

11 MAY 1996

For Six Month Period Ending \_\_\_\_\_  
(Insert date)

Name of Registrant **COUNCIL OF KHALISTAN** Registration No. **4137**

Business Address of Registrant

**COUNCIL OF KHALISTAN  
2025 EYE ST. NW. #922  
WASHINGTON, DC 20006  
I-REGISTRANT**

1. Has there been a change in the information previously furnished in connection with the following:

(a) If an individual:

- |                       |                              |                             |
|-----------------------|------------------------------|-----------------------------|
| (1) Residence address | Yes <input type="checkbox"/> | No <input type="checkbox"/> |
| (2) Citizenship       | Yes <input type="checkbox"/> | No <input type="checkbox"/> |
| (3) Occupation        | Yes <input type="checkbox"/> | No <input type="checkbox"/> |

(b) If an organization:

- |                          |                              |  |
|--------------------------|------------------------------|--|
| (1) Name                 | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |
| (2) Ownership or control | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |
| (3) Branch offices       | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |

2. Explain fully all changes, if any, indicated in item 1.

**NOT APPLICABLE**

RECEIVED  
DEPT. OF JUSTICE  
CRIMINAL DIVISION  
MAY 23 11:39 '96

IF THE REGISTRANT IS AN INDIVIDUAL, OMIT RESPONSE TO ITEMS 3, 4, and 5.

3. Have any persons ceased acting as partners, officers, directors or similar officials of the registrant during this 6 month reporting period? Yes  No

If yes, furnish the following information:

| Name | Position | Date Connection Ended |
|------|----------|-----------------------|
|------|----------|-----------------------|

4. Have any persons become partners, officers, directors or similar officials during this 6 month reporting period?  
 Yes  No

If yes, furnish the following information:

| <i>Name</i> | <i>Residence<br/>Address</i> | <i>Citizenship</i> | <i>Position</i> | <i>Date<br/>Assumed</i> |
|-------------|------------------------------|--------------------|-----------------|-------------------------|
|-------------|------------------------------|--------------------|-----------------|-------------------------|

5. Has any person named in Item 4 rendered services directly in furtherance of the interests of any foreign principal?  
 Yes  No  **NOT APPLICABLE**

If yes, identify each such person and describe his services.

6. Have any employees or individuals other than officials, who have filed a short form registration statement, terminated their employment or connection with the registrant during this 6 month reporting period? Yes  No

If yes, furnish the following information:

| <i>Name</i> | <i>Position or connection</i> | <i>Date terminated</i> |
|-------------|-------------------------------|------------------------|
|-------------|-------------------------------|------------------------|

7. During this 6 month reporting period, have any persons been hired as employees or in any other capacity by the registrant who rendered services to the registrant directly in furtherance of the interests of any foreign principal in other than a clerical or secretarial, or in a related or similar capacity? Yes  No

If yes, furnish the following information:

| <i>Name</i> | <i>Residence<br/>Address</i> | <i>Position or<br/>connection</i> | <i>Date connection<br/>began</i> |
|-------------|------------------------------|-----------------------------------|----------------------------------|
|-------------|------------------------------|-----------------------------------|----------------------------------|

II—FOREIGN PRINCIPAL

(PAGE 3)

8. Has your connection with any foreign principal ended during this 6 month reporting period? Yes  No

If yes, furnish the following information:

*Name of foreign principal*

*Date of Termination*

- 
9. Have you acquired any new foreign principal<sup>1</sup> during this 6 month reporting period? Yes  No

If yes, furnish following information:

*Name and address of foreign principal*

*Date acquired*

- 
10. In addition to those named in Items 8 and 9, if any, list the foreign principals<sup>1</sup> whom you continued to represent during the 6 month reporting period.

COUNCIL OF KHALISTAN

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III—ACTIVITIES

11. During this 6 month reporting period, have you engaged in any activities for or rendered any services to any foreign principal named in Items 8, 9, and 10 of this statement? Yes  No

If yes, identify each such foreign principal and describe in full detail your activities and services:

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<sup>1</sup>The term "foreign principal" includes, in addition to those defined in section 1(b) of the Act, an individual or organization any of whose activities are directly or indirectly supervised, directed, controlled, financed, or subsidized in whole or in major part by a foreign government, foreign political party, foreign organization or foreign individual. (See Rule 100(a)(9)).  
A registrant who represents more than one foreign principal is required to list in the statements he files under the Act only those foreign principals for whom he is not entitled to claim exemption under Section 3 of the Act. (See Rule 208.)

12. During this 6 month reporting period, have you on behalf of any foreign principal engaged in political activity<sup>2</sup> as defined below?  
Yes  No

If yes, identify each such foreign principal and describe in full detail all such political activity, indicating, among other things, the relations, interests and policies sought to be influenced and the means employed to achieve this purpose. If the registrant arranged, sponsored or delivered speeches, lectures or radio and TV broadcasts, give details as to dates, places of delivery, names of speakers and subject matter.

COUNCIL OF KHALISTAN

SEE ATTACHMENT # 1

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13. In addition to the above described activities, if any, have you engaged in activity on your own behalf which benefits any or all of your foreign principals? Yes  No

If yes, describe fully.

SEE ATTACHMENT # 2

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<sup>2</sup>The term "political activities" means the dissemination of political propaganda and any other activity which the person engaging therein believes will, or which he intends to, prevail upon, indoctrinate, convert, induce, persuade, or in any other way influence any agency or official of the Government of the United States or any section of the public within the United States with reference to formulating, adopting, or changing the domestic or foreign policies of the United States or with reference to the political or public interests, policies, or relations of a government of a foreign country or a foreign political party.

## IV—FINANCIAL INFORMATION

## 14. (a) RECEIPTS—MONIES

During this 6 month reporting period, have you received from any foreign principal named in Items 8, 9 and 10 of this statement, or from any other source, for or in the interests of any such foreign principal, any contributions, income or money either as compensation or otherwise? Yes  No

If yes, set forth below in the required detail and separately for each foreign principal an account of such monies.<sup>3</sup>

| <i>Date</i> | <i>From Whom</i> | <i>Purpose</i> | <i>Amount</i> |
|-------------|------------------|----------------|---------------|
|-------------|------------------|----------------|---------------|

APPROX. Total \$ 3,000.00

## (b) RECEIPTS—THINGS OF VALUE

During this 6 month reporting period, have you received any thing of value<sup>4</sup> other than money from any foreign principal named in Items 8, 9 and 10 of this statement, or from any other source, for or in the interests of any such foreign principal? Yes  No

If yes, furnish the following information:

| <i>Name of foreign principal</i> | <i>Date received</i> | <i>Description of thing of value</i> | <i>Purpose</i> |
|----------------------------------|----------------------|--------------------------------------|----------------|
|----------------------------------|----------------------|--------------------------------------|----------------|

THERE IS NO BUDGET FOR THE COUNCIL OF KHALISTAN.  
ALL GOODS AND SERVICES OF APPROXIMATE VALUE OF  
NO MORE THAN \$ 3,000.00 PER SIX MONTH PERIOD ARE  
PROVIDED FOR BY THE INTERNATIONAL SIKH ORGANIZATION.

<sup>3</sup>A registrant is required to file an Exhibit D if he collects or receives contributions, loans, money, or other things of value for a foreign principal, as part of a fund raising campaign. See Rule 201(e).

<sup>4</sup>Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks," and the like.

15. (a) **DISBURSEMENTS—MONIES**

During this 6 month reporting period, have you

(1) disbursed or expended monies in connection with activity on behalf of any foreign principal named in Items 8, 9 and 10 of this statement?      Yes       No

(2) transmitted monies to any such foreign principal?      Yes       No

If yes, set forth below in the required detail and separately for each foreign principal an account of such monies, including monies transmitted, if any, to each foreign principal.

| <i>Date</i> | <i>To Whom</i> | <i>Purpose</i> | <i>Amount</i> |
|-------------|----------------|----------------|---------------|
|-------------|----------------|----------------|---------------|

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Total

15. (b) DISBURSEMENTS—THINGS OF VALUE

During this 6 month reporting period, have you disposed of anything of value<sup>5</sup> other than money in furtherance of or in connection with activities on behalf of any foreign principal named in items 8, 9 and 10 of this statement?

Yes  No

If yes, furnish the following information:

| <i>Date disposed</i> | <i>Name of person to whom given</i> | <i>On behalf of what foreign principal</i> | <i>Description of thing of value</i> | <i>Purpose</i> |
|----------------------|-------------------------------------|--|--------------------------------------|----------------|
|----------------------|-------------------------------------|--|--------------------------------------|----------------|

(c) DISBURSEMENTS—POLITICAL CONTRIBUTIONS

During this 6 month reporting period, have you from your own funds and on your own behalf either directly or through any other person, made any contributions of money or other things of value<sup>5</sup> in connection with an election to any political office, or in connection with any primary election, convention, or caucus held to select candidates for political office?

Yes  No

If yes, furnish the following information:

| <i>Date</i> | <i>Amount or thing of value</i> | <i>Name of political organization</i> | <i>Name of candidate</i> |
|-------------|---------------------------------|---------------------------------------|--------------------------|
|-------------|---------------------------------|---------------------------------------|--------------------------|

SEE ATTACHMENT # 4

V—POLITICAL PROPAGANDA

(Section 1(j) of the Act defines "political propaganda" as including any oral, visual, graphic, written, pictorial, or other communication or expression by any person (1) which is reasonably adapted to, or which the person disseminating the same believes will, or which he intends to, prevail upon, indoctrinate, convert, induce, or in any other way influence a recipient or any section of the public within the United States with reference to the political or public interests, policies, or relations of a government of a foreign country or a foreign political party or with reference to the foreign policies of the United States or promote in the United States racial, religious, or social dissensions, or (2) which advocates, advises, instigates, or promotes any racial, social, political, or religious disorder, civil riot, or other conflict involving the use of force or violence in any other American republic or the overthrow of any government or political subdivision of any other American republic by any means involving the use of force or violence.)

16. During this 6 month reporting period, did you prepare, disseminate or cause to be disseminated any political propaganda as defined above? Yes  No

IF YES, RESPOND TO THE REMAINING ITEMS IN THIS SECTION V.

17. Identify each such foreign principal. COUNCIL OF KHALISTAN.

<sup>5</sup>Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks," and the like.

18. During this 6 month reporting period, has any foreign principal established a budget or allocated a specified sum of money to finance your activities in preparing or disseminating political propaganda? Yes  No

If yes, identify each such foreign principal, specify amount, and indicate for what period of time.

19. During this 6 month reporting period, did your activities in preparing, disseminating or causing the dissemination of political propaganda include the use of any of the following:

- Radio or TV broadcasts
- Magazine or newspaper articles
- Motion picture films
- Letters or telegrams
- Advertising campaigns
- Press releases
- Pamphlets or other publications
- Lectures or speeches

Other (specify) \_\_\_\_\_

20. During this 6 month reporting period, did you disseminate or cause to be disseminated political propaganda among any of the following groups:

- Public Officials
- Newspapers
- Libraries
- Legislators
- Editors
- Educational institutions
- Government agencies
- Civic groups or associations
- Nationality groups
- Other (specify) INDIVIDUALS

21. What language was used in this political propaganda:

- English
- Other (specify) PUNJABI

22. Did you file with the Registration Section, U.S. Department of Justice, two copies of each item of political propaganda material disseminated or caused to be disseminated during this 6 month reporting period? Yes  No

23. Did you label each item of such political propaganda material with the statement required by Section 4(b) of the Act? Yes  No

24. Did you file with the Registration Section, U.S. Department of Justice, a Dissemination Report for each item of such political propaganda material as required by Rule 401 under the Act? Yes  No

VI-EXHIBITS AND ATTACHMENTS

25. EXHIBITS A AND B

(a) Have you filed for each of the newly acquired foreign principals in Item 9 the following:

- Exhibit A<sup>6</sup> Yes  No
  - Exhibit B<sup>7</sup> Yes  No
- NOT APPLICABLE

If no, please attach the required exhibit.

(b) Have there been any changes in the Exhibits A and B previously filed for any foreign principal whom you represented during this six month period? Yes  No

If yes, have you filed an amendment to these exhibits? Yes  No

If no, please attach the required amendment.

<sup>6</sup>The Exhibit A, which is filed on Form CRM-157 (Formerly OBD-67) sets forth the information required to be disclosed concerning each foreign principal.

<sup>7</sup>The Exhibit B, which is filed on Form CRM-155 (Formerly OBD-65) sets forth the information concerning the agreement or understanding between the registrant and the foreign principal.

26. EXHIBIT C

If you have previously filed an Exhibit C<sup>8</sup>, state whether any changes therein have occurred during this 6 month reporting period. Yes  No  NOT APPLICABLE

If yes, have you filed an amendment to the Exhibit C? Yes  No

If no, please attach the required amendment.

27. SHORT FORM REGISTRATION STATEMENT

Have short form registration statements been filed by all of the persons named in Items 5 and / of the supplemental statement? Yes  No

If no, list names of persons who have not filed the required statement. NOT APPLICABLE.

The undersigned swear(s) or affirm(s) that he has (they have) read the information set forth in this registration statement and the attached exhibits and that he is (they are) familiar with the contents thereof and that such contents are in their entirety true and accurate to the best of his (their) knowledge and belief, except that the undersigned make(s) no representation as to the truth or accuracy of the information contained in attached Short Form Registration Statement, if any, insofar as such information is not within his (their) personal knowledge.

*I declare under penalty of perjury that the foregoing is true and correct.*

(Both copies of this statement shall be signed and sworn to before a notary public or other person authorized to administer oaths by the agent, if the registrant is an individual, or by a majority of those partners, officers, directors or persons performing similar functions who are in the United States, if the registrant is an organization.)

(Type or print name under each signature)

G. S. Aulakh  
DR GURMIT SINGH AULAKH  
8/22/96

Subscribed and sworn to before me at \_\_\_\_\_

this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

(Signature of notary or other officer)

<sup>8</sup>The Exhibit C, for which no printed form is provided, consists of a true copy of the charter, articles of incorporation, association, constitution, and bylaws of a registrant that is an organization. (A waiver of the requirement to file an Exhibit C may be obtained for good cause upon written application to the Assistant Attorney General, Criminal Division, Internal Security Section, U.S. Department of Justice, Washington, D.C. 20530.)

**Attachment #1**

**Question 12**

The Council of Khalistan works to educate the international community, including the U.S. Government that pressure will be brought to bear on the Indian government to:

1. Stop the genocide of the Sikh Nation.
2. Stop the oppression of the Sikh Nation.
3. Resolve the Sikh problem peacefully through negotiations.
4. Remove the India Army from the Golden Temple allowing free religious access to the Temple and the rest of Punjab.
5. Demarcate the boundaries of Khalistan peacefully through negotiations with the Sikhs.
6. Let groups like Amnesty International enter Punjab to assess the extent of oppression and report to the free world, for example:
  - a. The existence of torture centers, namely Mal Mandi in Amritsar and many other places.
  - b. The existence of death squads.
  - c. Investigations of fake "encounters."
  - d. False arrests of Sikh youths by police and their release after large sums of bribery.
  - e. Intimidation and demoralization of the public.
  - f. Extortion of money by the police.
  - g. Man-made flooding of Punjab by opening the gates of the Bhakra dam.
  - h. Diversion of Punjab's waters to other non-riparian states while there is already a shortage of water in Punjab.
  - i. And many other injustices to the Sikh Nation.
7. Comply with the Panthic Committee's October 7, 1987 declaration of independence, helping to establish through peaceful means a sovereign and independent Sikh Nation by the name of Khalistan.

**Appearances by Dr. Gurmit Singh Aulakh**

|          |  |
|----------|--|
| 11/26/95 | Spoke at Fresno Gurdwara, Fresno, CA   |
| 11/26/95 | Spoke at Selma Gurdwara, Selma, CA   |
| 12/2/95  | Spoke at Los Angeles Sikh gathering, Los Angeles, CA                             |
| 12/3/95  | Spoke at Los Angeles Gurdwara, Los Angeles, CA                                   |
| 12/12/95 | Spoke at Atlanta Gurdwara, Atlanta, GA   |
| 12/31/95 | Spoke at Detroit Gurdwara, Detroit, MI   |
| 1/7/96   | Spoke at Miami Gurdwara, Miami, FL   |
| 1/26/96  | Spoke at demonstration in front of Indian Ambassador's residence, Washington, DC |
| 2/4/96   | Spoke at Fremont Gurdwara, Fremont, CA   |
| 2/11/96  | Spoke at Cleveland Gurdwara, Cleveland, OH                                       |
| 2/18/96  | Spoke at Seattle Gurdwara, Seattle, WA   |
| 2/25/96  | Spoke at Deptford Gurdwara, Deptford, NJ   |
| 3/17/96  | Spoke at Chicago Gurdwara, Chicago, IL   |
| 3/24/96  | Spoke at Belgium Gurdwara, Brussels, Belgium                                     |

3/31/96 Spoke at Koln Gurdwara, Koln, Germany  
4/7/96 Spoke at Durham Gurdwara, Durham, NC  
4/14/96 Spoke at Selma Gurdwara, Selma, CA, and at Fresno Gurdwara, Fresno, CA  
4/20/96 Spoke at Birthday Celebration of the Sikih Nation in Rockville, MD  
4/27/96 Spoke at Sikh Day Parade in New York, NY  
5/5/96 Spoke at Birmingham Gurdwara, Birmingham, UK  
5/9/96 Spoke at a seminar at London School of Economics, London, UK

Attachment #2

LIST OF MATERIALS DISSEMINATED BY  
THE COUNCIL OF KHALISTAN

{Over a six month period ending on May 11, 1996}

**November 12, 1995 to November 30, 1995**

1. Speech by Dr. Aulakh -- 11/14/95
2. Media alert -- 11/4/95
3. Press release (PR) -- 11/4/95
4. Press release (PR) -- 11/27/95
5. Press release (PR) -- 11/21/95
6. Letter from President Clinton to Rep. Gary Condit -- 11/15/95
7. "Embassy Row" article, *Washington Times* -- 11/28/95
8. *The Pioneer* -- 11/4/95
9. *News India-Times* articles -- 11/17/95

**December 1, 1995 to December 31, 1995**

1. Dear Colleague letter from Rep. Dan Burton -- 12/3/95
2. *Congressional Record* (CR) -- 12/7/95
3. *Congressional Record* (CR) -- 12/8/95
4. *Congressional Record* (CR) -- 12/8/95
5. *Congressional Record* (CR) -- 12/8/95
6. *Congressional Record* (CR) -- 12/8/95
7. CR -- 12/8/95
8. Press release (PR) -- 12/11/95
9. PR -- 12/13/95
10. PR -- 12/13/95
11. Open Letter (OL) -- 12/20/95
12. OL -- 12/20/95
13. *India Abroad* -- 12/1/95
14. *News India-Times* -- 12/1/95
15. *Sunday Tribune* -- 12/3/95
16. "Embassy Row", *Washington Times* -- 12/5/95
17. *The Tribune* -- 12/5/95
18. *New York Times* -- 12/15/95
19. *New York Times* -- 12/16/95
20. *India-West* -- 12/22-29/95
21. *News India-Times* -- 12/22/95
22. *The Express* -- 12/22/95

23. *The Tribune* -- 12/23/95
24. *The Hindustan Times* -- 12/23/95
25. *The Hindustan Times* -- 12/23/95
26. *Des Pardes* (?) -- 12/xx/95

**January 1, 1996 to January 31, 1996**

1. New Year's Message from Dr. Aulakh -- 1/1/96
2. Press release (PR) -- 1/26/96
3. PR -- 1/26/96
4. PR -- 1/30/96
5. Open letter (OL) -- 1/24/96
6. Media alert -- 1/23/96
7. *The Tribune* -- 1/1/96
8. *India Abroad* -- 1/5/96
9. *India Abroad* -- 1/5/96
10. *India-West* -- 1/5-29/96
11. "Embassy Row," *Washington Times* -- 1/5/96
12. *The Tribune* -- 1/6/96
13. *The Tribune* -- 1/12/96
14. *News India-Times* -- 1/12/96
15. *World Sikh News* -- 1/10-16/96
16. *The Tribune* -- 1/16/96
17. *The Washington Times* -- 1/17/96
18. *The Washington Post* -- 1/28/96
19. "Embassy Row," *Washington Times* -- 1/17/96
20. *Washington Post* -- 1/18/96
21. *The Tribune* -- 1/18/96
22. *India Abroad* -- 1/19/96
23. *News India-Times* -- 1/19/96
24. *News India-Times* -- 1/19/96
25. *Washington Post* -- 1/19/96
26. *The Pioneer* -- 1/20/96
27. *The Economist* -- 1/20/96
28. *New York Times* -- 1/22/96
29. *Washington Post* -- 1/23/96
30. *The Tribune* -- 1/25/96
31. *The Pioneer* -- 1/25/96
32. *India-West* -- 1/26/96
33. *Washington Times* -- 1/26/96
34. *Washington Post* -- 1/26/96
35. *Washington Times* -- 1/27/96
36. *The Economist* -- 1/27/96
37. *Washington Post* -- 1/28/96

38. *Washington Times* -- 1/28/96
39. *Washington Post* -- 1/29/96
40. *Washington Times* -- 1/29/96
41. *Washington Times* -- 1/31/96
42. *Washington Times* -- 1/27/96
43. *Washington Times* -- 1/27/96
44. *Washington Post* -- 1/26/96
45. *Washington Times* -- 1/26/96
46. *The Tribune* -- 1/29/96
47. *The Tribune* -- 1/29/96
48. *The Tribune* -- 2/5/96
49. *The Tribune* -- 1/31/96
50. *The Tribune* -- 1/16/96
51. *The Tribune* -- 1/16/96
52. Flyer for demonstration -- 1/96
53. Flyer for demonstration -- 1/96

**February 1, 1996 to February 28, 1996**

1. PR -- 2/5/96
2. Memorandum and letter from human rights activists -- 1/96
3. PR -- 2/20/96
4. Media Alert -- 2/8/96
5. PR -- 2/8/96
6. PR -- 2/28/96
7. PR -- 2/6/96
8. Open Letter (OL) -- 2/28/96
9. Transcript of video "Disappearances in Punjab" -- 2/96
10. Flyer -- 2/96
11. Flyer -- 2/96
12. Flyer -- 2/96
13. Letter from Vice President Gore to Dr. Aulakh -- 2/23/96
14. Letter from Rep. Dan Burton to Secretary of State Christopher -- 2/13/96
15. CR -- 2/1/96
16. CR -- 2/1/96
17. *News India-Times* -- 2/2/96
18. *India-West* -- 2/2/96
19. *India-West* -- 2/2/96
20. *The Tribune* -- 2/1/96
21. *India Abroad* -- 2/2/96
22. *News India-Times* -- 2/2/96
23. *News India-Times* -- 2/2/96
24. *The Tribune* -- 2/3/96
25. *Washington Times* -- 2/6/96
26. "Embassy Row," *Washington Times* -- 2/8/96

27. *News India-Times* -- 2/9/96
28. *India-West* -- 2/9/96
29. *India Abroad* -- 2/9/96
30. *India Abroad* -- 2/16/96
31. *India Abroad* -- 2/16/96
32. *India Abroad* -- 2/16/96
33. *Washington Times* -- 2/17/96
34. *The Washington Times* -- 2/20/96
35. *Washington Post* -- 2/20/96
36. *Washington Times* -- 2/20/96
37. *Washington Times* -- 2/23/96
38. *The Economist* -- 2/24/96
39. *Washington Times* -- 2/24/96
40. *New York Times* -- 2/25/96

#### **March 1, 1996 to March 31, 1996**

1. PR -- 3/22/96
2. CR -- 3/25/96
3. PR -- 3/27/96
4. CR -- 3/20/96
5. CR -- 3/20/96
6. CR -- 3/21/96
7. CR -- 3/21/96
8. CR -- 3/21/96
9. PR -- 3/25/96
10. PR -- 3/14/96
11. PR -- 3/14/96
12. Punjabi article -- 3/15/96
13. *New York Times* -- 3/1/96
14. "Embassy Row," *Washington Times* -- 2/20/96
15. *News India-Times* -- 3/13/96
16. *The Economist* -- 3/2/96
17. *World Sikh News* -- 3/6-12/96
18. *India Abroad* -- 3/1/96
19. *Washington Times* -- 3/29/96
20. *Washington Times* -- 3/29/96
21. *Dalit Voice* -- 3/1-15/96
22. *New York Times* -- 3/3/96
23. *India Abroad* -- 3/15/96
24. Statement by Dr. Aulakh -- 3/25-29/96
25. Amnesty International report on India -- 3/96

#### **April 1, 1996 to May 11, 1996**

1. CR -- 4/19/96

2. CR -- 4/19/96
3. CR -- 4/17/96
4. CR -- 4/24/96
5. Letter from Members of Congress to Indian Chief Justice -- 4/5/96
6. Letter from Members of Congress to Secretary of State Christopher-- 4/19/96
7. PR-- 4/26/96
8. Appeal to Sikh soldiers and officers from Dr. Aulakh -- 4/4/96
9. PR -- 4/13/96
10. PR -- 4/9/96
11. PR -- 4/29/96
12. PR -- 4/5/96
13. PR -- 4/29/96
14. PR -- 4/26/96
15. PR -- 4/26/96
16. PR -- 4/29/96
17. Flyer: "Welcome to Super Nazi State."
18. Flyer: "Atrocities...that I cannot bear."
19. Flyer for Vaisakhi Day celebration
20. *News India-Times* 4/26/96
21. *The Pioneer* -- 4/28/96
22. *Indian Express* -- 4/28/96
23. "Embassy Row," *Washington Times* -- 4/30/96
24. *Washington Times* -- 4/8/96
25. *Washington Times* -- 4/8/96
26. *New York Times* -- 4/30/96
27. *Weekend Sun* (Vancouver) -- 4/20/96
28. *New York Times* -- 4/24/96
29. *New York Times* -- 4/22/96
30. "Embassy Row," *Washington Times* -- 4/12/96
31. *News India-Times* -- 4/19/96
32. *Washington Times* -- 4/12/96
33. *Fresno Bee* -- 4/14/96
34. *The Tribune* -- 4/3/96
35. *India Abroad* -- 4/5/96
36. *News India-Times* -- 4/5/96
37. *Pioneer Press* -- 4/4/96
38. *News India-Times* -- 4/5/96
39. *India Abroad* -- 4/5/96
40. Speech by Dr. Aulakh-- 5/9/96
41. *News India-Times* -- 5/3/96
42. *India Abroad* -- 5/3/96
43. *Washington Post* -- 5/2/96
44. *News India-Times* -- 5/3/96
45. *Washington Times* -- 5/6/96

46. *New York Times* -- 5/4/96
47. *World Sikh News* -- 5/1-7/96
48. *World Sikh News* -- 5/1-7/96
49. *World Sikh News* -- 5/1-7/96
50. *India-West* -- 5/3/96
51. *India Abroad* -- 5/10/96
52. *The Pioneer* -- 5/10/96
53. *Washington Times* -- 5/9/96
54. *Baltimore Sun* -- 5/9/96

Attachment #3

Question 14 (a) -- Receipt of monies

The Council of Khalistan possesses no funds, nor a bank account. The international Sikh Organization, a charitable, religious, not-for-profit organization, rents this office at 2025 Eye Street, NW, Suite 922 and has done so before I registered the Council of Khalistan with the Department of Justice. Furthermore, the international Sikh Organization has been in existence and functioning since June 1986, long before the formation of the Council of Khalistan. Any nominal expenditure on behalf of the Council of Khalistan of postage and telephone is borne by the office of the International Sikh Organization.

There is no budget for the Council of Khalistan. All goods and services of approximate value amounting to no more than \$3000.00 per six month period are provided for by the International Sikh Organization.

Attachment #4

Questions 15(c) Disbursements - Political Contribution

| Date     | Amount   | Name of Political Organization | Name of Candidate         |
|----------|----------|--------------------------------|---------------------------|
| 11/12/95 | \$50.00  | Morella for Congress           | Connie Morella            |
| 11/14/95 | \$250.00 | Fazio for Congress             | Vic Fazio                 |
| 12/12/95 | \$100.00 | DNC Federal Account            | Democratic National Cmte. |
| 1/24/96  | \$200.00 | Warner for Senate              | John Warner               |
| 1/24/96  | \$200.00 | Hayle for Congress             | Claudette Hayle           |
| 3/7/96   | \$500.00 | Rohrabacher for Congress       | Dana Rohrabacher          |
| 3/12/96  | \$500.00 | Condit for Congress            | Gary Condit               |
| 3/13/96  | \$500.00 | Fazio for Congress             | Vic Fazio                 |
| 3/13/96  | \$500.00 | King for Congress              | Peter King                |
| 3/19/96  | \$100.00 | Ros-Lehtinen for Congress      | Ileana Ros-Lehtinen       |
| 3/21/96  | \$500.00 | Boschwitz for Senate           | Rudy Boschwitz            |
| 4/5/96   | \$250.00 | Cox for Congress               | Christopher Cox           |
| 4/16/96  | \$500.00 | Burton for Congress            | Dan Burton                |
| 4/24/96  | \$500.00 | Diaz-Balart for Congress       | Lincoln Diaz-Balart       |

UNITED STATES DEPARTMENT OF JUSTICE  
REGISTRATION UNIT  
CRIMINAL DIVISION  
WASHINGTON, D.C. 20530

NOTICE

Please answer the following questions and return this sheet in triplicate with your supplemental statement:

1. Is your answer to Item 16 of Section V (Political Propaganda - page 7 of Form CRM-154, formerly Form OBD-64 - Supplemental Statement):

Yes Yes or No \_\_\_\_\_

(If your answer to question 1 is "yes" do not answer question 2 of this form.)

2. Do you disseminate any material in connection with your registration:

Yes \_\_\_\_\_ or No \_\_\_\_\_

(If your answer to question 2 is "yes" please forward for our review copies of all such material including: films, film catalogs, posters, brochures, press releases, etc. which you have disseminated during the past six months.)

G.S. Aulakh  
Signature

8/22/96  
Date

DR GURMIT SINGH AULAKH

Please type or print name of signatory on the line above

PRESIDENT.

Title

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