# Welcome to faith

April 10, 2022

# Prayer Requests

OTHER Derrick Dilts father

faith

LOCAL COMMUNITY, NATIONAL, OR CULTURAL NEEDS Missionaries & Christian Brothers/Sisters helping Ukrainian Refugees The leaders and people of Ukraine and Russia

# Good Friday

Join us Friday, April 15, at 7pm at Faith East for our Good Friday service. All campuses are encouraged to join us for this special evening of worship as we consider the tremendous price paid for our redemption. faithlafayette.org/easter

Faith CDC Workdays April 16, April 30, and May 14, from 9am-12pm at 2213 N 19 Street, Lafayette, IN 47904. Folks who have skills in framing are especially needed, but we can put anybody to work! We'll have PPE, some tools, water, and snacks. Volunteers who will be framing are encouraged to bring their own tools. RSVP or questions can be directed to Lori Walters, lwalters@faithlafayette.org or Ross Reeder, rreeder@faithlafayette.org.

# Faith Community Insititute

Faith Community Institute is a great way to connect with other people in the community, learn valuable life skills, and grow in your relationship with the Lord. We have a variety of classes that will begin Wednesday, April 13. Find more info and sign up at faithlafayette.org/fci

# Children's Ministry

 $2^{\text{YR}}$  -  $5^{\text{TH}}$  grade

Pastor Trey and his friends will be uploading encouraging videos at faithlafayette.org/kidsvids.

You can find this week's online children's Sunday School lesson at blogs.faithlafayette.org/faithkids. You can use the ideas below to discuss the lesson as a family.

GOD RESTORES JERUSALEM'S WALL AND ITS PEOPLE

# **Read:** NEHEMIAH 1-10

# Ask YOUR CHILD:

- How did God use Nehemiah? Nehemiah led the people to rebuild Jerusalem's walls.
- How did the Israelites respond to the reading of God's Word? They repented.

EMPHASIZE THIS PRINCIPLE: GOD RESTORES WHAT IS BROKEN. THEREFORE, WE SHOULD REPENT AND SEEK HIS GLORY.

- **PRACTICE:**
- Praise God for being faithful to His people and promises. • Repent from sin and honor God.
- PREPARE FOR NEXT WEEK: REVIEW 1 SAMUEL-ESTHER

MEMORIZE FOR MAR 13-APR 10: ... IN REFERENCE TO YOUR FORMER MANNER OF LIFE, YOU LAY ASIDE THE OLD SELF, WHICH IS BEING CORRUPTED IN ACCORDANCE WITH THE LUSTS OF DECEIT, AND THAT YOU BE RENEWED IN THE SPIRIT OF YOUR MIND, AND PUT ON THE NEW SELF. WHICH IN THE LIKENESS OF GOD HAS BEEN CREATED IN RIGHTEOUSNESS AND HOLINESS OF THE TRUTH. EPHESIANS 4:22-24\*

\* PRESCHOOL VERSE IN BOLD

Last Week's Offering - \$119,125.20 Weekly Budget - \$74,195 Last Week Sunday Worship - 1,834

# Your Pastors

**Steve Viars - Senior Pastor** sviars@faithlafayette.org 765.237.7550

## Faith Church East 8:00AM

Johnny Kjaer - Student Ministries jkjaer@faithlafayette.org 765.413.7927

Trey Garner - Children's Ministries tgarner@faithlafayette.org 765.237.2700

## Faith Church East 9:30AM

**Dustin Folden - Adult Ministries** dfolden@faithlafayette.org 765.418.7271

### **Brent Aucoin - Soul Care** baucoin@faithlafayette.org 765.714.6866

## Faith Church East 11:00AM

Rob Green - Faith Fast rgreen@faithlafayette.org 765.413.0442

**Greg Wetterlin - Restoration** gwetterlin@faithlafayette.org 720.331.1035

## Faith Church West 9:30AM

Josh Greiner - Faith West jgreiner@faithlafayette.org 219.616.7745

Stefan Nitzschke - College Ministries snitzschke@faithlafayette.org 765.409.2600

## Faith Church West 11:00AM

**Aaron Birk - International Ministries** abirk@faithlafayette.org 765.586.6767

## **Faith Church North**

**Rod Hutton - Northend** rhutton@faithlafayette.org 402.972.5298

David Mora - Northend dmora@faithlafayette.org 443.489.6331

# Growing in Gospel Gratitude By Pressing Toward the Goal Philippians 3:12-16

4 vital reminders for believers regarding the "one thing" of the Christian life

"One thing" paraphrased and defined from verses 8-11: I might know intimately and thoroughly my God and Savior Jesus Christ (v. 8, 10) in such a way that I choose by faith the beauty of Christ and His ways of righteousness (v. 9) - allowing me to experience true life amidst the sufferings of this world (v. 10) - which then makes my previous ways horrid to me (v. 10) - to arrive safely home (v. 11)

# I. Humbling \_\_\_\_\_\_\_ - I Will Not Reach Fully the "One Thing" in My Lifetime

**Philippians 3:12,13** - Not that I have already obtained it or have already become perfect (mature)... Brethren, I do not regard myself as having laid hold of it yet...

• Humbling - the removal of my self-focus

• Process - a life-long journey after my conversion to Christ

<u>"I have arrived" attitude</u> - "The spiritually proud man is full of light already, he does not need instruction, and is ready to despise the offer of it." (Jonathan Edwards, The Works of Jonathan Edwards, Volume One, chapter X, Part IV, Section 1)

<u>"I have not arrived" attitude</u> - In God you come up against something which is in every respect immeasurably superior to yourself. Unless you know God as that - and, therefore, know yourself as nothing in comparison - you do not know God at all. As long as you are proud you cannot know God. A proud man is always looking down on things and people: and, of course, as long as you are looking down, you cannot see something that is above you. That raises a terrible question. How is it that people who are quite obviously eaten up with Pride can say they believe in God and appear to themselves very religious? I am afraid it means they are worshiping an imaginary God... Whenever we find that our religious life is making us feel that we are good - above all, that we are better than someone else - I think we may be sure that we are being acted on, not by God, but by the devil. The real test of being in the presence of God is, that you either forget about yourself altogether... (C. S. Lewis, *Mere Christianity*)

Growth in knowing Christ means a deepening awareness of how much I needed Him in the first place. Thus, I will have a continuing mindset of "I have not arrived."

# II. Reorienting Perspective - God's "One Thing" Comes \_\_\_\_\_ My "One Thing"

Philippians 3:12 - ...so that I may lay hold of that for which also I was laid hold of by Christ Jesus.

John 17:3 - This is eternal life, that they may know You, the only true God, and Jesus Christ whom You have sent.

My reorienting perspective starts with the vital reminder that my relationship with God never started with me, never came through me, never was a result of my initiative, but started with a gracious God taking hold of me so that I might know divine life and not eternal death.

John 15:16 - You did not choose Me but I chose you...

# III. Focused Effort - My \_\_\_\_\_\_ of this "One Thing" Requires Decisive, Aimed, Urgent Energy

**Philippians 3:12,14 -** …*I press on*… *I press on toward the goal for the prize of the upward call of God in Christ Jesus.* "Press" - "to move rapidly and decisively toward an objective, hasten, run, press on." (William Arndt et al., *A Greek-English Lexicon of the New Testament and Other Early Christian Literature*)

A. Disregarding my \_\_\_\_\_\_ ways of life, pursuits, and identities

B. Reaching ever \_\_\_\_\_ my new life in the Gospel

"It could be said that 'sanctification' is merely the lifelong process wherein I joyfully surrender myself to God's imputed righteousness and then do whatever this righteousness directs me to do. Indeed, God has clothed me with His righteousness. Now He wants this righteousness to master me." (Vincent, Milton, *A Gospel Primer for Christians*)

"Crucifixion hurts... it is not merely death, but excruciating death. Nevertheless, I must set my face like a flint toward the cross and embrace this crucifixion in everything I do. I should expect every day to encounter circumstantial evidence of God's commitment to my dying; and I must seize upon every God - given opportunity to be conformed more fully to Christ's death, no matter the pain involved. When my flesh yearns for some prohibited thing, I must die. When called to do something I don't want to do, I must die. When I wish to be selfish and serve no one, I must die. When shattered by hardships that I despise, I must die. When wanting to cling to wrongs done against me, I must die. When enticed by allurements of the world, I must die. When wishing to keep besetting sins secret, I must die. When wants that are borderline needs are left unmet, I must die. When dreams that are good seem shoved aside, I must die." (Vincent, Milton, *A Gospel Primer for Christians*)

# IV. Maturing Mark - A \_\_\_\_\_\_ of My Christian Maturation is Having This "One-Thing" in Ever-Sharpening Focus

**Philippians 3:15** - Let us therefore, as many as are perfect, have this attitude; and if in anything you have a different attitude, God will reveal that also to you...

**2 Peter 1:8-9** - For if these qualities are yours and are increasing, they render you neither useless nor unfruitful in the true knowledge of our Lord Jesus Christ. For he who lacks these qualities is blind or short-sighted, having forgotten his purification from his former sins.

How is it possible that we can begin to have a different and transforming focus in life from knowing and pursing me, to knowing and pursuing God through Christ? Because God had a laser-like loving focus on us! Paul would say to Timothy:

**1 Timothy 1:15-16 -** It is a trustworthy statement, deserving full acceptance, that Christ Jesus came into the world to save sinners, among whom I am foremost of all.16 Yet for this reason I found mercy, so that in me as the foremost, Jesus Christ might demonstrate His perfect patience as an example for those who would believe in Him for eternal life.