

12.1 NOV 1985

For Six Month Period Ending _____
(Insert date)

Name of Registrant **COUNCIL OF KHALISTAN** Registration No. **04137**

Business Address of Registrant
**COUNCIL OF KHALISTAN
2025 EYE ST. NW. #922
WASHINGTON, DC 20008**

I-REGISTRANT

1. Has there been a change in the information previously furnished in connection with the following:

(a) If an individual:

- | | | |
|-----------------------|------------------------------|-----------------------------|
| (1) Residence address | Yes <input type="checkbox"/> | No <input type="checkbox"/> |
| (2) Citizenship | Yes <input type="checkbox"/> | No <input type="checkbox"/> |
| (3) Occupation | Yes <input type="checkbox"/> | No <input type="checkbox"/> |

(b) If an organization:

- | | | |
|--------------------------|------------------------------|--|
| (1) Name | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |
| (2) Ownership or control | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |
| (3) Branch offices | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |

2. Explain fully all changes, if any, indicated in item 1.

NOT APPLICABLE

IF THE REGISTRANT IS AN INDIVIDUAL, OMIT RESPONSE TO ITEMS 3, 4, and 5.

3. Have any persons ceased acting as partners, officers, directors or similar officials of the registrant during this 6 month reporting period? Yes No

If yes, furnish the following information:

Name Position

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REGISTRATION DIVISION
Date-Connection
Ended

4. Have any persons become partners, officers, directors or similar officials during this 6 month reporting period?
 Yes No

If yes, furnish the following information:

<i>Name</i>	<i>Residence Address</i>	<i>Citizenship</i>	<i>Position</i>	<i>Date Assumed</i>
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5. Has any person named in Item 4 rendered services directly in furtherance of the interests of any foreign principal?
 Yes No

If yes, identify each such person and describe his services. **NOT APPLICABLE**

6. Have any employees or individuals other than officials, who have filed a short form registration statement, terminated their employment or connection with the registrant during this 6 month reporting period? Yes No

If yes, furnish the following information:

NOT APPLICABLE

<i>Name</i>	<i>Position or connection</i>	<i>Date terminated</i>
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7. During this 6 month reporting period, have any persons been hired as employees or in any other capacity by the registrant who rendered services to the registrant directly in furtherance of the interests of any foreign principal in other than a clerical or secretarial, or in a related or similar capacity? Yes No

If yes, furnish the following information:

<i>Name</i>	<i>Residence Address</i>	<i>Position or connection</i>	<i>Date connection began</i>
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II—FOREIGN PRINCIPAL

(PAGE 3)

8. Has your connection with any foreign principal ended during this 6 month reporting period? Yes No

If yes, furnish the following information:

Name of foreign principal

Date of Termination

-
9. Have you acquired any new foreign principal¹ during this 6 month reporting period? Yes No

If yes, furnish following information:

Name and address of foreign principal

Date acquired

-
10. In addition to those named in Items 8 and 9, if any, list the foreign principals¹ whom you continued to represent during the 6 month reporting period.

NONE

III—ACTIVITIES

11. During this 6 month reporting period, have you engaged in any activities for or rendered any services to any foreign principal named in Items 8, 9, and 10 of this statement? Yes No

If yes, identify each such foreign principal and describe in full detail your activities and services:

¹The term "foreign principal" includes, in addition to those defined in section 1(b) of the Act, an individual or organization any of whose activities are directly or indirectly supervised, directed, controlled, financed, or subsidized in whole or in major part by a foreign government, foreign political party, foreign organization or foreign individual. (See Rule 100(a)(9)).

A registrant who represents more than one foreign principal is required to list in the statements he files under the Act only those foreign principals for whom he is not entitled to claim exemption under Section 3 of the Act. (See Rule 208.)

12. During this 6 month reporting period, have you on behalf of any foreign principal engaged in political activity² as defined below?
Yes No

If yes, identify each such foreign principal and describe in full detail all such political activity, indicating, among other things, the relations, interests and policies sought to be influenced and the means employed to achieve this purpose. If the registrant arranged, sponsored or delivered speeches, lectures or radio and TV broadcasts, give details as to dates, places of delivery, names of speakers and subject matter.

COUNCIL OF KHALISTAN.

SEE ATTACHMENT # 1

13. In addition to the above described activities, if any, have you engaged in activity on your own behalf which benefits any or all of your foreign principals? Yes No

If yes, describe fully.

SEE ATTACHMENT # 2.

²The term "political activities" means the dissemination of political propaganda and any other activity which the person engaging therein believes will, or which he intends to, prevail upon, indoctrinate, convert, induce, persuade, or in any other way influence any agency or official of the Government of the United States or any section of the public within the United States with reference to formulating, adopting, or changing the domestic or foreign policies of the United States or with reference to the political or public interests, policies, or relations of a government of a foreign country or a foreign political party.

IV—FINANCIAL INFORMATION

14. (a) RECEIPTS—MONIES

During this 6 month reporting period, have you received from any foreign principal named in Items 8, 9 and 10 of this statement, or from any other source, for or in the interests of any such foreign principal, any contributions, income or money either as compensation or otherwise? Yes No

If yes, set forth below in the required detail and separately for each foreign principal an account of such monies.³

<i>Date</i>	<i>From Whom</i>	<i>Purpose</i>	<i>Amount</i>
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SEE ATTACHMENT #3

Approx. Total \$ 3,000.00

(b) RECEIPTS—THINGS OF VALUE

During this 6 month reporting period, have you received any thing of value⁴ other than money from any foreign principal named in Items 8, 9 and 10 of this statement, or from any other source, for or in the interests of any such foreign principal? Yes No

If yes, furnish the following information:

<i>Name of foreign principal</i>	<i>Date received</i>	<i>Description of thing of value</i>	<i>Purpose</i>
THERE IS NO BUDGET FOR THE COUNCIL OF KHALISTAN. ALL GOODS AND SERVICES OF APPROXIMATE VALUE OF NO MORE THAN \$ 3,000.00 PER SIX MONTH PERIOD ARE PROVIDED FOR BY THE INTERNATIONAL SIKH ORGANIZATION.			

³A registrant is required to file an Exhibit D if he collects or receives contributions, loans, money, or other things of value for a foreign principal, as part of a fund raising campaign. See Rule 201(e).
⁴Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks," and the like.

15. (a) **DISBURSEMENTS—MONIES**

During this 6 month reporting period, have you

(1) disbursed or expended monies in connection with activity on behalf of any foreign principal named in Items 8, 9 and 10 of this statement? Yes No

(2) transmitted monies to any such foreign principal? Yes No

If yes, set forth below in the required detail and separately for each foreign principal an account of such monies, including monies transmitted, if any, to each foreign principal.

<i>Date</i>	<i>To Whom</i>	<i>Purpose</i>	<i>Amount</i>
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Total

15. (b) DISBURSEMENTS—THINGS OF VALUE

During this 6 month reporting period, have you disposed of anything of value⁵ other than money in furtherance of or in connection with activities on behalf of any foreign principal named in items 8, 9 and 10 of this statement?

Yes No

If yes, furnish the following information:

<i>Date disposed</i>	<i>Name of person to whom given</i>	<i>On behalf of what foreign principal</i>	<i>Description of thing of value</i>	<i>Purpose</i>
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(c) DISBURSEMENTS—POLITICAL CONTRIBUTIONS

During this 6 month reporting period, have you from your own funds and on your own behalf either directly or through any other person, made any contributions of money or other things of value⁵ in connection with an election to any political office, or in connection with any primary election, convention, or caucus held to select candidates for political office?

Yes No

If yes, furnish the following information:

<i>Date</i>	<i>Amount or thing of value</i>	<i>Name of political organization</i>	<i>Name of candidate</i>
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SEE ATTACHMENT #4.

V—POLITICAL PROPAGANDA

(Section 1(j) of the Act defines "political propaganda" as including any oral, visual, graphic, written, pictorial, or other communication or expression by any person (1) which is reasonably adapted to, or which the person disseminating the same believes will, or which he intends to, prevail upon, indoctrinate, convert, induce, or in any other way influence a recipient or any section of the public within the United States with reference to the political or public interests, policies, or relations of a government of a foreign country or a foreign political party or with reference to the foreign policies of the United States or promote in the United States racial, religious, or social dissensions, or (2) which advocates, advises, instigates, or promotes any racial, social, political, or religious disorder, civil riot, or other conflict involving the use of force or violence in any other American republic or the overthrow of any government or political subdivision of any other American republic by any means involving the use of force or violence.)

16. During this 6 month reporting period, did you prepare, disseminate or cause to be disseminated any political propaganda as defined above? Yes No

IF YES, RESPOND TO THE REMAINING ITEMS IN THIS SECTION V.

17. Identify each such foreign principal.

COUNCIL OF KHALISTAN

⁵Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks," and the like.

18. During this 6 month reporting period, has any foreign principal established a budget or allocated a specified sum of money to finance your activities in preparing or disseminating political propaganda? Yes No

If yes, identify each such foreign principal, specify amount, and indicate for what period of time.

19. During this 6 month reporting period, did your activities in preparing, disseminating or causing the dissemination of political propaganda include the use of any of the following:

- Radio or TV broadcasts
- Magazine or newspaper articles
- Motion picture films
- Letters or telegrams
- Advertising campaigns
- Press releases
- Pamphlets or other publications
- Lectures or speeches

Other (specify) _____

20. During this 6 month reporting period, did you disseminate or cause to be disseminated political propaganda among any of the following groups:

- Public Officials
- Newspapers
- Libraries
- Legislators
- Editors
- Educational institutions
- Government agencies
- Civic groups or associations
- Nationality groups

Other (specify) INDIVIDUALS'

21. What language was used in this political propaganda:

- English
- Other (specify) PUNJABI AND URDU

22. Did you file with the Registration Section, U.S. Department of Justice, two copies of each item of political propaganda material disseminated or caused to be disseminated during this 6 month reporting period? Yes No

23. Did you label each item of such political propaganda material with the statement required by Section 4(b) of the Act? Yes No

24. Did you file with the Registration Section, U.S. Department of Justice, a Dissemination Report for each item of such political propaganda material as required by Rule 401 under the Act? Yes No

VI-EXHIBITS AND ATTACHMENTS

25. EXHIBITS A AND B

(a) Have you filed for each of the newly acquired foreign principals in Item 9 the following:

- Exhibit A⁶ Yes No
 - Exhibit B⁷ Yes No
- NOT APPLICABLE

If no, please attach the required exhibit.

(b) Have there been any changes in the Exhibits A and B previously filed for any foreign principal whom you represented during this six month period? Yes No

If yes, have you filed an amendment to these exhibits? Yes No

If no, please attach the required amendment.

⁶The Exhibit A, which is filed on Form CRM-157 (Formerly OBD-67) sets forth the information required to be disclosed concerning each foreign principal.

⁷The Exhibit B, which is filed on Form CRM-155 (Formerly OBD-65) sets forth the information concerning the agreement or understanding between the registrant and the foreign principal.

26. EXHIBIT C

If you have previously filed an Exhibit C⁸, state whether any changes therein have occurred during this 6 month reporting period. Yes No

NOT APPLICABLE

If yes, have you filed an amendment to the Exhibit C? Yes No

If no, please attach the required amendment.

27. SHORT FORM REGISTRATION STATEMENT

Have short form registration statements been filed by all of the persons named in Items 5 and / of the supplemental statement? Yes No

If no, list names of persons who have not filed the required statement.

NOT APPLICABLE

The undersigned swear(s) or affirm(s) that he has (they have) read the information set forth in this registration statement and the attached exhibits and that he is (they are) familiar with the contents thereof and that such contents are in their entirety true and accurate to the best of his (their) knowledge and belief, except that the undersigned make(s) no representation as to the truth or accuracy of the information contained in attached Short Form Registration Statement, if any, insofar as such information is not within his (their) personal knowledge.

I declare under penalty of perjury that the foregoing is true and correct.

(Type or print name under each signature)

G. S. Aulakh

DR GURMIT SINGH AULAKH

11/15/95

(Both copies of this statement shall be signed and sworn to before a notary public or other person authorized to administer oaths by the agent, if the registrant is an individual, or by a majority of those partners, officers, directors or persons performing similar functions who are in the United States, if the registrant is an organization.)

Subscribed and sworn to before me at _____

this _____ day of _____, 19 _____

(Signature of notary or other officer)

⁸The Exhibit C, for which no printed form is provided, consists of a true copy of the charter, articles of incorporation, association, constitution, and bylaws of a registrant that is an organization. (A waiver of the requirement to file an Exhibit C may be obtained for good cause upon written application to the Assistant Attorney General, Criminal Division, Internal Security Section, U.S. Department of Justice, Washington, D.C. 20530.)

UNITED STATES DEPARTMENT OF JUSTICE
REGISTRATION UNIT
CRIMINAL DIVISION
WASHINGTON, D.C. 20530

NOTICE

Please answer the following questions and return this sheet in triplicate with your supplemental statement:

1. Is your answer to Item 16 of Section V (Political Propaganda - page 7 of Form CRM-154, formerly Form OBD-64 - Supplemental Statement):

Yes YES or No _____

(If your answer to question 1 is "yes" do not answer question 2 of this form.)

2. Do you disseminate any material in connection with your registration:

Yes _____ or No _____

(If your answer to question 2 is "yes" please forward for our review copies of all such material including: films, film catalogs, posters, brochures, press releases, etc. which you have disseminated during the past six months.)

G.S. Aulakh
Signature

11/15/95
Date

DR GURMIT SINGH AULAKH
Please type or print name of signatory on the line above

PRESIDENT
Title

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Attachment #1

Question 12

The Council of Khalistan works to educate the international community, including the U.S. Government that pressure will be brought to bear on the Indian government to:

1. Stop the genocide of the Sikh Nation.
2. Stop the oppression of the Sikh Nation.
3. Resolve the Sikh problem peacefully through negotiations.
4. Remove the India Army from the Golden Temple allowing free religious access to the Temple and the rest of Punjab.
5. Demarcate the boundaries of Khalistan peacefully through negotiations with the Sikhs.
6. Let groups like Amnesty International enter Punjab to assess the extent of oppression and report to the free world, for example:
 - a. The existence of torture centers, namely Mal Mandi in Amritsar and many other places.
 - b. The existence of death squads.
 - c. Investigations of fake "encounters."
 - d. False arrests of Sikh youths by police and their release after large sums of bribery.
 - e. Intimidation and demoralization of the public.
 - f. Extortion of money by the police.
 - g. Man-made flooding of Punjab by opening the gates of the Bhakra dam.
 - h. Diversion of Punjab's waters to other non-riparian states while there is already a shortage of water in Punjab.
 - i. And many other injustices to the Sikh Nation.
7. Comply with the Panthic Committee's October 7, 1987 declaration of independence, helping to establish through peaceful means a sovereign and independent Sikh Nation by the name of Khalistan.

Appearances by Dr. Gurmit Singh Aulakh

- | | |
|------|---|
| 5/21 | Spoke at Abbotsford Gurdwara, Abbotsford, Canada, B.C. |
| 5/28 | Spoke at Bridgewater Gurdwara, Bridgewater, NJ |
| 6/3 | Addressed the demonstration in front of the Indian Embassy to protest the Indian Army's attack on Darbar Sahib (Golden Temple) in June 1984 |

- 6/4 Spoke at GNFA Gurdwara, Silver Spring, MD.
- 6/10 Spoke at New York Fundraiser hosted by New York *Sangat*, New York, NY.
- 6/17 Lectured at Detroit Conference. Detroit, Conference.
- 6/18 Spoke at Detroit Gurdwara. Detroit, MI.
- 6/25 Spoke at Yuba City Gurdwara. Yuba City, CA.
- 7/8 Interview with *Des Pardes* Newspaper. Southall, U.K.
- 7/9 Spoke at Slough, Houghton, Southall, Barkwig and Graver End Gurdwaras, U.K.
- 7/15 Spoke at Manchester, Gurdwara, Manchester, U.K.
- 7/16 Spoke at Derby and Birmingham Gurdwaras, U.K.
- 8/15 Addressed Demonstration in front of Indian Ambassador's residence in Washington, D.C. regarding India's genocide against the Sikhs.
- 8/20 Spoke at Deptford Gurdwara, Deptford, N.J.
- 8/27 Spoke at Sacramento Gurdwara, Sacramento, CA.
- 9/17 Spoke at Philadelphia Gurdwara, Philadelphia, PA.
- 9/24 Spoke at Chicago Gurdwara, Chicago, IL.
- 10/1 Spoke at Boston Gurdwara, Boston, MA.
- 10/8 Attended Council of Khalistan convention observing eighth anniversary of Khalistan's declaration of independence, El Sobrante, CA
- 10/23 Attended Jewish conference and gave talk on Sikhism, Washington, D.C.
- 10/24 Addressed demonstrators in front of the United Nations at the U.N.'s fiftieth anniversary, during the visit of Indian Prime Minister P.V. Narasimha Rao, New York, N.Y.
- 10/27 Addressed the Sangat at Glen Rock Gurdwara, Glen Rock, N.J.
- 11/4 Addressed demonstration at the White House and the Indian Embassy to observe anniversary of Delhi Massacre, Washington, D.C.
- 11/5 Addressed the Sangat at Yuba City Sikh Day parade, Yuba City, CA.

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Attachment #2

LIST OF MATERIALS DISSEMINATED BY
THE COUNCIL OF KHALISTAN

{Over a six month period ending on November 11, 1992}

May 12, 1995 to May 31, 1995

1. Press release (PR) --5/17/95
2. Press release (PR) from office of Rep. Dan Burton -- 5/24/95
3. Press release (PR) -- 5/24/95
4. *India West* -- 5/19/95
5. "Embassy Row," *Washington Times* -- 5/25/95
6. *India West* -- 5/26/95
7. *The Washington Times* -- 5/29/95
8. *A White Paper on State Terrorism in Punjab* (Preface)
9. Press release (PR) -- 5/29/95

June 1, 1995 to June 30, 1995

1. Press release (PR) -- 6/29/95
2. *India Today* -- 5/31/95
3. *Chicago Tribune* -- 3/1/95
4. *New York Times* -- 6/29/95
5. *San Jose Mercury News* -- 6/24/95
6. *Congressional Record* (CR) -- 6/8/95
7. CR -- 6/8/95
8. Punjabi article -- 5/31/95
9. Punjabi article -- 5/31/95
10. PR -- 6/29/95
11. CR -- 6/28/95
12. Speech by Dr. Aulakh -- 6/3/95
13. PR -- 6/5/95
14. Media Alert --5/29/95
15. CR -- 6/8/95
16. CR -- 6/8/95
17. Flyer for demonstration -- 6/4/95
18. *The Tribune* -- 6/3/95
19. *India Abroad* -- 6/2/95
20. *India Abroad* -- 6/9/95
21. *India Abroad* -- 6/9/95

July 1, 1992 to July 31, 1992

1. PR -- 7/18/95
2. *The Economist* -- 7/15/95
3. *The Tribune* -- 7/7/95
4. Punjabi article -- 7/21/95
5. PR -- 7/27/95
6. PR -- 7/18/95
7. PR -- 7/6/95
8. CR -- 7/28/95
9. Open letter (OL) -- 7/6/95
10. *The Weekly Ajit* -- 7/22-29/95
11. Punjabi article --7/15-21/95
12. Punjabi article -- 7/15-21/95
13. *Awaze Quam* -- 6/29-7/15/95
14. *The Tribune* -- 7/7/95
15. *Los Angeles Times* -- 7/15/95
16. *The Economist* -- 7/15/95
17. *The Tribune* -- 7/21/95
18. *The Tribune* -- 7/21/95
19. *The Lancet* -- 1/28/95
20. *The Tribune* -- 7/18/95
21. *The Tribune* -- 7/19/95
22. *The Tribune* -- 7/18/95
23. *The Tribune* -- 7/31/95
24. *The Tribune* -- 7/31/95
25. *Appeal-Democrat* -- 7/24/95

August 1, 1995 to August 31, 1995

1. *Parliamentary Debates* (Britain) -- 5/9/95
2. Punjabi letter -- 7/31/95
3. *Economic and Political Weekly* -- 5/6-13/95
4. *Tribune* -- 7/31/95
5. *Tribune* -- 7/31/95
6. PR -- 8/14/95
7. PR -- 8/31/95
8. Letter from Rep. David Bonior to Indian Prime Minister P.V. Narasimha Rao -- 8/11/95
9. PR -- 8/15/95
10. Letter from 53 Members of Congress to Prime Minister Rao -- 8/4/95
11. Letter to Members of Congress from Rep. Dan Burton -- 8/4/95
12. PR -- 8/4/95
13. Letter from Dr. Aulakh to S. Manjit Singh 'Calcutta'
14. *Weekly Ajit* (Jalandhar) -- 8/6/95
15. Punjabi article -- 8/7/95

16. *Indian Express* (Chandigarh) -- 8/6/95
17. *Tribune* -- 8/6/95
18. *Tribune* -- 8/31/95
19. *Awaze Quam* -- 7/28-8/4/95
20. *India Abroad* -- 8/25/95
21. *Montgomery Journal* -- 8/10/95
22. *News India-Times* -- 8/18/95
23. *USA Today* -- 8/10/95
24. *Tribune* -- 8/6/95
25. *Indian Express* (Chandigarh) -- 8/6/95
26. *India West* -- 8/11/95
27. *News India-Times* -- 8/11/95
28. *Tribune* -- 8/14/95
29. *Washington Times* -- 8/9/95
30. *Washington Times* -- 8/11/95
31. *Washington Times* -- 8/16/95
32. *Washington Post* -- 8/4/95
33. *India Abroad* -- 8/18/95
34. *The Times* (U.K.) -- 8/2/95
35. *New York Times* -- 8/4/95
36. *Weekly Ajit* (Toronto) -- 8/31-9/7/95

September 1, 1995 to September 30, 1995

1. CR -- 9/19/95
2. Letter from Rep. David Bonior to Prime Minister P.V. Narasimha Rao -- 8/11/95
3. PR -- 8/14/95
4. OL -- 9/15/95
5. CR -- 9/13/95
6. PR -- 9/14/95
7. Letter from Dr. Aulakh to S. Manjit Singh 'Calcutta' -- 8/16/95
8. Appeal to World Sikh Conference -- 9/21-25/95
9. Punjabi letter
10. Khalistan resolution for World Sikh Conference -- 9/21-25/95
11. Amnesty International "Urgent Action" -- 9/7/95
12. *Weekly Ajit* (Toronto) -- 8/10-17/95
13. *Weekly Ajit* (Toronto) -- 8/31-9/7/95
14. *Washington Times* -- 9/6/95
15. *Tribune* -- 9/13/95
16. PR -- 9/26/95
17. CR -- 9/29/95
18. CR -- 9/29/95
19. CR -- 9/29/95
20. PR -- 10/2/95
21. *India Abroad* -- 9/29/95

22. *Tribune* -- 9/30/95
23. *Tribune* -- 9/13/95
24. *Tribune* -- 9/30/95
25. *Washington Times* -- 9/6/95
26. *Indian Express* -- 9/10/95
27. *India Abroad* -- 9/8/95
28. *Washington Times* -- 9/22/95

October 1, 1995 to November 11, 1995

1. Letter from 65 Members of Congress to Prime Minister P.V. Narasimha Rao -- 10/19/95
2. PR -- 10/20/95
3. *World Sikh News* -- 10/6/95
4. *India Abroad* -- 10/13/95
5. Proceedings of Council of Khalistan Eighth Anniversary Conference -- 10/10/95
6. Resolutions Passed at Council of Khalistan Eighth Anniversary Conference -- 10/7-8/95
7. OL -- 10/4/95
8. CR -- 9/29/95
9. CR -- 9/29/95
10. CR -- 9/29/95
11. PR -- 10/2/95
12. Punjabi article "Regarding the Post-Mortem of Unidentified Bodies" -- 8/5/95
13. *Chardi Kala* -- 8/7/95
14. *Aj Di Awaaz* -- 8/6/95
15. *Jagbani* (Jalandhar) -- 8/6/95
16. Amnesty International Report 1995 -- India
17. Flyer: "Indian Prime Minister Rao Kills the Sikhs. Ban Rao from the United States"
18. Flyer: "Should the U.S. Support India?"
19. Amnesty International: "India: Determining the fate of the 'disappeared' in Punjab -- 10/17/95
20. Synopsis of Proceedings of the Eighth Anniversary Conference -- 10/95
21. Resolutions Passed at Council of Khalistan Eighth Anniversary Conference -- 10/7-8/95
22. PR -- 10/20/95
23. *India Abroad* -- 10/20/95
24. *World Sikh News* -- 10/13/95
25. *World Sikh News* -- 10/27/95
26. *Washington Times* -- 10/9/95
27. *India Abroad* -- 10/6/95
28. *India Abroad* -- 10/13/95
29. PR -- 10/24/95
30. Statement of Dr. Gurmit Singh Aulakh on the Fiftieth Anniversary of the United Nations -- 10/24/95
31. *Washington Times* -- 10/28/95
32. *Washington Times* -- 10/28/95

33. *India Abroad* -- 10/27/95
34. *India Abroad* -- 11/10/95
35. *Awaze Quam* -- 9/28-10/4/95
36. *Appeal-Democrat* -- 11/6/95
37. *Washington Times* -- 11/3/95
38. *New York Times* -- 11/3/95
39. *New York Post* -- 11/2/95
40. *The Economist* -- 11/11/95
41. *India Abroad* -- 11/3/95
42. *The Economist* -- 11/11/95
43. *News India-Times* -- 11/10/95
44. *Tribune* -- 11/8/95

Attachment #3

Question 14 (a) -- Receipt of monies

The Council of Khalistan possesses no funds, nor a bank account. The international Sikh Organization, a charitable, religious, not-for-profit organization, rents this office at 2025 Eye Street, NW, Suite 922 and has done so before I registered the Council of Khalistan with the Department of Justice. Furthermore, the international Sikh Organization has been in existence and functioning since June 1986, long before the formation of the Council of Khalistan. Any nominal expenditure on behalf of the Council of Khalistan of postage and telephone is borne by the office of the International Sikh Organization.

There is no budget for the Council of Khalistan. All goods and services of approximate value amounting to no more than \$3000.00 per six month period are provided for by the International Sikh Organization.

Attachment #4

Questions 15(c) Disbursements - Political Contribution

Date	Amount	Name of Political Organization	Name of Candidate
5/16	\$1500	Republican Senate Dinner	National Republican Senatorial Committee
5/16	\$500	Towns for Congress	Edolphus Towns
5/17	\$500	Burton for Congress	Dan Burton
8/2	\$100	Morgan for Congress	John Morgan
8/9	\$500	Crane for Congress	Philip Crane
8/15	\$200	Jefferson for Congress	William Jefferson
8/10	\$100	Republican Disability Coalition	Republican Disability Coalition
8/12	\$200	Murkowski for Senate	Frank Murkowski
8/12	\$500	Houghton for Congress	Amory Houghton
8/15	\$300	Pressler for Senate	Larry Pressler
8/17	\$500	Salmon for Congress	Matt Salmon
8/25	\$500	King for Congress	Peter King
8/28	\$100	Diaz-Balart for Congress	Lincoln Diaz-Balart
11/2	\$100	Hoke for Congress	Martin Hoke
11/7	\$500	Condit for Congress	Gary Condit