

Privacy Act Statement. Every registration statement, short form registration statement, supplemental statement, exhibit, amendment, dissemination report, copy of political propaganda or other document or information filed with the Attorney General under this act is a public record open to public examination, inspection and copying during the posted business hours of the Registration Unit in Washington, D.C. One copy is automatically provided to the Secretary of State pursuant to Section 6(b) of the Act, and copies of such documents are routinely made available to other agencies, departments and Congress pursuant to Section 6(c) of the Act. Finally, the Attorney General transmits an annual report to the Congress on the Administration of the Act which lists the names of all agents and the nature, sources and content of the political propaganda disseminated or distributed by them. This report is available to the public.

Public Reporting Burden. Public reporting burden for this collection of information is estimated to average .49 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden to Chief, Registration Unit, Criminal Division, U.S. Department of Justice, Washington, D.C. 20530; and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Washington, D.C. 20503.

Furnish this exhibit for EACH foreign principal listed in an initial statement
and for EACH additional foreign principal acquired subsequently.

1. Name and address of registrant Boland & Madigan, Inc., a Cassidy Company, 700 13th Street, NW., Suite 400, Washington, DC 20005	2. Registration No. 04259
3. Name of foreign principal The Kingdom of Saudi Arabia	4. Principal address of foreign principal 601 New Hampshire Avenue, NW Washington, DC 20037

5. Indicate whether your foreign principal is one of the following type:

- Foreign government
- Foreign political party
- Foreign or domestic organization: If either, check one of the following:
 - Partnership
 - Corporation
 - Association
 - Committee
 - Voluntary group
 - Other (specify) _____
- Individual—State his nationality _____

6. If the foreign principal is a foreign government, state:

- a) Branch or agency represented by the registrant. Royal Embassy of the Kingdom of Saudi Arabia
- b) Name and title of official with whom registrant deals.
Adel Al-Jubeir
1st Secretary

7. If the foreign principal is a foreign political party, state:

- a) Principal address
- b) Name and title of official with whom registrant deals.
- c) Principal aim

95 JUN -9 P 3:49
RECEIVED
DEPT. OF JUSTICE
CRIMINAL DIVISION

8. If the foreign principal is not a foreign government or a foreign political party,

a) State the nature of the business or activity of this foreign principal

N/A

b) Is this foreign principal

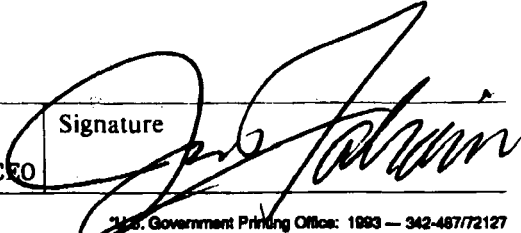
- Owned by a foreign government, foreign political party, or other foreign principal Yes No
- Directed by a foreign government, foreign political party, or other foreign principal Yes No
- Controlled by a foreign government, foreign political party, or other foreign principal Yes No
- Financed by a foreign government, foreign political party, or other foreign principal Yes No
- Subsidized in whole by a foreign government, foreign political party, or other foreign principal Yes No
- Subsidized in part by a foreign government, foreign political party, or other foreign principal Yes No

9. Explain fully all items answered "Yes" in Item 8(b). (If additional space is needed, a full insert page may be used.)

N/A

10. If the foreign principal is an organization and is not owned or controlled by a foreign government, foreign political party or other foreign principal, state who owns and controls it.

N/A

Date of Exhibit A June 9, 1995	Name and Title James P. Fabiani, Pres, &CEO	Signature 
-----------------------------------	--	--

INSTRUCTIONS: A registrant must furnish as an Exhibit B copies of each written agreement and the terms and conditions of each oral agreement with his foreign principal, including all modifications of such agreements; or, where no contract exists, a full statement of all the circumstances by reason of which the registrant is acting as an agent of a foreign principal. This form shall be filed in triplicate for each foreign principal named in the registration statement and must be signed by or on behalf of the registrant.

Privacy Act Statement. Every registration statement, short form registration statement, supplemental statement, exhibit, amendment, dissemination report, copy of political propaganda or other document or information filed with the Attorney General under this act is a public record open to public examination, inspection and copying during the posted business hours of the Registration Unit in Washington, D.C. One copy is automatically provided to the Secretary of State pursuant to Section 6(b) of the Act, and copies of such documents are routinely made available to other agencies, departments and Congress pursuant to Section 6(c) of the Act. Finally, the Attorney General transmits an annual report to the Congress on the Administration of the Act which lists the names of all agents and the nature, sources and content of the political propaganda disseminated or distributed by them. This report is available to the public.

Public Reporting Burden. Public reporting burden for this collection of information is estimated to average .33 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden to Chief, Registration Unit, Criminal Division, U.S. Department of Justice, Washington, DC, 20530; and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Washington, DC, 20503.

Name of Registrant	Name of Foreign Principal
Boland & Madigan, Inc, a Cassidy Company	The Kingdom of Saudi Arabia

Check Appropriate Boxes:

- The agreement between the registrant and the above-named foreign principal is a formal written contract. If this box is checked, attach three copies of the contract to this exhibit.
- There is no formal written contract between the registrant and foreign principal. The agreement with the above-named foreign principal has resulted from an exchange of correspondence. If this box is checked, attach three copies of all pertinent correspondence, including a copy of any initial proposal which has been adopted by reference in such correspondence.
- The agreement or understanding between the registrant and the foreign principal is the result of neither a formal written contract nor an exchange of correspondence between the parties. If this box is checked, give a complete description below of the terms and conditions of the oral agreement or understanding, its duration, the fees and the expenses, if any, to be received.

4. Describe fully the nature and method of performance of the above indicated agreement or understanding.

Boland & Madigan, Inc. will assist the Embassy and the Ambassador in meetings and presentations with members of Congress and legislative branch committees pertaining to arms sales, economic and political-military issues as well as matters related to the Middle East peace process.

Formerly OBD-65

INTERNAL SECURITY
SECTION
REGISTRATION UNIT
RECEIVED
DEPT. OF JUSTICE
CRIMINAL DIVISION
JUN -9 3:50

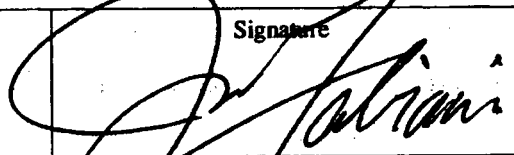
5. Describe fully the activities the registrant engages in or proposes to engage in on behalf of the above foreign principal.

Boland & Madigan, Inc. will contact Members of the House and Senate as well as pertinent committees of the House and Senate relating to arms sales, economic, political-military issues as well as matters relating to the Middle East peace process on behalf of the Embassy and the Ambassador.

6. Will the activities on behalf of the above foreign principal include political activities as defined in Section 1(o) of the Act?¹
Yes No

If yes, describe all such political activities indicating, among other things, the relations, interests or policies to be influenced together with the means to be employed to achieve this purpose.

Please see #4

Date of Exhibit B	Name and Title	Signature
June 9, 1995	James P. Fabiani President & CEO	

¹Political activity as defined in Section 1(o) of the Act means the dissemination of political propaganda and any other activity which the person engaging therein believes will, or which he intends to, prevail upon, indoctrinate, convert, induce, persuade, or in any other way influence any agency or official of the Government of the United States or any section of the public within the United States with reference to formulating, adopting, or changing the domestic or foreign policies of the United States or with reference to the political or public interests, policies, or relations of a government of a foreign country or a foreign political party.

BOLAND & MADIGAN, INC.

a Cassidy Company

700 THIRTEENTH STREET, N.W., SUITE 400
WASHINGTON, D.C. 20005
TELEPHONE: (202) 637-0040
FACSIMILE: (202) 637-0041

MICHAEL F. BARRETT, JR.
OF COUNSEL

SERVICE CONTRACT

(BOLAND & MADIGAN, INC.
(KINGDOM OF SAUDI ARABIA

KNOW ALL PERSONS BY THESE PRESENTS, that BOLAND & MADIGAN, INC., a CASSIDY COMPANY, a corporation duly organized under the laws of the State of Delaware, and doing business as CASSIDY & ASSOCIATES, INC. with its principal place of business at 700 13th Street, N.W., Suite 400, Washington, D.C. 20005, does contract with the KINGDOM OF SAUDI ARABIA, to provide consultant services for the period of one (1) year, commencing on or about June 1, 1995, and terminating on May 31, 1996, in consideration for the payment of Seventy Five Thousand Dollars (US \$75,000) per quarter, plus expenses.

Payment shall be made to BOLAND & MADIGAN, INC. in four (4) advance quarterly payments, commencing on or before June 1, 1995, to be followed by a payment on or before the first day of each of the next three (3) quarters with the final payment due on or before March 31, 1996.

A statement of expenses shall be made to the KINGDOM OF SAUDI ARABIA by BOLAND & MADIGAN, INC. at the end of each quarter for expenses incurred during the previous quarter. The statement shall be made payable quarterly.

In its capacity, BOLAND & MADIGAN, INC. shall make its best effort to assist the KINGDOM OF SAUDI ARABIA in advancing its appreciation of Saudi Arabia's history, cultural uniqueness and economic development. The nature of these objectives shall be further developed by the KINGDOM OF SAUDI ARABIA with the advice and assistance of BOLAND & MADIGAN, INC.

BOLAND & MADIGAN, INC. with the cooperation of the KINGDOM OF SAUDI ARABIA, will conduct an extensive inventory of interests; develop the concept for agreed-upon initiatives; create a theme for these initiatives; and formulate a comprehensive plan and timetable for the initiatives.

At the end of each year of services under this contract, this contract shall be extended for an additional one (1) year term unless the KINGDOM OF SAUDI ARABIA notifies BOLAND & MADIGAN, INC. of its decision to terminate this agreement in writing by registered mail delivered at least ninety (90) days before the scheduled renewal.

RECEIVED
DEPT. OF JUSTICE
CRIMINAL DIVISION
JUN -9 3:49 PM '95

This agreement contains the entire understanding between the parties. It may be changed only by written agreement signed by both parties.

Neither party shall assign any of its rights or delegate any of its duties or obligations under this Agreement without the express written consent of the other party.

In witness whereof the authorized representatives of the KINGDOM OF SAUDI ARABIA and BOLAND & MADIGAN, INC. do hereby execute this contract.

BOLAND & MADIGAN, INC.

Date: _____

By  _____

KINGDOM OF SAUDI ARABIA

Date: _____

By _____