
 Boston, MA
 02116

	HOUSE	DUES	TOTAL
PAST DUE	0.00	0.00	0.00
CURRENT DUE	238.89	0.00	238.89
TOTAL DUE	238.89	0.00	238.89
AMOUNT PAID			

TO ASSURE PROPER CREDIT
 PLEASE ENTER PAYMENTS

PLEASE RETURN THIS PORTION WITH YOUR REMITTANCE (IN U.S. DOLLARS)

HARVARD CLUB OF BOSTON
 374 Commonwealth Ave., Boston, MA 02215

TEL (617) 536-1260

DATE Oct 09

MEMBER NO

0422858

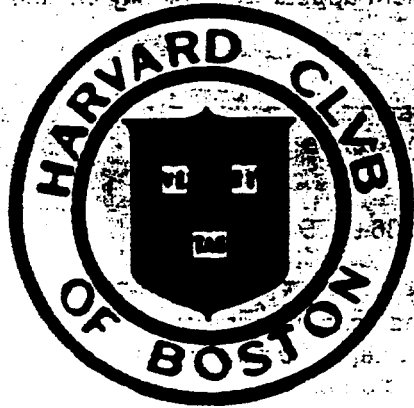
NAME

Harron Ellenson

PREVIOUS BALANCE

0.00

DATE	DESCRIPTION	AMOUNT	BALANCE
08/96	Boston Room Dinner	190.37	
08/96	Central Bar	62.79	
08/96	Lounge	5.33	
Total charges this month		258.89	



DUES BILLING STATUS	
ANNUAL DUES	CYCLE

Dues and Assessments paid to the Harvard Club of Boston are not deductible as a charitable contribution for Federal Income Tax Purposes.

BALANCE DUE
238.89



Graphics Express

INVOICE

31 St. James Avenue
Boston, Massachusetts 02116
617 426-3323 phone
617 426 4114 fax

Invoice No. 502725
Order No. 502725

sold to **Harron & Associates**
Attn: Accounts Payable
229 Berkeley Street
Boston MA 02116-3724

ship to **Kathleen Samataro**

Account number	GE associate	P.O. job number	Packing slip number	Delivery	Terms	Date
N3238		WDE			Net 30 day	09/17/96
Quantity ordered	Item number	Description			Unit price	Extended price
1 1	D-HIGH DENSITY S-COLOR (HI-RES)	3.5" High Density Diskette Color Scan (Hi-Res)			4.00 160.00	\$4.00 \$160.00

*Invoice for
Conference & Reception
most of enclosed for
invoice - which she said
should be done*

P.O./Job Name

Main Location

TOTAL

\$172.20

31 St. James Avenue
Boston, Massachusetts 02116
617 426-3323

511 Congress Street
Portland, ME 04101
207 828-0041



HARRON & ASS

For 24 Hour Customer Service

Call Detail By Account Code

Account Code 60
From: (617)267-7204

West of England

Date	Time	Rate	CT	From	To	Phone Number	Minutes	Charges
08/08	5:43P	E	DD	BOSTON	MA MERRIMACK NH	603-424-0229	13.5	\$3.03
08/09	2:56P	D	DD	BOSTON	MA MERRIMACK NH	603-424-0229	14.0	\$4.38
Subtotal:							27.5	\$7.41
Taxes:								\$.60
Total for: (617)267-7204								\$8.01

Account Code 60
From: (617)267-7366

Date	Time	Rate	CT	From	To	Phone Number	Minutes	Charges
08/06	4:00P	D	DD	BOSTON	MA NEW YORK NY	212-658-7800	.5	\$.16
08/06	4:05P	D	DD	BOSTON	MA NEW YORK NY	212-315-7000	.5	\$.16
08/06	4:13P	D	DD	BOSTON	MA NEW YORK NY	212-456-3054	.9	\$.28
08/06	4:32P	D	DD	BOSTON	MA MERRIMACK NH	603-424-0229	1.9	\$.60
08/08	5:34P	E	DD	BOSTON	MA NEW YORK NY	212-418-7860	.7	\$.16
08/09	2:02P	D	DD	BOSTON	MA NEW YORK NY	212-522-1212	1.2	\$.38
Subtotal:							5.7	\$1.74
Taxes:								\$.14
Total for: (617)267-7366								\$1.88

Account Code 60
From: (617)267-7612

Date	Time	Rate	CT	From	To	Phone Number	Minutes	Charges
08/08	5:22P	E	DD	BOSTON	MA NEW YORK NY	212-418-7861	.9	\$.20
08/11	3:36P	N	DD	BOSTON	MA MANCHESTER NH	603-641-9006	2.4	\$.54
08/15	2:32P	D	I	BOSTON	MA U K	441249463626	1.9	\$1.88
Subtotal:							5.2	\$2.62
Taxes:								\$.22
Total for: (617)267-7612								\$2.84

Account Code 60
From: (617)267-8249

Date	Time	Rate	CT	From	To	Phone Number	Minutes	Charges
08/07	1:42P	D	DD	BOSTON	MA MERRIMACK NH	603-424-0229	27.5	\$8.61
08/09	5:19P	E	DA	BOSTON	MA DIR ASST NY	212-555-1212	1.0	\$.95
Subtotal:							28.5	\$9.56
Taxes:								\$.78
Total for: (617)267-8249								\$10.34
Subtotal:							66.9	\$21.39
Taxes:								\$1.74
Total for: Account Code 60								\$23.07



Account number
617 267-7366 073 008 7
 Billing period Jul 19 - Aug 18, 1996

Total amount due **\$414.68**

Payable upon receipt.

Amount enclosed \$

Please make your check payable to NYNEX and write your account number on check.



HARRON & ASSOC INC B77
 FLR 4
 229 BERKELEY
 BOSTON MA 02116-3724



NYNEX
 PO BOX 1
 BOSTON MA 02207-0001

020061726773660730082109 962900000000000000000004146801

Please detach and return the above with your payment. Thank you for your payment by mail. See your phone book for correspondence addresses.



Account number **617 267-7366 073 008 7**
 Billing period **Jul 19 - Aug 18, 1996**
 Billing date **August 18, 1996**
 Service to **HARRON & ASSOC INC**

Summary of account

Previous charges and credits

Amount of last bill **\$909.42**
 Payment received - Thank you **909.42CR**

Current charges

NYNEX **\$412.79**
 AT&T **1.89**
 Total current charges **\$414.68**

• Total current charges payable upon receipt. Current charges will be delinquent after September 9.

• Questions about your bill? Please call the individual company involved. Phone numbers for each company are listed on the summary page for that company.

New balance \$414.68

Payable upon receipt.

51.83
 West of England



Account number
617 267-7366 073 008 7
 Billing period **Aug 19 - Sep 18, 1996**

|||||
 HARRON & ASSOC INC 877
 FLR 4
 229 BERKELEY
 BOSTON MA 02116-3724

Total amount due **\$860.94**

Payable upon receipt.

Amount enclosed \$

Please make your check payable to NYNEX and write your account number on check.

|||||
 NYNEX
 PO BOX 1
 BOSTON MA 02207-0001

020061726773660730082109 9629000000414680000008609408

Please detach and return the above with your payment. Thank you for your payment by mail. See your phone book for correspondence addresses.



Summary of account

Previous charges and credits	
Amount of last bill	\$414.68
Payment received	.00
Amount past due	\$414.68
Current charges	
NYNEX	\$384.23
MCI Telecommunications	62.03
Total current charges	<u>\$446.26</u>
New balance	860.94

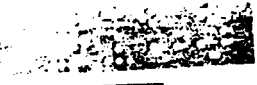
Account number **617 267-7366 073 008 7**
 Billing period **Aug 19 - Sep 18, 1996**
 Billing date **September 18, 1996**
 Service to **HARRON & ASSOC INC**

- Total current charges payable upon receipt. Current charges will be delinquent after October 10.
- Questions about your bill? Please call the individual company involved. Phone numbers for each company are listed on the summary page for that company.

Payable upon receipt.

WOEDA
 55.78

DRIVER WRITE
ADDITIONAL
INFORMATION
ON BACK OF
WHITE
VOUCHER
ONLY 700M 6-84



WHITE VOUCHER DRIVER'S COPY

PRINT ONLY TRIP NO. **13T 95456**

DATE 7/25/42 CALL OR FOR 24 HOUR PACKAGE DELIVERY

PICKUP TIME - CUSTOMER REFERENCE NUMBER
A.M. West
P.M.

FROM 286 - Park Plaza
TO MGH

<input type="checkbox"/> PACKAGE	FARE	\$	11	50
<input checked="" type="checkbox"/> PASSENGER	TIP	\$	2	50
<input type="checkbox"/> ROUND TRIP	%			
<input type="checkbox"/> CUST. DIRECTIONS	TOLLS	\$		
<input type="checkbox"/> FLAT RATE				
<input type="checkbox"/> AUTHORIZED PRICE CHANGE				
BOSTON CAB ASSOCIATION, INC. 536-3200		TOTAL FARE	\$	14 00

CUSTOMER, WRITE DOLLAR FARE AMT. LONGHAND HERE Fourteen

AUTHORIZED BY OR DEPT. Hanna Ellen

PASSENGER
DELIVERY RECEIVED BY SIGNATURE [Signature] DELIVERY TIME AM PM

DRIVER'S NAME Jemelko CAB NO. 1124

* - PROBLEM? WRITE INFO ON BACK
- WRITE DIRECTIONS TRIP OVER \$20 ON BACK

TOTAL: \$ 7.56

*** U.S. POSTAL SERVICE ***
BACK BAY ANNEX 02117
390 STUART ST.

CLERK #14

DATE: 08/06/96 12:05:22 PM

109 PVI 7.56

TOTAL: \$ 7.56
CASH TENDERED \$ ~~10.00~~
CHANGE \$ ~~2.44~~

*** THANK YOU ***

West of England

BATCH 0051419 STORE# 0061
381101751564432

DORLEY FLATS
BOSTON, MA 02114

10/06/96

03:02 PM

ACCT # 3321220761709224 EXP 0897
MC NO ITMA 017
APPROVAL 135511

PURCHASE AMOUNT \$4.73

I HAVE RECEIVED GOODS AND
SERVICES IN THE ABOVE AMOUNT

SIGN X *Regina M. White*

RETAIN THIS COPY FOR YOUR RECORDS
TOP COPY-MERCHANT BOTTOM COPY-CUSTOMER

WETA

10/08/96

CARDS	20	2.25
SUBTTL		4.50
TAX		4.50
CHARGE		4.73

2 ITEMS

0119A003 12:15
THANK YOU

4.73

INVOICE NUMBER: BOS-962881193		INVOICE DATE: 10/14/96
REMIT TO: RS EXPRESS, INC. 164 KNEELAND STREET BOSTON, MA 02111	PERIOD COVERED FROM: 10/01/96 TO: 10/11/96	ITEMS UNPAID AFTER 30 DAYS WILL INCUR A 1.5% PER MONTH FINANCE CHARGE

ALL CHARGES ARE CONSIDERED CORRECT UNLESS R.S.EXPRESS, INC. IS NOTIFIED
IN WRITING WITHIN 30 DAYS OF THE DATE OF THIS INVOICE.

CUSTID: HARRON	Page # 7	THIS PAGE CONTAINS YOUR CASE/REFERENCE ID: WEDA SENDER: _____				INVOICE DATE: 10/14/96
FROM Sender: HARRON & ASSOCIATES 229 BERKLEY STREET BOSTON From: KAREN	TO MASS. TELECOMM. COUNCIL 41 WEST ST. BOSTON To: _____	Date 10/01/96	Type LOCAL	REC'D BY JONES 10/01/96 12:30	CHARGES	
Misc. Charges & Comments				Base Rate	\$5.50	INSUR \$0.00
				Wgt 2 lbs =	\$0.00	Misc \$0.00
				Wait 0 Mins. =	\$0.00	Fees \$0.00
				Start 0 Miles =	\$0.00	
				End 0 Miles =	\$0.00	TOTAL \$5.50
Sub-total for this CASE/REFERENCE #:					WEDA	... \$5.50
Total for Customer ID: HARRON						



HARRON & A

For 24 Hour Customer Ser

Call Detail By Account Code

Account Code 60
From: (617)267-7204

Date	Time	Rate	CT	From	To	Phone Number	Minutes	Charges
10/01	11:32A	S	I	BOSTON	MA U K	441179763876	.8	\$1.07
Subtotal:								\$1.07
Taxes:								\$0.08
Total for: (617)267-7204								\$1.15

Account Code 60
From: (617)267-7366

Date	Time	Rate	CT	From	To	Phone Number	Minutes	Charges
10/01	10:25A	S	I	BOSTON	MA U K	441249461010	6.9	\$9.24
10/02	12:09P	S	I	BOSTON	MA U K	441249461010	7.5	\$10.04
10/07	11:35A	S	I	BOSTON	MA U K	441249461010	.5	\$.67
10/08	8:30A	S	I	BOSTON	MA U K	441249461010	3.5	\$4.69
Subtotal:								\$24.64
Taxes:								\$2.00
Total for: (617)267-7366								\$26.64

Account Code 60
From: (617)267-7612

Date	Time	Rate	CT	From	To	Phone Number	Minutes	Charges
09/17	4:47P	D	I	BOSTON	MA U K	441249463626	2.7	\$2.67
09/30	4:45P	D	I	BOSTON	MA U K	441249463626	.8	\$.79
10/03	1:50P	D	DD	BOSTON	MA MERRIMACK NH	603-424-0513	1.0	\$.31
10/07	10:05A	S	I	BOSTON	MA U K	441249463626	.8	\$1.07
10/07	10:12A	S	I	BOSTON	MA U K	441179732741	1.9	\$2.54
10/07	11:26A	S	I	BOSTON	MA U K	441249463626	2.2	\$2.95
Subtotal:								\$10.33
Taxes:								\$.84
Total for: (617)267-7612								\$11.17

Account Code 60
From: (617)267-7751

Date	Time	Rate	CT	From	To	Phone Number	Minutes	Charges
09/30	2:33P	D	DD	BOSTON	MA NEW YORK NY	212-354-4610	.5	\$.16
10/07	11:36A	S	I	BOSTON	MA U K	441249461010	2.9	\$3.88
Subtotal:								\$4.04
Taxes:								\$.33
Total for: (617)267-7751								\$4.37

Account Code 60
From: (617)267-8249

Date	Time	Rate	CT	From	To	Phone Number	Minutes	Charges
09/19	10:57A	S	I	BOSTON	MA U K	441249461010	3.1	\$3.95
10/03	1:42P	D	I	BOSTON	MA U K	441179656261	.7	\$.73
10/03	1:43P	D	I	BOSTON	MA U K	441275463899	.8	\$.83
10/07	10:03A	S	I	BOSTON	MA U K	441179237000	3.7	\$4.95
10/08	2:46P	D	DD	BOSTON	MA MERRIMACK NH	603-424-0229	14.8	\$4.64
Subtotal:								\$15.10
Taxes:								\$1.22
Total for: (617)267-8249								\$16.32

Remittance Stub

ACCOUNTS PAYABLE
 HARRON & ASSOCIATES, INC
 229 BERKELEY ST
 4TH FLOOR
 BOSTON, MA 02116

Invoice Number: 0000033073
 Invoice Date: 07/26/96
 Due Date: Upon Receipt
 Account#: 537

Invoice Total: 136.88
 Page#: 1

↓ Please detach and remit top portion to: ↓

Address and Phone Number Change? See Back

Please remit to: Boston Coach Corporation, P.O. Box 854, Everett, MA 02149-0005.

For billing inquiries, please call (617)394-3700.

Account#: 537 Invoice#: 0000033073 Invoice Date: 07/26/96 Due Date: Upon Receipt Invoice Total: 136.88

Reservation Number	Date/Time	Passenger	Origin	Destination	Fare	Stops/Wait	Service Fee	Tolls/Parking	Other	Total
13605101	07/25/96 16:48 m	HARRON ELLENSON	WTC - UPPER LEVEL 164 NOR BOSTON MA	COPLEY PLAZA HOTEL 138 ST BOSTON MA	26.00		4.68			30.68
13605130	07/25/96 20:03 m	HARRON ELLENSON	JFK LIBRARY & MUSEUM COLU DORCHESTER MA	COPLEY PLAZA HOTEL 138 ST BOSTON MA	26.00		4.68			30.68
13616172	07/25/96 15:03 m	HARRON ELLENSON	99 HIGH ST. BOSTON MA	WTC - UPPER LEVEL 164 NOR BOSTON MA	26.00		4.68			30.68
13616193	07/25/96 18:14 m	HARRON ELLENSON	286 BEACON ST. BOSTON MA	AD AS DIRECTED BOSTON MA	26.00	12.00 S	6.84			44.84

Invoice Total: 136.88



Arr: West of England

LEGEND: A-Airport Pickup C-Coupon O-Other P-Parking S-Stops en Route T-Tolls W-Wait Charge