

For Six Month Period Ending March 31, 2003  
(Insert date)

**I - REGISTRANT**

1. (a) Name of Registrant THOMAS P. O'NEILL (b) Registration No. 04898

(c) Business Address(es) of Registrant  
O'NEILL AND ASSOCIATES  
ONE BEACON ST. SUITE 1600  
BOSTON, MA 02108

2. Has there been a change in the information previously furnished in connection with the following:

(a) If an individual:  
(1) Residence address Yes  No   
(2) Citizenship Yes  No   
(3) Occupation Yes  No

(b) If an organization:  
(1) Name Yes  No   
(2) Ownership or control Yes  No   
(3) Branch offices Yes  No

(c) Explain fully all changes, if any, indicated in items (a) and (b) above.

2003 JUN - 6 AM 10: 59  
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**IF THE REGISTRANT IS AN INDIVIDUAL, OMIT RESPONSE TO ITEMS 3, 4, AND 5(a).**

3. If you have previously filed Exhibit C<sup>1</sup>, state whether any changes therein have occurred during this 6 month reporting period.  
Yes  No

If yes, have you filed an amendment to the Exhibit C? Yes  No

If no, please attach the required amendment.

N/A

1 The Exhibit C, for which no printed form is provided, consists of a true copy of the charter, articles of incorporation, association, and by laws of a registrant that is an organization. (a waiver of the requirement to file an Exhibit C may be obtained for good cause upon written application to the Assistant Attorney General, Criminal Division, Internal Security Section, U.S. Department of Justice, Washington, D.C. 20530.)

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4. (a) Have any persons ceased acting as partners, officers, directors or similar officials of the registrant during this 6 month reporting period? Yes  No

If yes, furnish the following information:

N/A

Name	Position	Date Connection Ended
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(b) Have any persons become partners, officers, directors or similar officials during this 6 month reporting period? Yes  No

If yes, furnish the following information:

Name	Residence Address	Citizenship	Position	Date Assumed
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5. (a) Has any person named in item 4(b) rendered services directly in furtherance of the interests of any foreign principal? Yes  No

If yes, identify each such person and describe his service.

N/A

(b) Have any employee or individuals, who have filed a short form registration statement, terminated their employment or connection with the registrant during this 6 month reporting? Yes  No

If yes, furnish the following information:

Name	Position or connection	Date terminated
------	------------------------	-----------------

(c) During this six month reporting period, has the registrant hired as employees or in any other capacity, any persons who rendered or will render services to the registrant directly in furtherance of the interests of any foreign principal(s) in other than a clerical or secretarial, or in a related or similar capacity? Yes  No

If yes, furnish the following information:

Name	Residence Address	Citizenship	Position	Date Assumed
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6. Have short form registration statements been filed by all of the persons named in Items 5(a) and 5(c) of the supplemental statement? Yes  No

If no, list names of persons who have not filed the required statement.

N/A

II - FOREIGN PRINCIPAL

7. Has your connection with any foreign principal ended during this 6 month reporting period?  
Yes  No

If yes, furnish the following information:

Name of foreign p.incipal

Date of termination

8. Have you acquired any new foreign principal<sup>2</sup> during this 6 month reporting period?  
Yes  No

If yes, furnish following information:

Name and address of foreign principal

Date acquired

9. In addition to those named in Items 7 and 8, if any, list foreign principals<sup>2</sup> whom you continued to represent during the 6 month reporting period.

John Hume, MP  
SDLP

10. EXHIBITS A AND B

(a) Have you filed for each of the newly acquired foreign principals in Item 8 the following:

Exhibit A<sup>3</sup> Yes  No   
Exhibit B<sup>4</sup> Yes  No  N/A

If no, please attach the required exhibit.

(b) Have there been any changes in the Exhibits A and B previously filed for any foreign principal whom you represented during this six month period? Yes  No

If yes, have you filed an amendment to these exhibits? Yes  No

If no, please attach the required amendment.

<sup>2</sup> The term "foreign principal" includes, in addition to those defined in section 1(b) of the Act, an individual organization any of whose activities are directly or indirectly supervised, directed, controlled, financed, or subsidized in whole or in major part by a foreign government, foreign political party, foreign organization or foreign individual. (See Rule 100(a) (9)). A registrant who represents more than one foreign principal is required to list in the statements he files under the Act only those principals for whom he is not entitled to claim exemption under Section 3 of the Act. (See Rule 208.)

<sup>3</sup> The Exhibit A, which is filed on form CRM-157 (Formerly OBD-67) sets forth the information required to be disclosed concerning each foreign principal.

<sup>4</sup> The Exhibit B, which is filed on Form CRM-155 (Formerly OBD-65) sets forth the information concerning the agreement or understanding between the registrant and the foreign principal.

**III - ACTIVITIES**

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11. During this 6 month reporting period, have you engaged in any activities for or rendered any services to any foreign principal named in Items 7, 8, and 9 of this statement?                      Yes                       No

If yes, identify each such foreign principal and describe in full detail your activities and services:

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12. During this 6 month reporting period, have you on behalf of any foreign principal engaged in political activity<sup>5</sup> as defined below?                      Yes                       No

If yes, identify each such foreign principal and describe in full detail all such political activity, indicating, among other things, the relations, interests and policies sought to be influenced and the means employed to achieve this purpose. If the registrant arranged, sponsored or delivered speeches, lectures or radio and TV broadcasts, give details as to dates, places, of delivery, names of speakers and subject matter.

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13. In addition to the above described activities, if any, have you engaged in activity on your own behalf which benefits any or all of your foreign principals?                      Yes                       No

If yes, describe fully.

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<sup>5</sup> The term "political activities" means any activity that the person engaging in believes will, or that the person intends to, in any way influence any agency or official of the Government of the United States or any section of the public within the United States with reference to formulating, adopting or changing the domestic or foreign policies of the United States or with reference to political or public interests, policies, or relations of a government of a foreign country or a foreign political party.

IV - FINANCIAL INFORMATION

14. (a) RECEIPTS-MONIES

During this 6 month reporting period, have you received from any foreign principal named in Items 7, 8, and 9 of this statement or from any other source, for or in the interests of any such foreign principal, any contributions, income or money either as compensation or otherwise? Yes  No

If no, explain why.

If yes, set forth below in the required detail and separately for each foreign principal an account of such monies<sup>6</sup>

Date	From Whom	Purpose	Amount
			Total

(b) RECEIPTS - FUND RAISING CAMPAIGN

During this 6 month reporting period, have you received, as part of a fund raising campaign<sup>7</sup>, any money on behalf of any foreign principal named in items 7, 8, and 9 of this statement? Yes  No

If yes, have you filed an Exhibit D to your registration? Yes  No

If yes, indicate the date the Exhibit D was filed. Date \_\_\_\_\_

(c) RECEIPTS-THINGS OF VALUE

During this 6 month reporting period, have you received any thing of value<sup>9</sup> other than money from any foreign principal named in Items 7, 8, and 9 of this statement, or from any other source, for or in the interests of any such foreign principal? Yes  No

If yes, furnish the following information:

Name of foreign principal	Date received	Description of thing of value	Purpose
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6, 7 A registrant is required to file an Exhibit D if he collects or receives contributions, loans, money, or other things of value for a foreign principal, as part of a fund raising campaign. (See Rule 201(e).)  
8 An Exhibit D, for which no printed form is provided, sets forth an account of money collected or received as a result of a fund raising campaign and transmitted for a foreign principal.  
9 Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks," and the like.

15. (a) **DISBURSEMENTS-MONIES**

During this 6 month reporting period, have you

(1) disbursed or expended monies in connection with activity on behalf of any foreign principal named in Items 7, 8, and 9 of this statement?      Yes       No

(2) transmitted monies to any such foreign principal?      Yes       No

If no, explain in full detail why there were no disbursements made on behalf of any foreign principal.

If yes, set forth below in the required detail and separately for each foreign principal an account of such monies, including monies transmitted, if any, to each foreign principal.

Date	To Whom	Purpose	Amount
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Total

**(b) DISBURSEMENTS-THINGS OF VALUE**

During this 6 month reporting period, have you disposed of anything of value<sup>10</sup> other than money in furtherance of or in connection with activities on behalf of any foreign principal named in Items 7, 8, and 9 of this statement?

Yes

No

If yes, furnish the following information:

Date disposed	Name of person to whom given	On behalf of what foreign principal	Description of thing of value	Purpose
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**(c) DISBURSEMENTS-POLITICAL CONTRIBUTIONS**

During this 6 month reporting period, have you from your own funds and on your own behalf either directly or through any other person, made any contributions of money or other things of value<sup>11</sup> in connection with an election to any political office, or in connection with any primary election, convention, or caucus held to select candidates for political office?

Yes

No

If yes, furnish the following information:

Date	Amount or thing of value	Name of political organization	Name of candidate
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<sup>10, 11</sup> Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks" and the like.

V - INFORMATIONAL MATERIALS

16. During this 6 month reporting period, did you prepare, disseminate or cause to be disseminated any informational materials<sup>12</sup>?  
Yes  No

IF YES, RESPOND TO THE REMAINING ITEMS IN SECTION V.

17. Identify each such foreign principal.

18. During this 6 month reporting period, has any foreign principal established a budget or allocated a specified sum of money to finance your activities in preparing or disseminating informational materials? Yes  No

If yes, identify each such foreign principal, specify amount, and indicate for what period of time.

19. During this 6 month reporting period, did your activities in preparing, disseminating or causing the dissemination of informational materials include the use of any of the following:

- Radio or TV broadcasts
- Magazine or newspaper articles
- Motion picture films
- Letters or telegrams
- Advertising campaigns
- Press releases
- Pamphlets or other publications
- Lectures or speeches
- Other (specify) \_\_\_\_\_

20. During this 6 month reporting period, did you disseminate or cause to be disseminated informational materials among any of the following groups:

- Public Officials
- Newspapers
- Libraries
- Legislators
- Editors
- Educational institutions
- Government agencies
- Civic groups or associations
- Nationality groups
- Other (specify) \_\_\_\_\_

21. What language was used in the informational materials:

- English
- Other (specify) \_\_\_\_\_

22. Did you file with the Registration Unit, U.S. Department of Justice a copy of each item of such informational materials disseminated or caused to be disseminated during this 6 month reporting period? Yes  No

23. Did you label each item of such informational materials with the statement required by Section 4(b) of the Act? Yes  No

12. The term informational materials includes any oral, visual, graphic, written, or pictorial information or matter of any kind, including that published by means of advertising, books, periodicals, newspapers, lectures, broadcasts, motion pictures, or any means or instrumentality of interstate or foreign commerce or otherwise. Informational materials disseminated by an agent of a foreign principal as part of an activity in itself exempt from registration, or an activity which by itself would not require registration, need not be filed pursuant to Section 4(b) of the Act.

**VI--EXECUTION**

In accordance with 28 U.S.C. § 1746, the undersigned swear(s) or affirm(s) under penalty of perjury that he/she has (they have) read the information set forth in this registration statement and the attached exhibits and that he/she is (they are) familiar with the contents thereof and that such contents are in their entirety true and accurate to the best of his/her (their) knowledge and belief, except that the undersigned make(s) no representation as to truth or accuracy of the information contained in the attached Short Form Registration Statement(s), if any, insofar as such information is not within his/her (their) personal knowledge.

(Date of signature)

(Type or print name under each signature<sup>13</sup>)

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2003 JUN - 6 AM 10: 59  
CRM/ISS/REGISTRATION UNIT

<sup>13</sup> This statement shall be signed by the individual agent, if the registrant is an individual, or by a majority of those partners, officers, directors or persons performing similar functions, if the registrant is an organization, except that the organization can, by power of attorney, authorize one or more individuals to execute this statement on its behalf.

UNITED STATES DEPARTMENT OF JUSTICE  
FARA REGISTRATION UNIT  
CRIMINAL DIVISION  
WASHINGTON, D.C. 20530

**NOTICE**

Please answer the following questions and return this sheet in triplicate with your Supplemental Statement:

1. Is your answer to Item 16 of Section V (Informational Materials - page 8 of Form CRM-154, formerly Form OBD-64-Supplemental Statement):

YES \_\_\_\_\_ or NO NO

(If your answer to question 1 is "yes" do not answer question 2 of this form.)

2. Do you disseminate any material in connection with your registration:

YES \_\_\_\_\_ or NO NO

(If your answer to question 2 is "yes" please forward for our review copies of all material including: films, film catalogs, posters, brochures, press releases, etc. which you have disseminated during the past six months.)

Thomas Donnell  
Signature

5/1/03  
Date

Thomas Donnell  
Please type or print name of signatory on the line above

CEO  
Title

2003 JUN -6 AM 11:00  
CRM/RS/REGISTRATION UNIT

10/05/02	Tim White Committee	District Attorney
10/10/02	Tim Cahill Committee	State Treasurer
10/23/02	The Stephen Lynch Committee	Congressman
2/07/03	The Tom Reilly Committee	Attorney General
2/11/03	Committee to Elect Fred Berry	State Senator
2/27/03	Committee to Re-Elect Michael Morrissey	State Senator
3/06/03	The Committee to Elect Bob Glodis	State Senator
3/12/03	John Kerry Committee	Senator
3/19/03	The Andrea Nuciforo Committee	State Senator

2003 JUN -6 AM 10: 59  
CRM/ISS/REGISTRATION UNIT

KINGSLEY T. AIKINS  
CLAIRE AIKINS  
211 CONGRESS ST. FL 10  
BOSTON, MA 02110

5-13/110  
0091245281

2362

DATE \_\_\_\_\_

PAY TO THE  
ORDER OF

One hundred dollars only

\$ 100 -

DOLLARS



81010  
www.fleet.com  
Head Office  
Boston, Massachusetts 02110

*[Signature]*

MEMO

⑆0⑆1000⑆38⑆ 00912 45281⑆ 2362

\$5,450

Janice M. Barrett  
27 Rice St.  
Wellesley, Ma 02181

5-13/110  
0076568651

245

3/14/03

SDLP

One Hundred

\$ 100 -



82846  
www.fleet.com  
Wellesley-Linden Street Office  
Wellesley, Massachusetts 02181

*[Signature: Janice Barrett]*

⑆0⑆1000⑆38⑆ 00765 68651⑆ 0245

2003 JUN -6 AM 10:59  
CRM/ISS/REGISTRATION UNIT

LAUREN BIANCHI  
LAWRENCE A. BIANCHI  
27 PLEASANT ST.  
#1  
CHARLESTOWN, MA 02129

5-13/110  
0088160157

852

DATE 3/14/03

PAY TO THE  
ORDER OF

SDLP

One hundred dollars + 100 cents

\$ 100.00

DOLLARS



81010  
www.fleet.com  
Head Office  
Boston, Massachusetts 02110

*[Signature]*

MEMO *Friz Mar. 19th benefit*

⑆0⑆1000⑆38⑆ 00881 60157⑆ 0852

LAWRENCE A. BIANCHI  
SUSAN H. PARRISH  
46 CHESTNUT ST.  
BOSTON, MA 02108

Date 3/5/03

3284

5-7017/2110  
720

Pay to the  
Order of

SDLP

One Hundred 100/100

\$ 100 -

Dollars



For \_\_\_\_\_

*[Signature: Lawrence A. Bianchi]*

⑆2⑆1070⑆175⑆ 1107877390⑆ 3284



KEVIN J. BOWEN  
 LESLIE B. BOWEN  
 90 RICHARDS ST.  
 DEDHAM, MA 02026-5844

5-13/110  
 0024963730

980

DATE Mar 14, 2003

PAY TO THE ORDER OF

SDLP  
One Hundred 00/100 \$100 00/100 DOLLARS



*[Signature]*

MEMO

⑆011000138⑆ 00249 63730⑈ 0980

JILL W. BROWNE  
 AIDAN F. BROWNE  
 80 WOODMERE DR.  
 SUDBURY, MA 01776

5-13/110  
 0036862963

4070

DATE 3/2/2003

PAY TO THE ORDER OF

SDLP  
One Hundred 00/100 \$100 DOLLARS



*[Signature]*

MEMO

⑆011000138⑆ 00368 62963⑈ 4070

JILL W. BROWNE  
 AIDAN F. BROWNE  
 80 WOODMERE DR.  
 SUDBURY, MA 01776

5-13/110  
 0036862963

4064

DATE 2/13/2003

PAY TO THE ORDER OF

SDLP  
One Hundred 00/100 \$100 DOLLARS



*[Signature]*

MEMO

⑆011000138⑆ 00368 62963⑈ 4064

RICHARD P. CAMPBELL  
 792 JERUSALEM RD.  
 COHASSET, MA 02025

5-39/110

266

DATE Feb 20, 03

PAY TO THE ORDER OF

SDLP  
One Hundred and 00/100 \$100 00 DOLLARS



FOR BankBoston, N.A. Contribution - 3/14 *[Signature]*

⑆011000190⑆ 117 47183⑈ 0266

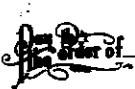
2003 JUN -6 AM 11:00  
 CRM/ISS/REGISTRATION UNIT

JAMES CARROLL

5-7515/110  
60804996092

216

3-14-03



SDLP  
five hundred

\$ 500

Sovereign Bank  
sovereignbank.com

James Carroll

011075150 60804996092 0216

EDWARD J. 'CHIP' CLANCY, JR. CAMPAIGN  
COMMITTEE 04-01  
SENATOR CLANCY  
C/O EDWARD J CLANCY, JR.  
20 HARMON STREET  
WEST LYNN, MA 01905

53-179/113  
600186456

2795

DATE March 5, 2003

PAY TO THE  
ORDER OF

Social Democrat + Labor Party \$ 100.00

One Hundred and 00/100

Eastern Bank

LYNN, MA 01905  
24 HOUR SERVICE 1-800-EASTERN

MEMO to Tom & Mel Associates  
1 Beacon St Boston MA

0113017981 60 0186456 2795

2003 JUN - 6 AM 11:00  
CRM/ISS/REGISTRATION UNIT

JOSEPH E. CORCORAN  
51 HIGHLAND LANE  
MILTON, MA 02189

CITIZENS BANK  
MASSACHUSETTS  
6-7017-2116

4104

4104

PAY \*\*\*\*\*ONE HUNDRED AND 00/100 DOLLARS\*\*\*\*\* AMOUNT  
TO THE ORDER OF SDLP DATE Feb 21 03 \*\*\*\*\*\$100.00\*



⑈004104⑈ ⑆211070175⑆ 1131064116⑈

2003 JUN -6 AM 11:00  
CRM/ISS/REGISTRATION UNIT

LEENA DEEVEY  
P. O. BOX 1787  
BOSTON, MA 02105

1210

6-7323/2110

Nov 10 2007  
DATE

PAY TO THE ORDER OF

SDLP

\$ 100

One Hundred

DOLLARS



**PEOPLES FEDERAL SAVINGS BANK**

FOR

Leena Deevy

⑆211073237⑆

18086231⑆

1210

ALAN J. DILLON  
SARA ZEROM  
28 BERNARD RD.  
WOBURN, MA 01801

5-7515/110  
39300025846

932

DATE 3-14-03

PAY TO THE ORDER OF

SDLP

\$ 100-00

One Hundred

DOLLARS



**Sovereign Bank**

MEMO

O'Neill Reception

Alan J. Dillon

⑆011075150⑆

39300025846⑆

0932

MICHAEL F. DONLAN  
99 CHAUNCY ST., STE. 801  
BOSTON, MA 02111

950

6-7017/2110  
796

Date March 2003

Pay to the order of

SDLP

\$ 100.00

One Hundred

Dollars



**CITIZENS BANK**  
Massachusetts

Citizens Circle Account

For

Michael F. Donlan

Michael F. Donlan

⑆211070175⑆

1131074316⑆

0950

Rep. **CAROL A. DONOVAN** 2-68  
445 PLACE LN.  
WOBURN, MA 01801

1155

53-308/113  
01

Date 3-14-03

Pay to the Order of

Social Democratic & Labor Party

\$ 100.00

One hundred & 00/100

Dollars



**NORTHERN BANK & TRUST COMPANY**  
MAIN OFFICE: 275 Leominster Street, Woburn, Massachusetts 01801  
ACTON • BILLERICA • BURLINGTON • CHELSEA • CHELSEAFORD  
LITTLETON • MELROSE • WESTFORD • WOBURN

For

Carol A. Donovan

⑆011303097⑆

057 813 4⑆

1155

2003 JUN -6 AM 11:00  
CRM/ISS/REGISTRATION UNIT

PAUL DWYER  
330-332 HIGH ST.  
NEWBURYPORT, MA 01950

1-32/210  
7100598041

1389

DATE 3/15/03

PAY TO THE ORDER OF SDLP \$ 100

ONE HUNDRED <sup>00</sup>/<sub>100</sub> DOLLARS



*[Signature]*

MEMO \_\_\_\_\_  
⑆02⑆000⑆22⑆ 7⑆005 9804⑆⑆ 1389

3862

THOMAS M. FEELEY  
19 Buttonwood Dr.  
Andover, MA 01810

DATE March 10, 2003 5-7515-110

PAY TO THE ORDER OF SDLP \$ 100.00

One hundred dollars and <sup>00</sup>/<sub>100</sub> DOLLARS



*[Signature]*

FOR \_\_\_\_\_  
⑆003862⑆ ⑆0⑆1075⑆50⑆ 850⑆002⑆450⑆

PAULA J. FITZELL  
DAVID S. BOYD  
13 HALL ST., #2  
JAMAICA PLAIN, MA 02130

5-13/110  
0010775140

1603

DATE 3/14/03

PAY TO THE ORDER OF SDLP \$ 100.00

ONE HUNDRED AND <sup>00</sup>/<sub>100</sub> DOLLARS



MEMO FUNDRAISER \_\_\_\_\_  
*[Signature]*

⑆0⑆1000⑆138⑆ 00⑆107 75⑆40⑆ 1603

2003 JUN - 6 AM 11:00  
CRM/ISS/REGISTRATION UNIT

MARGARET E. FLAGG  
JAMES F. FLAGG  
66 ROBIN ST.  
WEST ROXBURY, MA 02132

5-7515/110  
63400011738

2326

DATE March 3, 03

PAY TO THE ORDER OF STLP \$ 100

One hundred DOLLARS



*[Signature]*

**BART A. GRENIER**  
24 COMMONWEALTH AVE., UNIT #3  
BOSTON, MA 02116  
TEL (617) 247-2475

5-13/110

0579

DATE 3-14-03

PAY TO THE ORDER OF \_\_\_\_\_ \$ 100.00

One Hundred 00/100 DOLLARS

**FLEET BANK**  
100 FRANKLIN ST  
BOSTON, MA 02110

*Bart A. Grenier*

FOR \_\_\_\_\_

⑆011000138⑆ 94513 36620⑆ 0579

**JOHN J. GRIFFIN, JR.**  
18 JAEGER TERRACE  
BOSTON, MA 02130

53-179/113  
198003771

1407

DATE 3/14/03

PAY TO THE ORDER OF SDLP \$ 100.00

One Hundred DOLLARS

**Eastern Bank**  
BOSTON, MA 02110  
24 HOUR SERVICE 1-800-EASTERN

*John J. Griffin, Jr.*

MEMO \_\_\_\_\_

⑆011301798⑆ 19 8003771⑆ 1407

**JAMES J. HAYES**  
**CAROL ANN HAYES**  
179 COMMONWEALTH AVE.  
BOSTON, MA 02116

5-255/110  
011003318

1848

DATE 14 March 03

PAY TO THE ORDER OF SDLP \$ 100.00

One Hundred DOLLARS

**WAINWRIGHT BANK & TRUST COMPANY**  
63 Franklin St., Boston, MA 02110 02

*James J. Hayes*

MEMO \_\_\_\_\_

⑆011002550⑆ 01 100331 1848

**THOMAS J. HYNES, JR.**

5-13/110  
007962864

4686

DATE March 3, 2003

PAY TO THE ORDER OF -SDLP \$ 100.00

One Hundred Dollars DOLLARS

**Fleet**  
87230 Private Clients Group  
www.fleet.com

*Thomas J. Hynes, Jr.*

⑆011000138⑆ 00796 2866 4686

2003 JUN - 6 AM 11:00  
CRM/ISS/REGISTRATION UNIT

LEE M. KENNEDY  
98 KING CAESAR RD.  
DUXBURY, MA 02332

7308

Date Feb 26, 2003

53-447/113  
927

Pay to the Order of S.D.L.P. \$150.<sup>00</sup>/<sub>100</sub>

One Hundred & Fifty Dollars  
Rockland Trust

Lee Kennedy

For  
⑆011304478⑆ 1562428⑆ 7308

ROBERT T. KENNEY  
120 FULTON ST.  
BOSTON, MA 02109

5-13/110  
0087399565

2507

DATE 3/11/03

PAY TO THE ORDER OF S.D.L.P. \$200.<sup>00</sup>

Two Hundred and 00/100 DOLLARS

Fleet  
81100 www.fleet.com  
North End Office  
Boston, Massachusetts 02113

Rita Kenney

MEMO  
⑆011000138⑆ 00873 99565⑆ 2507

JOHN D. KILEY  
JOAN A. KILEY  
357 MANNING ST.  
NEEDHAM, MA 02492

53-7090/2113  
1000242704

2833

DATE March 14, 2003

PAY TO THE ORDER OF S.D.L.P. \$100.<sup>00</sup>

One Hundred DOLLARS

CambridgePort Bank  
MASSACHUSETTS

John D. Kiley

MEMO  
⑆211370901⑆ 100024276 4⑆ 2833

LESLEY M. KING  
7 STEVENS STREET  
WINCHESTER, MA 01890

53-7157/2113  
08205841

3173

DATE 3/14/03

PAY TO THE ORDER OF \$100.<sup>00</sup>

One hundred — 00/100 DOLLARS

Winchester Co-operative Bank  
WINCHESTER, MA 01890

Lesley King

MEMO  
⑆211371573⑆ 0820 584 1⑆ 3173

2003 JUN - 6 AM 11:00  
CRM/ISS/REGISTRATION UNIT  
3650

JOSEPH F. LEARY, JR.  
406 FULLER ST.  
NEWTON, MA 02465

5-13/110  
0073960564

2504

DATE 3/14/03

PAY TO THE ORDER OF

*SDLP*  
*One hundred*

\$ 100<sup>00</sup>

DOLLARS



*Joseph F. Leary Jr.*

MEMO

⑆011000138⑆ 00739 60564⑆ 2504

EDWARD J. LONERGAN, ESQ.  
89 R BASS POINT ROAD  
NAHANT, MA 01908

EXPLANATION	AMOUNT

3382

53-179-113

BY AMOUNT

*One Hundred*

*00/10*

DOLLARS

CHECK AMOUNT

DATE	TO THE ORDER OF	DESCRIPTION	CHECK NUMBER
3/14/03	SDLP		3382

\$ 100.00



*Tom O'Neill, II*

⑆003382⑆ ⑆011301798⑆ 40 1142778⑆

*[Signature]*

MARK V. MATHERS  
KATHLEEN MATHERS  
19 ATHERTON CIR.  
LYNFIELD, MA 01940

5-13/110  
0011530583

1172

DATE 3/14/03

PAY TO THE ORDER OF

*S.D.L.P.*

\$ 100<sup>00</sup>

*One hundred*

DOLLARS



*[Signature]*

MEMO

*DONATION*

⑆011000138⑆ 00115 30583⑆ 1172

2003 JUN - 6 AM 11: 00  
CRM/ISS/REGISTRATION UNIT

MURALS OF BELFAST LLC  
14 KENSINGTON RD.  
CONCORD, NH 03301

54-7-02  
114  
9029565615

1043

DATE 3/14/03

PAY TO THE ORDER OF

*SDLP*

\$ 100<sup>00</sup>

*One hundred*

~~100~~ DOLLARS



PATRICK MC DEVITT  
JOHN MC DEVITT  
P O BOX 35698  
BRIGHTON, MA 02135

2694

3-14-03 DATE

5-7323/2110

PAY TO THE ORDER OF

SDLP

\$100.00

ONE Hundred + 00/100

DOLLARS

PEOPLES FEDERAL SAVINGS BANK

FOR DONATION

Patrick McDevitt

⑆2⑆1073237⑆ 0⑆8009902⑆ 2694

2003 JUN -6 AM 11:00  
CRM/ISS/REGISTRATION UNIT

LYNNE A. MOONEY  
294 CHESTNUT AVENUE, UNIT 2  
JAMAICA PLAIN, MA 02130

5-13/110  
0007275722

1213

DATE 3/14/2003

PAY TO THE ORDER OF

SDLP

\$ 100 <sup>XX</sup>/<sub>100</sub>

One hundred and <sup>XX</sup>/<sub>100</sub>

DOLLARS



First Community Bank  
www.fleet.com  
Fleet - Boston, Massachusetts

MEMO

⑆0⑆1000138⑆ 00072 75722⑆ 1213

JAMES S. O'BRIEN  
80 MANSUR STREET  
LOWELL, MA 01852

173

Date 3/14, 2003

5-7017/2110  
711

Pay to the order of

SDLP

\$ 200.00

Two hundred and 00/100

Dollars



Citizens Circle Account

For

Jim S O'Brien

⑆2⑆1070175⑆ 113573498⑆ 0173



PETER F. O'CONNELL 12-80  
500 VICTORY ROAD  
QUINCY, MA 02171

FLEET NATIONAL BANK  
ANDOVER, MA 01810  
5-13718

8858

PAY TO THE ORDER OF

S.D.L.P.

Date 2/10/2003

\$ \*\*100.00

One Hundred and 00/100

DOLLARS

Security features included. Details on back.

Memo March 14 event

Peter F O'Connell

BRIAN T O'NEILL  
ONE CENTER PLAZA, SUITE 330  
BOSTON, MA 02108

220

Date March 5 2003

5-7817/2118  
708

Pay to the order of SDLP \$ 100.00  
one hundred Dollars

**CITIZENS BANK**  
Massachusetts

For Donation Brian T. O'Neill

⑆211070175⑆ 1106779794⑆ 0220

THOMAS P. O'NEILL, III  
JACQUELINE A. O'NEILL  
1 EXETER STREET  
BOSTON, MA 02116

CITIZENS BANK  
OF MASSACHUSETTS  
5-7017/2118

2533

3/14/2003

PAY TO THE ORDER OF SDLP \$ \*\*1,000.00

One Thousand and 00/100\*\*\*\*\* DOLLARS

SDLP

*Amie*

MEMO \_\_\_\_\_

⑆002533⑆ ⑆211070175⑆ 1107841671⑆

THE COMMITTEE TO ELECT JOHN QUINN  
219 SMITHNECK ROAD  
SOUTH DARTMOUTH, MA 02748

1318

Date 3/14/03

53-7029  
2113

Pay to the Order of S. DGP \$ 100.00  
One hundred and 00/100 Dollars

**CompassBank**  
Rt Savings, New Bedford, MA

For Donation [Signature]

⑆211370299⑆06 40 0601325⑆ 1318

2003 JUN - 6 AM 11:00  
CRM/ISS/REGISTRATION UNIT

ROCKLAND TRUST

16025

53-447/113  
990

**TRINET SYSTEMS, INC.**  
1 MERCHANT ST., STE. 103  
SHARON, MA 02087

3/14/2003

PAY TO THE ORDER OF SDLP

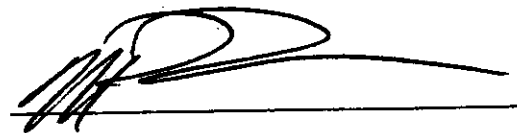
\*\*100.00

One Hundred and 00/100\*\*\*\*\*

DOLLARS

SDLP

MEMO SDLP Donation for Mike Vitale



⑈016025⑈ ⑆011304478⑆

4782853⑈