Cearing Up for Greater Effectiveness Small Books with Big Messages III John - The Balance of Christian Unity

Philemon – Model the Power of Forgi veness II John – Value the Trut h

Il John 7-11 - nfess Jesus Christ as coming in the flesh. This is a deceiver and an antichrist. Look to yourselves, that we do

not lose those things we worked for, but that we may receive a full reward. Whoever transgresses and does not abi de in the doctrine of Christ does not have Cod. He who a bides in the doctrine of Christ has both the Father and the Son. If anyone comes to you and does not bring this doctrine, do not receive him into your house nor greet him; for he who greets him shares in his evil deeds.

III John - The Balance of Christian Unity

Three approaches to working with others:

Gaius – The Beaut y of Worki ng Toget her

- A. Founded on a relationship characterized by both truth and love
 - v. 1 to the beloved Caius, whom I love intruth
 - v. 1 beloved Caius
 - v. 1 whom I love intruth
 - v. 3 brethren came and testified to your truth
 - v. 3 that is, howyou are walking intruth
 - v. 4 to hear of my children walking intruth
 - $v.~6-they\ have\ testified\ to\ your\ l\ ove\ before\ the\ church$

Ephesi ans 4:15 - but, speaking the truthin love, may grow up in all things into Him who is the head—Christ

- B. Dependant on a prospering soul
- C. Requires a commitment to act on truth
- D. Especially with those who are unknown or different
 - v. 5 especially when they are strangers...

E. Valuing the privilege of being a fellow worker for the truth

v. 8 – so that we may be fellow workers with the truth.

Psal m133:1 - Behold, how good and how pleasant it is for brethrento dwell together in unity!

Ephesians 4:1-3-1, therefore, the prisoner of the Lord, beseech you to walk worthy of the calling with which you were called, with all lowliness and gentleness, with longs uffering, bearing with one another in love, endeavoring to keep the unity of the Spirit in the bond of peace.

II. Diot rephes - The Scandal of Wrongful Separation

A. Rooted in rebellion against Cod-given authority

v. 9 – I wrote something to the church; but Diotrephes...does not accept what we say.

B. Often motivated by proudself-promotion

v. 9 – loves to be first among them

3 John 9 - ...but Diotrephes, who loves to have the preeminence among them...

Colossi ans 1:18 – And He is the head of the body, the church, who is the beginning, the firstborn from the dead, that in all things He may have the preeminence.

C. Divisions must be addressed

3 John 10 - Therefore, if I come, I will call tomind his deeds which he does, prating against us with malicious words. And not content with that, he himself does not receive the brethren, and for bids those who wish to, putting them out of the church.

Prover bs 6: 16-19 – There are six things which the Lord hates... one who sows discord among brethren.

III. De me trius – The Hope of Achi eving Bal ance in this Area

v. 12 – has recei ved a good test i mony from everyone...