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1. Name of Registrant DeCamp Legal Services, P.C.	2. Registration No. 4258
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3. This amendment is filed to accomplish the following indicated purpose or purposes:

- To correct a deficiency in
- To give a 10-day notice of a change in information as required by Section 2(b) of the Act.
- Initial Statement
- Other purpose (specify)
- Supplemental Statement for six month period ending May 31, 1990 Item 12 & Item 15A
- To give notice of change in an exhibit previously filed.

4. If this amendment requires the filing of a document or documents, please list-

5. Each item checked above must be explained below in full detail together with, where appropriate, specific reference to and identity of the item in the registration statement to which it pertains. If more space is needed, full size insert sheets may be used.

Item 12 - LB 578 was a bill to impose sanctions, much like was done to South Africa, against Northern Ireland in the investment of state funds in corporations doing business in Ireland. THIS WAS A NEBRASKA LEGISLATIVE BILL IN NEBRASKA.

At one time or another on this issue I would have attempted to listen to, contact, or try to determine the attitude of every single legislator of the Nebraska Legislature and there are 49 of them and their names and addresses are attached, on the issue of LB 578. I would have paid and did pay particular attention to the Banking Committee of the Nebraska Legislature which consisted of the following individuals, also attached. I also talked on repeated occasions and had opportunities such as having a drink in a lounge or dinner in a restaurant to such individuals as the sponsor of the bill, Senator Paul Hartnett. Some of the leading opponents of the legislation including Senator Rex Haberman and Senator Loran Schmit, and the chairman of the committee Senator David Landis. Because the bill was never voted out of committee and ran out of time to have anything done on it, there was no necessity to do anything other than to carefully monitor the legislation to determine if any attempts were going to be made to move it to the floor or take it from committee.

See Attached sheet.

The undersigned swear(s) or affirm(s) that he has *(they have)* read the information set forth in this amendment and that he is *(they are)* familiar with the contents thereof and that such contents are in their entirety true and accurate to the best of his *(their)* knowledge and belief.

[Handwritten signature]

John W. DeCamp
DeCamp Legal Services, P.C.

(All copies of this amendment shall be signed and sworn to before a notary public or other person authorized to administer oaths by the agent, if the registrant is an individual, or by a majority of those partners, officers, directors or persons performing similar functions who are in the United States, if the registrant is an organization.)

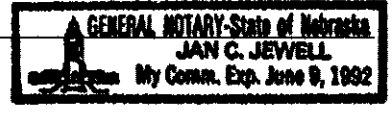
Subscribed and sworn to before me at Lincoln, Nebraska

this 25th day of August, 19 90

[Handwritten signature]

(Notary or other officer)

My commission expires _____



DeCamp Legal Services, P.C.
Registration No. 4258

from December 1, 1989 from when this bill begins to March 15, 1990, when that bill ends, identifying locations and personalities who were present. In almost every case, these were simply informal meetings which I was with Senators or individuals involved with the Banking Committee and discussing matters of the Banking Committee including but not limited to LB 578, and on these occasions either picked up the bar tab and paid it or portions of it or picked up and paid a tab for dinner or breakfast. The other items are self-explanatory in that they include such things as stamps for mailing information to you folk or such things. Please be aware of the fact that this is strictly state legislation at the state level and is not in any way involved with any federal legislation. I got the impression from reading the request for new information that there may be some impression that this was lobbying on the federal level and this was not.

All Senators referred to here are strictly State Senators in the State of Nebraska and all activity on this bill is strictly before the Nebraska State Legislature. It may or may not be appropriate that this filing be made but I made this filing to be absolutely safe.

90 MAR 29 11:18

RECEIVED
LEGISLATIVE COUNCIL
MARCH 29 1990

**COMMITTEE MEETINGS
NINETY-FIRST LEGISLATURE
SECOND SESSION
1990**

**THE NEBRASKA UNICAMERAL
NINETY-FIRST LEGISLATURE
SECOND SESSION**



**LEGISLATIVE
COMMITTEES**

1990

**State of Nebraska
Lincoln, Nebraska 68509**

03-01-09-90

Agriculture Room 1520 First Floor <i>Moses P. Kinkaid</i>	8	T				
Appropriations Room 1003 First Floor <i>Sarah T. Muir</i>	9	M	T	W	TH	F
Banking, Commerce & Insurance Room 1117 First Floor	8	M	T			
Business & Labor Room 1019 First Floor <i>John N. Norton</i>	7	M				
Education Room 1517 First Floor <i>C. Petrus Peterson</i>	8	M	T			
General Affairs Room 1520 First Floor <i>Moses P. Kinkaid</i>	8	M				
Government, Military & Veterans Affairs Room 1117 First Floor	8			W	TH	F
Health and Human Services Room 1019 First Floor <i>John N. Norton</i>	7			W	TH	F
Judiciary Room 1113 First Floor <i>Arthur F. Mullen</i>	8			W	TH	F
Natural Resources Room 1517 First Floor <i>C. Petrus Peterson</i>	8			W	TH	F
Revenue Room 1520 First Floor <i>Moses P. Kinkaid</i>	8			W	TH	F
Transportation Room 1113 First Floor <i>Arthur F. Mullen</i>	8	M	T			
Urban Affairs Room 1019 First Floor <i>John N. Norton</i>	7	T				

STANDING COMMITTEES**AGRICULTURE**

R. Johnson (C), Elmer (VC), Chambers, Coordsen, Hefner, Kristensen, Lindsay, Morrissey
1st Fl.-Moses P. Kinkaid Rm. 1520-Tues. (471-2607)

APPROPRIATIONS

Warner (C), L. Johnson (VC), Ashford, Hannibal, Langford, Moore, Schimek, Scofield, Wehrbein
1st Fl.-Sarah T. Muir Rm. 1003-Every Day (471-2770)

BANKING, COMMERCE AND INSURANCE

Landis (C), Conway (VC), Abboud, Haberman, Lynch, Schmit, Weihing, Wesely
1st Fl.-Rm. 1117-Mon. & Tues. (471-3456)

BUSINESS AND LABOR

Coordsen (C), Pirsch (VC), Chambers, Hefner, Korshoj, Lindsay, Morrissey
1st Fl.-John N. Norton Rm. 1019-Mon. (471-2636)

EDUCATION

Withem (C), Dierks (VC), Baack, Bernard-Stevens, Chizek, Crosby, McFarland, Nelson
1st Fl.-C. Petrus Peterson Rm. 1517-Mon. & Tues. (471-3278)

GENERAL AFFAIRS

Smith (C), Hartnett (VC), Beck, Elmer, Hall, R. Johnson, Kristensen, Labedz
1st Fl.-Moses P. Kinkaid Rm. 1520-Mon. (471-2607)

GOVERNMENT, MILITARY AND VETERANS AFFAIRS

Baack (C), Bernard-Stevens (VC), Beyer, Conway, Coordsen, Korshoj, Robak, Withem
1st Fl.-Rm. 1117-Wed., Thurs., & Fri. (471-3456)

HEALTH AND HUMAN SERVICES

Wesely (C), Lynch (VC), Byars, Crosby, Dierks, Goodrich, Schellpeper
1st Fl.-John N. Norton Rm. 1019-Wed., Thurs., & Fri. (471-2636)

JUDICIARY

Chizek (C), McFarland (VC), Abboud, Chambers, Kristensen, Lindsay, Nelson, Pirsch
1st Fl.-Arthur F. Mullen Rm. 1113-Wed., Thurs., & Fri. (471-2128)

NATURAL RESOURCES

Schmit (C), Lamb (VC), Beck, Elmer, R. Johnson, Morrissey, Smith, Weihing
1st Fl.-C. Petrus Peterson Rm. 1517-Wed., Thurs., & Fri. (471-3278)

REVENUE

Hall (C), Hefner (VC), Haberman, Hartnett, Labedz, Landis, Peterson, Rogers
1st Fl.-Moses P. Kinkaid Rm. 1520-Wed., Thurs., & Fri. (471-2607)

TRANSPORTATION

Lamb (C), Beyer (VC), Byars, Goodrich, Peterson, Robak, Rogers, Schellpeper
1st Fl.-Arthur F. Mullen Rm. 1113-Mon. & Tues. (471-2128)

URBAN AFFAIRS

Hartnett (C), Korshoj (VC), Beck, Hall, Labedz, Pirsch, Smith
1st Fl.-John N. Norton Rm. 1019-Tues. (471-2636)

SELECT COMMITTEES**COMMITTEE ON COMMITTEES - L. Johnson, Chairperson**

1st District	Beyer (VC), Landis, Wesely
2nd District	Chizek, Lynch, Withem
3rd District	Conway, Dierks, Peterson,
4th District	Lamb, Rogers, Scofield

ENROLLMENT AND REVIEW - Lindsay, Chairperson**REFERENCE**

Labedz (C), Peterson (VC), Ashford, Baack, Barrett, Chambers, R. Johnson, Schmit, Weihing, Warner (ex officio)

RULES

Lynch (C), Rogers (VC), McFarland, Moore, Withem

SPECIAL COMMITTEES**EXECUTIVE BOARD of the LEGISLATIVE COUNCIL (50-401.01)**

Labedz (C), Peterson (VC), Ashford, Baack, Barrett, Chambers, R. Johnson, Schmit, Weihing, Warner (ex officio)

BUILDING MAINTENANCE (81-185)

Conway (C), Nelson (VC), Beyer, Korshoj, Scofield, Warner
EDUCATION COMMISSION of the STATES (79-2504)
 Baack, Dierks, Withem

INTERGOVERNMENTAL COOPERATION (81-816)

Hannibal (C), Conway (VC), Beyer, Langford, Wesely, Speaker Barrett (ex officio), Lt. Gov. Nichol (ex officio)

NEBRASKA RETIREMENT SYSTEMS (50-416)

Haberman (C), Schellpeper (VC), Abboud, Coordsen, Elmer, Warner

PERFORMANCE REVIEW AND AUDIT (50-701.02)

Consists of members of the Appropriations Committee, Speaker, Executive Board Chairperson, and Chairperson of standing committee with most direct concern. Chairperson of Appropriations Committee serves as Chairperson.

THE NEBRASKA UNICAMERAL
NINETY-FIRST LEGISLATURE
SECOND SESSION



LEGISLATIVE
MEMBERSHIP

1990

State of Nebraska
Lincoln, Nebraska 68509

03-01-08-90

Dist.	Senator	District Address	Zip
1	Spencer W. Morrissey	P.O. Box 866	Tecumseh 68450
2	Roger R. Wehrbein	RFD 2, Box 90	Plattsmouth 68048
3	Emil E. Beyer, Jr.	404 Pontiac Dr.	Gretna 68028
4	Gary F. Hannibal	1383 South 137th Ave.	Omaha 68144
5	Bernice Labedz	4417 South 40th St.	Omaha 68107
6	Brad Ashford	4821 Underwood Ave.	Omaha 68132
7	Timothy J. Hall	2301 Castelar St.	Omaha 68108
8	Sharon Beck	6705 Corby St.	Omaha 68104
9	John Lindsay	631 South 32nd Ave.	Omaha 68105
10	Carol McBride Pirsch	4223 Aurora Dr.	Omaha 68134
11	Ernie Chambers	3116 North 24th St.	Omaha 68110
12	Chris Abboud	12731 Woodcrest Plz. 121B	Omaha 68137
13	Daniel C. Lynch	8115 North 37th St.	Omaha 68112
14	Ron Withem	719 Donegal Dr.	Papillion 68046
15	Lowell C. Johnson	Box 370	North Bend 68649
16	Frank Korshoj	Box 200	Herman 68029
17	Gerald Conway	1115 Lawndale Dr.	Wayne 68787
18	Stan Schellpeper	RR 2	Stanton 68779
19	Elroy M. Hefner	Box 36, 601 Cedar	Coleridge 68727
20	Glenn A. Goodrich	4408 Walnut St.	Omaha 68105
21	Richard Peterson	Route 2	Norfolk 68701
22	Jennie Robak	2006 28th St.	Columbus 68601
23	Loran Schmit	Box 109	Bellwood 68624
24	Scott Moore	440 Pinewood	Seward 68434
25	Jerome Warner	Box 100A	Waverly 68462
26	Don Wesely	3330 North 75th St.	Lincoln 68507
27	DiAnna R. Schimek	2321 Carmel Ct.	Lincoln 68512
28	James D. McFarland	3440 J St.	Lincoln 68510
29	LaVon Crosby	3440 Hillside	Lincoln 68506
30	Dennis M. Byars	823 North 8th	Beatrice 68310
31	Jerry Chizek	2807 South 137th St.	Omaha 68144
32	George Coordsen	Route 1, Box 122	Hebron 68370
33	Jacklyn J. Smith	2000 West 5th	Hastings 68901
34	Rod Johnson	P.O. Box 727	Sutton 68979
35	Arlene Nelson	3127 Woodridge Blvd.	Grand Island 68801
36	Lorraine Langford	1717 West 26th St.	Kearney 68847
37	Douglas A. Kristensen	217 South Hull Ave.	Minden 68959
38	W. Owen Elmer	Box 216	Indianola 69034
39	William E. Barrett	505 West 17th St.	Lexington 68850
40	Merton L. Dierks	Box 38	Ewing 68735
41	Carson H. Rogers	P.O. Box 307	Ord 68862
42	David Bernard-Stevens	301 North Bryan Ave.	North Platte 69101
43	Howard A. Lamb	11C 71, Box 20	Anselmo 68813
44	Rex Haberman	436 West 11th	Imperial 69033
45	D. Paul Hartnett	407 Greenbriar Ct.	Bellevue 68005
46	David M. Landis	4328 Touzalin	Lincoln 68507
47	Dennis G. Baack	Box 610	Kimball 69145
48	John L. Weihing	1605 Holly Dr.	Gering 69341
49	Sandra K. Scofield	Box 527	Chadron 69337

Senator & District	Office Phone**	Room No.	Home	Business
Abboud, Chris (12)	2623	1403		
Ashford, Brad (6)	2714	2002	558-4730	345-0558
Baack, Dennis G. (47)	2616	1122	235-4415*	682-5366*
Barrett, William E. (39)	2619	2101	324-6044*	324-5581*
Beck, Sharon (8)	2722	808	558-3301	
Bernard-Stevens, David (42)	2729	350	532-4679*	
Beyer, Emil E., Jr. (3)	2627	2017	332-3829	
Byars, Dennis M. (30)	2620	1010	223-4439	223-4066
Chambers, Ernie (11)	2612	1107		451-9723
Chizek, Jerry (31)	2327	1101	333-8874	
Conway, Gerald (17)	2716	1120	375-4156	375-2200
Coordsen, George (32)	2711	1406	768-2568	
Crosby, LaVon (29)	2734	1010	488-1700	
Dierks, Merton L. (40)	2618	1004	626-7200	336-3883
Elmer, W. Owen (38)	2805	2022	364-2308*	
Goodrich, Glenn A. (20)	2622	2104	551-8179	341-4600
Haberman, Rex (44)	2732	1018	882-5662*	
Hall, Timothy J. (7)	2721	1522	344-2406	
Hannibal, Gary E. (4)	2621	1008	333-2603	331-7220
Hartnett, D. Paul (45)	2615	2108	291-2592	280-2559
Hefner, Elroy M. (19)	2624	2011	283-4475	283-4201
Johnson, Lowell C. (15)	2625	1012	652-3490	
Johnson, Rod (34)	2630	1114	773-5603	773-4818
Korshoj, Frank (16)	2728	1519	456-7531	456-7403
Kristensen, Douglas A. (37)	2726	354	832-0214*	832-2103*
Labedz, Bernice (5)	2710	2010	731-4275	
Lamb, Howard A. (43)	2628	2004	643-2535*	
Landis, David M. (46)	2720	1116	466-9352	
Langford, Lorraine (36)	2642	1016	234-1274*	
Lindsay, John (9)	2723	1515	345-1710	556-4444
Lynch, Daniel C. (13)	2727	2107	455-8050	390-1800
McFarland, James D. (28)	2633	812	474-6636	474-1513
Moore, Scott (24)	2756	1124	643-4938	732-6737
Morrissey, Spencer W. (1)	2733	1115	335-2181	
Nelson, Arlene (35)	2617	1404	384-9080*	
Peterson, Richard (21)	2929	1118	454-3514	
Pirsch, Carol McBride (10)	2718	1126	571-0759	422-8439
Robak, Jennie (22)	2715	2105	564-8080	
Rogers, Carson H. (41)	2631	2021	728-5236*	
Schellpeper, Stan (18)	2801	1017	439-2907	
Schimek, DiAnna R. (27)	2632	1115	423-0262	488-4663
Schmit, Loran (23)	2719	1103	538-4415	476-2109
Scofield, Sandra K. (49)	2725	2028	432-5864*	
Smith, Jacklyn J. (33)	2712	1015	462-8600	
Warner, Jerome (25)	2731	1000	786-5855	
Wehrhein, Roger R. (2)	2613	2000	298-8209	
Weihing, John L. (48)	2802	1010	436-5617*	
Wesely, Don (26)	2610	1402	466-6814	476-4359
Withem, Ron (14)	2730	1112	331-8358	592-3330

State Capitol Mailing Address: Senator
District #, State Capitol
Lincoln, NE 68509

**If outside building, dial 471-then centrex office phone.
*Denotes Area Code 308, others are 402.

DeCamp Legal Services, P.C.

Legal - Public Relations - Lobbying

Executive Bldg. - Suite 300

521 So. 14th

Lincoln, NE 68508

John W. DeCamp
Attorney at Law

March 30, 1990

Phone: (402) 477-3974
Fax: (402) 477-4487

Caroline P. Cracraft
Vice Consul - Public Affairs
British Consulate-General
33 N Dearborn Street
Chicago, Illinois 60602

EXPENSE STATEMENT

December, 1989	
Entertainment	\$ 72.90
Postage and copies	2.78
January, 1990	
Entertainment	97.25
Phone calls and faxes	5.00
February, 1990	
Entertainment	196.40
Phone calls and faxes	5.00
March, 1990	
Entertainment	<u>60.00</u>
TOTAL DUE	\$439.33

*See attached accounting sheets.

20 200 29 01 11 00

NAME _____

Terms _____

ADDRESS _____

Rating _____

Credit Limit _____

DATE	ITEMS	FOLO	V	DEBITS	V	CREDITS	BALANCE
1957							
Sept 29	Young of Hunter - Exp Camp - Ray area - discussion		✓	2950			
28	Graduation - exp - normal		✓	300			
6	N. Clark - Exp Camp - meeting on new law		✓	4083			
Oct 24	Meeting - Exp Camp - Lehigh		✓	2195			
Sept 24	Creed - Exp Camp -		✓	2030			
25	Graduation - "		✓	787			
Nov 11	Discussion - Exp Camp - Lehigh		✓	1800			
Oct 17	Exp Camp - Pappa in Vote		✓	1068			
7	" " " " meeting		✓	1723			
Nov 9	Special Lecture - Exp Camp - Pappa - Lehigh - discussion		✓	6735			
Dec 1	Charleston - Exp Camp - Lehigh - Lehigh - discussion		✓	1800			
12	Lehigh - " " in party - road		✓	1500			
15	Lehigh Club #3549 12-10 meeting on banking		✓	2155			
20	" " " " " " " "		✓	1805			
21	Discussion on issue + Vote		✓				
21	Federal Form - 2. d. Exp. d. Exp. d. Foreign bank		✓				
	" " " " " " " "		✓	278			
1946							
Apr 8	Received 1991 bill for		✓			750000	
8	" " " " " " " "		✓			27945	
9	Commision - Exp Camp - Lehigh - discussion		✓	2050			
11	Commision - " " " " " " " "		✓	2900			
	with Lehigh, Lehigh - Lehigh + 2 other						
	Lehigh						
17	Lehigh 1714 = 3694 2 2291		✓	1045			
22	Lehigh - Lehigh - Lehigh - Lehigh - Lehigh		✓	1810			
23	" " " " " " " "		✓	1245			
14	Lehigh - Lehigh - Lehigh - Lehigh - Lehigh		✓	675			
	Lehigh - Lehigh - Lehigh - Lehigh - Lehigh		✓	500			

[Handwritten signature]

NAME British Consulate-General

Terms _____

ADDRESS _____

Rating _____

Credit Limit _____

DATE	ITEMS	FOLIO	DEBITS	CREDITS	Balance
Feb 10	Initial Jan. IFT collect Fees 4 mo		5.00		
13	Printing - Government - 11 Jan. 1898		15.11		
12	Printing - Printing bill & interest calendar		28.44		
14	Printing - " " " "		22.00		
15	Printing - " " " " & 2 newspapers		23.50		
16	Printing - " " " " " "		44.00		
17	Printing - Printing - en. bill with 1000 letters		29.35		
18	Printing - " " " " " "				
12	Subsidy - Printing - Printing - Printing - Printing		21.50		
22	Capital Code - Printing - Printing - Printing - Printing		12.50		
March 15	Printing - Printing - Printing - Printing - Printing #400		60.00		