

UNITED STATES DEPARTMENT OF JUSTICE
WASHINGTON, D.C. 20530

SUPPLEMENTAL STATEMENT

Pursuant to Section 2 of the Foreign Agents
Registration Act of 1938, as Amended

RECEIVED
CRIMINAL DIVISION
SEP 23 11 08 AM '81
INTERNAL SECURITY
SECTION
REGISTRATION UNIT

For Six Month Period Ending 23 AUG 1981
(Insert date)

Name of Registrant PUBLIC SERVICE AUDIENCE PLANNERS Registration No. 2452

Business Address of Registrant SUNSET-VINE TOWER, SUITE 1125
6290 SUNSET BOULEVARD
HOLLYWOOD, CALIFORNIA 90028

I - REGISTRANT

1. Has there been a change in the information previously furnished in connection with the following:

(a) If an individual:

(1) Residence address	Yes <input type="checkbox"/>	No <input type="checkbox"/>
(2) Citizenship	Yes <input type="checkbox"/>	No <input type="checkbox"/>
(3) Occupation	Yes <input type="checkbox"/>	No <input type="checkbox"/>

(b) If an organization:

(1) Name	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
(2) Ownership or control	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
(3) Branch offices	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>

2. Explain fully all changes, if any, indicated in Item 1.

NOT APPLICABLE

IF THE REGISTRANT IS AN INDIVIDUAL, OMIT RESPONSE TO ITEMS 3, 4, and 5.

3. Have any persons ceased acting as partners, officers, directors or similar officials of the registrant during this 6 month reporting period? Yes No

If yes, furnish the following information:

Name	Position	Date Connection Ended
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4. Have any persons become partners, officers, directors or similar officials during this 6 month reporting period? Yes No

If yes, furnish the following information:

<i>Name</i>	<i>Residence Address</i>	<i>Citizenship</i>	<i>Position</i>	<i>Date Assumed</i>
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5. Has any person named in Item 4 rendered services directly in furtherance of the interests of any foreign principal? Yes No

If yes, identify each such person and describe his services.

6. Have any employees or individuals other than officials, who have filed a short form registration statement, terminated their employment or connection with the registrant during this 6 month reporting period?

Yes No

If yes, furnish the following information:

<i>Name</i>	<i>Position or connection</i>	<i>Date terminated</i>
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7. During this 6 month reporting period, have any persons been hired as employees or in any other capacity by the registrant who rendered services to the registrant directly in furtherance of the interests of any foreign principal in other than a clerical or secretarial, or in a related or similar capacity?

Yes No

If yes, furnish the following information:

<i>Name</i>	<i>Residence Address</i>	<i>Position or connection</i>	<i>Date connection began</i>
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II - FOREIGN PRINCIPAL

8. Has your connection with any foreign principal ended during this 6 month reporting period?
Yes No

If yes, furnish the following information:

Name of foreign principal FRENCH NATIONAL GOVERNMENT TOURIST OFFICE Date of Termination 6/1/81
COORDINATION COUNCIL FOR NORTH AMERICAN AFFAIRS - 8/31/81

9. Have you acquired any new foreign principal¹ during this 6 month reporting period? Yes No

If yes, furnish following information:

<i>Name and address of foreign principal</i>	<i>Date acquired</i>
NORWEGIAN INFORMATION SERVICE	8/1/81
LUFTHANSA GERMAN AIRLINES	3/1/81

10. In addition to those named in Items 8 and 9, if any, list the foreign principals¹ whom you continued to represent during the 6 month reporting period.

PLEASE REFER TO THE ATTACHMENT

III - ACTIVITIES

11. During this 6 month reporting period, have you engaged in any activities for or rendered any services to any foreign principal named in Items 8, 9, and 10 of this statement? Yes No

If yes, identify each such foreign principal and describe in full detail your activities and services:

RENDERED FILM PROMOTION, BOOKING, MAINTENANCE, SHIPPING/RECEIVING AND PREPERATION OF MONTHLY ACTIVITY REPORTS FOR ALL FOREIGN CLIENTS LISTED IN ITEM 10 ABOVE.

¹The term "foreign principal" includes, in addition to those defined in section 1(b) of the Act, an individual or organization any of whose activities are directly or indirectly supervised, directed, controlled, financed, or subsidized in whole or in major part by a foreign government, foreign political party, foreign organization or foreign individual. (See Rule 100(a)(9)).

A registrant who represents more than one foreign principal is required to list in the statements he files under the Act only those foreign principals for whom he is not entitled to claim exemption under Section 3 of the Act. (See Rule 20B.)

12. During this 6 month reporting period, have you on behalf of any foreign principal engaged in political activity² as defined below?

Yes No

If yes, identify each such foreign principal and describe in full detail all such political activity, indicating, among other things, the relations, interests and policies sought to be influenced and the means employed to achieve this purpose. If the registrant arranged, sponsored or delivered speeches, lectures or radio and TV broadcasts, give details as to dates, places of delivery, names of speakers and subject matter.

DISTRIBUTED THE FOLLOWING FILM FOR THE COORDINATION COUNCIL FOR
NORTH AMERICAN AFFAIRS

"PRESIDENT CHIANG KAI-SHEK"

NOTE: A DETAILED ACTIVITY REPORT IS ENCLOSED, HEREWITH

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13. In addition to the above described activities, if any, have you engaged in activity on your own behalf which benefits any or all of your foreign principals?

Yes No

If yes, describe fully.

² The term "political activities" means the dissemination of political propaganda and any other activity which the person engaging therein believes will, or which he intends to, prevail upon, indoctrinate, convert, induce, persuade, or in any other way influence any agency or official of the Government of the United States or any section of the public within the United States with reference to formulating, adopting, or changing the domestic or foreign policies of the United States or with reference to the political or public interests, policies, or relations of a government of a foreign country or a foreign political party.

IV - FINANCIAL INFORMATION

14. (a) RECEIPTS - MONIES

During this 6 month reporting period, have you received from any foreign principal named in Items 8, 9 and 10 of this statement, or from any other source, for or in the interests of any such foreign principal, any contributions, income or money either as compensation or otherwise?

Yes No

If yes, set forth below in the required detail and separately for each foreign principal an account of such monies.³

<i>Date</i>	<i>From Whom</i>	<i>Purpose</i>	<i>Amount</i>
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A COMPLETE AND DETAILED LIST IS ENCLOSED, HEREWITH.

Total

14. (b) RECEIPTS - THINGS OF VALUE

During this 6 month reporting period, have you received any thing of value⁴ other than money from any foreign principal named in Items 8, 9 and 10 of this statement, or from any other source, for or in the interests of any such foreign principal?

Yes No

If yes, furnish the following information:

<i>Name of foreign principal</i>	<i>Date received</i>	<i>Description of thing of value</i>	<i>Purpose</i>
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³ A registrant is required to file an Exhibit D if he collects or receives contributions, loans, money, or other things of value for a foreign principal, as part of a fund raising campaign. See Rule 201(e).

⁴ Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks," and the like.

15. (a) DISBURSEMENTS - MONIES

During this 6 month reporting period, have you

(1) disbursed or expended monies in connection with activity on behalf of any foreign principal named in Items 8, 9 and 10 of this statement? Yes No

(2) transmitted monies to any such foreign principal? Yes No

If yes, set forth below in the required detail and separately for each foreign principal an account of such monies, including monies transmitted, if any, to each foreign principal.

Date	To Whom	Purpose	Amount
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THE AMOUNT SHOWN BELOW REPRESENTS TOTAL EXPENDITURES INCURRED ON BEHALF OF ALL OUR CLIENTS, SINCE WE HAVE NO WAY OF DISTINGUISHING BETWEEN EXPENSES ON BEHALF OF LOCAL AND FOREIGN CLIENTS SEPARATELY.

\$280,427.59 APPROX.

Total

15. (b) DISBURSEMENTS - THINGS OF VALUE

During this 6 month reporting period, have you disposed of anything of value⁵ other than money in furtherance of or in connection with activities on behalf of any foreign principal named in items 8, 9 and 10 of this statement?

Yes No

If yes, furnish the following information:

<i>Date disposed</i>	<i>Name of person to whom given</i>	<i>On behalf of what foreign principal</i>	<i>Description of thing of value</i>	<i>Purpose</i>
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(c) DISBURSEMENTS - POLITICAL CONTRIBUTIONS

During this 6 month reporting period, have you from your own funds and on your own behalf either directly or through any other person, made any contributions of money or other things of value⁵ in connection with an election to any political office, or in connection with any primary election, convention, or caucus held to select candidates for political office? Yes No

If yes, furnish the following information:

<i>Date</i>	<i>Amount or thing of value</i>	<i>Name of political organization</i>	<i>Name of candidate</i>
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V - POLITICAL PROPAGANDA

(Section 1(j) of the Act defines "political propaganda" as including any oral, visual, graphic, written, pictorial, or other communication or expression by any person (1) which is reasonably adapted to, or which the person disseminating the same believes will, or which he intends to, prevail upon, indoctrinate, convert induce, or in any other way influence a recipient or any section of the public within the United States with reference to the political or public interests, policies, or relations of a government of a foreign country or a foreign political party or with reference to the foreign policies of the United States or promote in the United States racial, religious, or social dissensions, or (2) which advocates, advises, instigates, or promotes any racial, social, political, or religious disorder, civil riot, or other conflict involving the use of force or violence in any other American republic or the overthrow of any government or political subdivision of any other American republic by any means involving the use of force or violence.)

16. During this 6 month reporting period, did you prepare, disseminate or cause to be disseminated any political propaganda as defined above? Yes No

IF YES, RESPOND TO THE REMAINING ITEMS IN THIS SECTION V.

17. Identify each such foreign principal.

COORDINATION COUNCIL FOR NORTH AMERICAN AFFAIRS

⁵ Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks," and the like.

18. During this 6 month reporting period, has any foreign principal established a budget or allocated a specified sum of money to finance your activities in preparing or disseminating political propaganda?
Yes No

If yes, identify each such foreign principal, specify amount, and indicate for what period of time.

19. During this 6 month reporting period, did your activities in preparing, disseminating or causing the dissemination of political propaganda include the use of any of the following:

- Radio or TV broadcasts
- Magazine or newspaper articles
- Motion picture films
- Letters or telegrams
- Advertising campaigns
- Press releases
- Pamphlets or other publications
- Lectures or speeches
- Other (specify) _____

20. During this 6 month reporting period, did you disseminate or cause to be disseminated political propaganda among any of the following groups:

- Public Officials
- Newspapers
- Libraries
- Legislators
- Editors
- Educational institutions
- Government agencies
- Civic groups or associations
- Nationality groups
- Other (Specify) _____

TELEVISION

21. What language was used in this political propaganda:

- English
- Other (specify) _____

22. Did you file with the Registration Section, Department of Justice, two copies of each item of political propaganda material disseminated or caused to be disseminated during this 6 month reporting period?

- Yes No

23. Did you label each item of such political propaganda material with the statement required by Section 4(b) of the Act? Yes No

24. Did you file with the Registration Section, Department of Justice, a Dissemination Report for each item of such political propaganda material as required by Rule 401 under the Act?

- Yes No

VI - EXHIBITS AND ATTACHMENTS

25. EXHIBITS A AND B

(a) Have you filed for each of the newly acquired foreign principals in Item 9 the following:

- Exhibit A⁶ Yes No (
 - Exhibit B⁷ Yes No (PLEASE REFER TO ENCLOSURES, HEREWITH
 - (
- If no, please attach the required exhibit.

(a) Have there been any changes in the Exhibits A and B previously filed for any foreign principal whom you represented during this six month period?

- Yes No

If yes, have you filed an amendment to these exhibits? Yes No

If no, please attach the required amendment.

⁶ The Exhibit A, which is filed on Form OBD-67 (Formerly DJ-306) sets forth the information required to be disclosed concerning each foreign principal.

⁷ The Exhibit B, which is filed on Form OBD-65 (Formerly DJ-304) sets forth the information concerning the agreement or understanding between the registrant and the foreign principal.

26. EXHIBIT C

If you have previously filed an Exhibit C⁸, state whether any changes therein have occurred during this 6 month reporting period.

Yes No

If yes, have you filed an amendment to the Exhibit C? Yes No

If no, please attach the required amendment.

27. SHORT FORM REGISTRATION STATEMENT

Have short form registration statements, been filed by all of the persons named in Items 5 and 7 of the supplemental statement?

Yes No

If no, list names of persons who have not filed the required statement.

The undersigned swear(s) or affirm(s) that he has (they have) read the information set forth in this registration statement and the attached exhibits and that he is (they are) familiar with the contents thereof and that such contents are in their entirety true and accurate to the best of his (their) knowledge and belief, except that the undersigned make(s) no representation as to the truth or accuracy of the information contained in attached Short Form Registration Statement, if any, insofar as such information is not within his (their) his (their) personal knowledge.

(Type or print name under each signature)

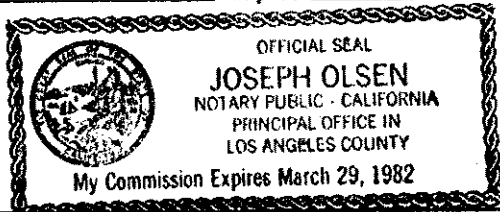
(Both copies of this statement shall be signed and sworn to before a notary public or other person authorized to administer oaths by the agent, if the registrant is an individual, or by a majority of those partners, officers, directors or persons performing similar functions who are in the United States, if the registrant is an organization.)

[Handwritten Signature]

M. RALPH RAFIK

Subscribed and sworn to before me at LOS ANGELES, CALIFORNIA

this 23RD day of SEPTEMBER, 19 81



[Handwritten Signature]
(Signature of notary or other officer)

⁸ The Exhibit C, for which no printed form is provided, consists of a true copy of the charter, articles of incorporation, association, constitution, and bylaws of a registrant that is an organization. (A waiver of the requirement to file an Exhibit C may be obtained for good cause shown upon written application to the Assistant Attorney General, Criminal Division, Internal Security Section, Department of Justice, Washington, D.C. 20530.

NORWEGIAN INFORMATION SERVICE
IN THE UNITED STATES

825 THIRD AVENUE, NEW YORK, N. Y. 10022
(212) 421 - 7333

FILM DISTRIBUTION AGREEMENT

RECEIVED
CRIMINAL DIVISION
SEP 23 11 00 AM '61
INTERNAL SECURITY UNIT
REGISTRAR'S OFFICE

This Agreement is entered into by and between the NORWEGIAN INFORMATION SERVICE IN THE UNITED STATES hereinafter referred to as "Client" and Public Service Audience Planners, hereinafter referred to as AUDIENCE PLANNERS, INC. for the promotion and distribution of 16mm sponsored motion pictures listed below subject to the following terms and conditions:

<u>TITLES</u>	<u>NO. OF PRINTS</u>
The New Norway	120
Ancient Art in Norway	5
Cycle of Life	7
The Norsemen	21
Ski the Norway	64

DISTRIBUTION PLAN:

NATIONAL - TELEVISION AND GENERAL GROUP AUDIENCES

COSTS:

- a) SATELLITE TRANSMISSIONS (200-300 CABLES SIMULTANEOUSLY) = \$1,000.00 ea.
- b) TELECASTS (VHF, UHF & ETV) = 20,00 ea.
- c) CABLECASTS (CATV AND CCTV) = 10,00 ea.
- d) GENERAL GROUP SHIPMENTS = 5,00 ea
- e) PROTECT-A-PRINT LEADERS = 3,00 ea.

NOTE:

- 1) Distribution under a) will be subject to special consultation.
- 2) Film transportation costs shall be billed in addition.

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FILM DISTRIBUTION AGREEMENT - CONTINUED

TERMS & CONDITIONS:

1. All prints deposited under this Agreement will be equipped with PROTECT-A-PRINT leaders and covered by Audience Planners, Inc. with insurance against fire, theft or loss in transit, when originated by them.
2. Audience Planners, Inc. agrees to help Client produce whatever promotional materials are deemed necessary to accomplish maximum exposure for the Client's films. Audience Planners, Inc. further agrees to provide Client and film requestors a confirmation of each advance booking. Furthermore, Audience Planners, Inc. agrees to provide Client a monthly report of the distribution activity completed during each month.
3. All Client's prints will be maintained by Audience Planners, Inc. in good condition - repairing and renovating as required. Periodic print condition and inventory reports will be also provided.
4. The period of this Agreement shall be automatically renewed for one year at a time. However, either party can terminate this Agreement by advising the other party thirty (30) days in advance VIA REGISTERED MAIL.
5. Client agrees to be solely responsible for the contents of the film/s and consequently agrees to hold Audience Planners, Inc. harmless in any lawsuit naming them because of the Client's film/s and/or distribution of related printed materials. Client agrees specifically to bear the costs of defense and pay any resulting judgement.
6. Invoices shall be rendered monthly and are payable immediately upon presentation.

... CONTINUED

FILM DISTRIBUTION AGREEMENT - CONTINUED

AGREED: NORWEGIAN INFORMATION SERVICE
IN THE UNITED STATES

BY: *Jon Aase*
Jon Aase, Director

AUDIENCE PLANNERS, INC.

BY: *M. Ralph Rafik* President
for M. Ralph Rafik, President

EFFECTIVE DATE: AUGUST 1, 1981.



Lufthansa

Date July 01, 1981
ue42 1a

Lufthansa German Airlines

Audience Planners Inc.
6290 Sunset Boulevard
Hollywood, Ca 90028

Mr. Ralph Rafik
213 463-7888
212 489-7789

Lufthansa Building
1640 Hempstead Turnpike
East Meadow, N. Y. 11554

Tel.: (516) 794-2020
TWX: 516-485-0430
Int'l TEX: NY 4-155
Telegrams: Lufthansa Eastmeadowliny

PURCHASE ORDER NO.
C h a n g e

UE 24800-1

Please deliver subject to our terms and conditions hereon and on the reverse hereof

Item	Part-No.	Description	Qty.	Unit Price	Extension
		Due to reasons beyond your control, we change the duration of the above film-distribution contract to read: starting March 1, 1981 through February 29, 1982 All other items and terms remain the same.- please return the signed acknowledgment to us.- thank you	Unit	Currency	
Your quotation-No. Date			Total net: US\$ 22200.--		
Shippingmarks UE. 24800-1		UN 3 58-80 v. 12.12.80 774.15 700.300	Pls. return attached acceptance form without delay.		
Delivery requested	as requested		Price F.O.B. delivered, postage charged to bookings etc.		
Payment terms	net, after receipt of invoice and proof of fulfillment		Mail invoice in duplicate to above address, Accounting Dept. UR 8		
Packing	attach report of showings		Packing charges none		Attach 2 packing sheets to package
Ship to bill:	Lufthansa German Airlines 1640 Hempstead Turnpike East Meadow, N.Y. 11544				
Final Destination					

NYCUN3

Lufthansa German Airlines

i.V. i.A.
G. Schmidt M. Lanathaler

copy for NY office -

Lufthansa

Date Jan. 20, 1981
ue42 la

Lufthansa German Airlines
Audience Planners Inc.
6290 Sunset Boulevard
Hollywood, Ca 90028
Mr. Ralph Rafik
213 463-7888
NYC 212 489-7789

Lufthansa Building
1640 Hempstead Turnpike
East Meadow, N. Y. 11554

Tel.: (516) 794-2020
TWX: 516-485-0430
Int'l TEX: NY 4-155
Telegrams: Lufthansa Eastmeadowliny

PURCHASE ORDER NO. UE24800

Please deliver subject to our terms and conditions hereon and on the reverse hereof

Item	Part-No.	Description	Qty.	Unit Price	Extension
1		<p>Contract January - December 1981: Film distribution program with a total of 320 LH filmprints as per attached list "A" USA distrib. budget to be fulfilled CAN distrib. budget to be fulfilled</p> <p><u>Rates:</u> USA per booking Canada " " * plus postage</p> <p><u>Audience requirements:</u> - <u>NO</u> : Elementary schools, Jr. & Sen. High schools, Rest and /or Convalescent Homes, Hospitals, resorts</p> <p><u>exception:</u> The film "Time Flies" 70 copies to be distributed to schools <i>also</i></p>	Unit	US\$ Currency	US \$
				4.00* 3.75*	10.000, 2.300.
Your quotation-No. Date			Total net: US\$ 22,200.--		
Shippingmarks UE 24800		NYCUN 3 58/80 v. 12.1280 744.15 700.300	Pls. return attached acceptance form without delay.		
Delivery requested as requested		Price F.O.B. delivered, postage charged to bookings etc.			
Payment terms net, after receipt of invoice and proof of fulfillment		Mail invoice in duplicate to above address, Accounting Dept. UR 8			
Packing attach report of showings to invoice		Packing charges none		Attach 2 packing sheets to package	
Ship to bill: Lufthansa German Airlines 1640 Hempstead Turnpike East Meadow, N.Y. 11554					
Final Destination					

NYCUN 3
6

Lufthansa German Airlines

i.v.
H. Fuchs

i.v.
Schmidt

To Audience Planners Inc.
6290 Sunset Boulevard
Hollywood; Ca 90028

PURCHASE ORDER No.

UE24800

Please repeat

Item	Part-No.	Description	Qty.	Unit-Price	Extension
1	(continued)	The film : "Please Construct" 15 copies , only to be distributed for Technical Education (Title not listed under "A")	Unit	Currency US \$	US \$
2		TV Distribution of 75 prints and 10 Video tapes budget for USA <u>Rates:</u> Comm TV: VHF, UHF, LTV stations per telecast Cable TV : CCTV and CATTV per telecast		18.00 9.00	8.400,-
3		Film distribution brochures 15000 Total printed on our 4-color Lufthansa/Germany shell, size 16x9" supplied to you by us at a price of \$50.00 per 1000 shells (to be deducted from total budget since offered at no charge if we had chosen 2 color job) - LH share of 5000 brochures to be distributed to our offices Art to be supplied by you, imprint 1 color black/2 sides		(./.	500.00
4		Miscellaneous: budget amount all prints (410 total) to be supplied by you with a "protect -a- print leader" at a one time charge of per print - balance of amount to be used for replacement of cases, special shipping charges, etc. etc. <u>NOTE:</u> Amount to be used for barter 25% of total budget (\$5.500,00) Documentation to follow <u>Liability:</u> All the prints and tapes remain our property. Audience planners will be responsible for them while they are in their possession and while with transportation originated by them. It is clearly understood and agreed that Audience Planners is not responsible for damage or loss by exhibitors or during transportation originated by others.		3.00	1.500,-

Form 5713-74 CIGN KCO Printed in Germany

NYCUR 13

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1.	AUSTRIAN NATIONAL TOURIST OFFICE 545 FIFTH AVE., NEW YORK, N.Y.	10017
2.	BRAZILIAN CONSULATE GENERAL 630 FIFTH AVE., NEW YORK, N.Y.	10020
3.	CONSULATE OF BRAZIL 300 MONTGOMERY STREET, SAN FRANCISCO, CALIF.	94104
4.	BRAZILIAN CONSULATE GENERAL 5900 WILSHIRE BOULEVARD, LOS ANGELES, CALIF.	90036
5.	BRITISH TOURIST AUTHORITY 680 FIFTH AVE., NEW YORK, N.Y.	10019
6.	CONSULATE GENERAL OF ICELAND 730 LEXINGTON AVE., NEW YORK, N.Y.	10017
7.	COORDINATION COUNCIL FOR NORTH AMERICAN AFFAIRS 3440 WILSHIRE BOULEVARD, LOS ANGELES, CALIF.	90010
8.	ROYAL DANISH CONSULATE GENERAL 3440 WILSHIRE BOULEVARD, LOS ANGELES, CALIF.	90010
9.	ROYAL DANISH CONSULATE GENERAL 280 PARK AVE., NEW YORK, N.Y.	10017
10.	ROYAL DANISH CONSULATE GENERAL 360 NORTH MICHIGAN AVE., CHICAGO, ILL.	60601
11.	DANISH NATIONAL TOURIST OFFICE 75 ROCKEFELLER PLAZA, NEW YORK, N.Y.	10019
12.	FINNISH NATIONAL TOURIST OFFICE 75 ROCKEFELLER PLAZA, NEW YORK, N.Y.	10019
13.	FRENCH NATIONAL TOURIST OFFICE 645 NORTH MICHIGAN AVE., CHICAGO, ILL.	60611
14.	GERMAN NATIONAL TOURIST OFFICE 104 SOUTH MICHIGAN AVE., CHICAGO, ILL.	60603
15.	GERMAN NATIONAL TOURIST OFFICE 700 SOUTH FLOWER STREET, LOS ANGELES, CALIF.	90017
16.	ICELANDIC NATIONAL TOURIST OFFICE 75 ROCKEFELLER PLAZA, NEW YORK, N.Y.	10019
17.	INDIA GOVERNMENT TOURIST OFFICE 3550 WILSHIRE BOULEVARD, LOS ANGELES, CALIF.	90010
18.	INDIA GOVERNMENT TOURIST OFFICE 30 ROCKEFELLER PLAZA, NEW YORK, N.Y.	10020
19.	ISRAEL GOVERNMENT TOURIST OFFICE 5 SOUTH WABASH AVE., CHICAGO, ILL.	60603
20.	KOREA NATIONAL TOURISM CORPORATION 230 NORTH MICHIGAN AVE., CHICAGO, ILL.	60601
21.	KOREA NATIONAL TOURISM CORPORATION 510 WEST 6TH STREET, LOS ANGELES, CALIF.	90014
22.	LUFTHANSA GERMAN AIRLINES 1640 HEMPSTEAD TURNPIKE, EAST MEADOWS, N.Y.	11554
23.	NORWEGIAN INFORMATION SERVICE 825 THIRD AVE., NEW YORK, N.Y.	10022

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• 24.	SAS SCANDINAVIAN AIRLINES 8929 WILSHIRE BOULEVARD, BEVERLY HILLS, CALIF.	90211
• 25.	SCANDINAVIAN NATIONAL TOURIST OFFICE 75 ROCKEFELLER PLAZA, NEW YORK, N.Y.	10019
• 26.	SOUTH AFRICAN TOURIST CORPORATION 610 FIFTH AVE., NEW YORK, N.Y.	10020
• 27.	SWEDISH INFORMATION SERVICE 825 THIRD AVE., NEW YORK, N.Y.	10022
• 28.	TAHITI TOURIST BOARD 700 SOUTH FLOWER STREET, LOS ANGELES, CALIF.	90017
• 29.	YUGOSLAV NATIONAL TOURIST OFFICE 630 FIFTH AVE., NEW YORK, N.Y.	10020

XXXXXXXXXXXXXXXXXXXX

PREPARED AND SUBMITTED
SEPTEMBER 23, 1981

III. ACTIVITIES - ATTACHMENT - 12

DETAIL OF THIS MONTH'S REPORTED SHIPMENTS - *Continued*

REF. NUMBER	ORGANIZATION	CITY & STATE	SHOW DATE
# 967 "PRESIDENT CHIANG KAI-SHEK"			
C 96278	HILLCREST ELEM SCHOOL	ONEIDA, WISC.	2/ 5/81
H 81490	LANCE CREEK SCHOOL	LANCE CREEK, WYOMING	2/16/81
H 81607	FOR SALADO RIO JR. COLLEGE	SUN CITY, WEST ARIZ.	2/18/81
H 80672	JEROME HIGH SCHOOL	JEROME, IDAHO	2/ 6/81
H 86062	UNIVERSITY ADULT SCHOOL	WEST LOS ANGELES, CA.	2/ 2/81
C 89895	TAYLOR HIGH SCHOOL	KOKOMO, INDIANA	3/17/81
H 68123	BOONEVILLE JR. HIGH SCHOOL	IDAHO FALLS, IDAHO	3/23/81
H 87616	FRITSCH HIGH SCHOOL	CARSON CITY, NEV.	3/18/81
H 86974	TUSTIN HIGH SCHOOL	TUSTIN, CALIF.	3/ 9/81
H 84201	UKIAH JR. ACADEMY	UKIAN, CALIF.	3/ 4/81
H 88482	BEAVER HIGH SCHOOL	BEAVER, UTAH	3/30/81
C 102473	NORTH PIKE MIDDLE SCHOOL	SUMMIT, MISS.	4/ 2/81
C 94756	STREATOR ELEM. SCHOOLS	STREATOR, ILL.	4/20--24/81
H 84422	DINUBA JR. ACADEMY	DINUBA, CALIF.	4/15/81
H 89092	JOHN MUNZ HIGH SCHOOL	LAKE HUGHES, CALIF.	4/ 6/81
H 93362	SANDIA HIGH SCHOOL	ALBUQUERQUE, N.M.	4/27/81
H 96637	MERCER ISLAND HIGH SCHOOL	MERCER ISLAND, WASH.	4/28/81
H 90222	GRANTSVILLE HIGH SCHOOL	GRANTSVILLE, UTAH	4/ 7/81
H 92998	CENTRAL HIGH SCHOOL	AURORA, COLO.	4/21/81
C 80672	CAPITOL CITY ADV. SCHOOL	ST. PAUL, MINN.	5/14/81
C 81613	LINCOLN SCHOOL	CICERO, ILL.	5/27/81
H 76318	MOUNTAIN VIEW HIGH SCHOOL	EL MONTA, CALIF.	5/15/81
H 94559	FAY HERRON SCHOOL	N. LAS VEGAS, NEV.	5/26/81
H 80440	BRANDON VALLEY SCHOOL	BRANDON, SO. DAKOTA	5/23/81
H 95026	REGENCY PARK ACTIVES CLUB	PASADENA, CALIF.	6/ 3/81
H 95499	ELKO HIGH SCHOOL	ELKO, NEV.	6/ 9/81
H 96070	LAKE PARK COMM. CTR.	OAKLAND, CALIF.	6/15/81
H 96418	SILVER GARDENS TRAVEL CLUB	SILVERTON, ORE.	6/22/81
H 98041	SAN JUAN CLUB	BLANDING, UTAH	6/29/81
C 84929	ARDMORE PUB. LIBRARY	ARDMORE, OKLA	7/29/81
H 99037	VAL VISTA LIBRARY	ATHENS, TEX.	7/17/81

1.	AUSTRIAN NATIONAL TOURIST OFFICE	= \$ 6,000.00
2.	BRAZILIAN CONSULATE GENERAL - L.A.	= 2,104.52
3.	BRITISH TOURIST AUTHORITY	= 5,828.58
4.	CONSULATE GENERAL OF ICELAND	= 414.20
5.	COORDINATION COUNCIL FOR NORTH AMERICAN AFFAIRS	= 3,500.00
6.	ROYAL DANISH CONSULATE GENERAL - LOS ANGELES	= 5,363.49
7.	" " - NEW YORK	= 4,220.86
8.	" " - CHICAGO	= 3,852.71
9.	DANISH NATIONAL TOURIST OFFICE	= 1,824.36
10.	FRENCH GOV'T. NATIONAL TOURIST OFFICE	= 142.50
11.	FINNISH NATIONAL TOURIST OFFICE	= 1,944.06
12.	GERMAN NATIONAL TOURIST OFFICE - CHICAGO	= 780.27
13.	" " " - LOS ANGELES	= 1,719.69
14.	ICELANDIC NATIONAL TOURIST OFFICE	= 844.25
15.	INDIA GOVERNMENT TOURIST OFFICE- LOS ANGELES	= 4,444.89
16.	" " " - NEW YORK	= 7,355.94
17.	ISRAEL GOVERNMENT TOURIST OFFICE	= 846.20
18.	KOREA NATIONAL TOURISM CORPORATION - CHICAGO	= 212.00
19.	" " " - LOS ANGELES	= 753.66
20.	LUFTHANSA GERMAN AIRLINES	= 7,027.72
21.	NORWEGIAN INFORMATION SERVICE	= 2,765.75
22.	SAS SCANDINAVIAN AIR LINES	= 1,350.53
23.	SOUTH AFRICAN TOURIST CORPORATION	= 36,750.00
24.	SCANDINAVIAN NATIONAL TOURIST OFFICE - NEW YORK	= 493.50
25.	SWEDISH INFORMATION SERVICE	= 2,857.69
26.	TAHITI TOURIST BOARD	= 232.00
27.	YUGOSLAV NATIONAL TOURIST OFFICE	= 1,273.26
		<hr/>
	TOTAL	= <u>104,902.63</u>

PREPARED AND SUBMITTED
SEPTEMBER 23, 1981

UNITED STATES DEPARTMENT OF JUSTICE
REGISTRATION UNIT
CRIMINAL DIVISION
WASHINGTON, D. C. 20530

RECEIVED
CRIMINAL DIVISION
SEP 23 11 06 AM '81
INTERNAL SECURITY
SECTION 01
REGISTRATION UNIT

NOTICE

Please answer the following questions and return this sheet in triplicate with your supplemental statement:

1. Is your answer to Item 16 of Section V (Political Propaganda - page 7 of Form OBD-64 - Supplemental Statement):

Yes _____ YES _____ or No _____

(If your answer to question 1 is "yes" do not answer question 2 of this form.)

2. Do you disseminate any material in connection with your registration:

Yes _____ or No _____

(If your answer to question 2 is "yes" please forward for our review copies of all such material including: films, film catalogs, posters, brochures, press releases, etc. which you have disseminated during the past six months.)



Signature

SEPTEMBER 23RD, 1981

Date

M. RALPH RAFIK

Please type or print name of signatory on the line above

PRESIDENT

Title