

DEALER/EMPLOYEE NAME COMPLETING DRIVER'S LICENSE INFORMATION

## P.O. Box 1704, Clemmons, NC 27012 TELEPHONE: 1-800-438-8892 FACSIMILE: 1-800-438-8894 www.sheffieldfinancial.com

SIGNATURES MATCH PHOTOS MATCH

|  |   |   |                            | 1  | Applicant  | Full Nam    | ie      | •  | * .                    |                       |  |  | Joint App     | licant  | t Full Name    | •                                     |
|--|---|---|----------------------------|--|--|-------------|---------|--|------------------------|-----------------------|--|--|---------------|---|----------------|---------------------------------------|
| DATE   | s   | ALES PERSON   | - ;                        |  | ·  | DEALER NA   | AME     |  |                        |                       | ·  |  | TELEPHONE NU  | JMBER   | <del>,</del>   |                                       |
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| PROMOTION  |   |   |                            | APPROVAL #   |  |             |         | REQUESTED AMO                            | UNT                    | ÷ .                   | # PAYMEN   | ıτs  | FAX NUMBER    | -   |                |                                       |
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| AST NAME   |   |   |                            | FIRST NA   | AME .  |             |         |  | z , i                  |                       | MIDDLE NA  | ME   |               |   |                | JR/SR                                 |
| RESENT STRE  | ET ADDRESS  | (NOT P.O. BOX   | <b>(</b> )                 |  |  | APT.#       | ¥.      | CITY                                     |                        |                       |  |  | STATE         | — -<br>E Z  | ZIP CODE       | HOW LON                               |
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| IAILING ADDRE  | SS IF DIFFEI  | RENT FROM AB  | OVE                        |  |  | . APT, #    | ‡       | CITY                                     |                        | *                     |  |  | STA           | ΤE  | ZIP CODE       |                                       |
| MAIL ADDRESS   | s By providir   | ng, I agree that  | Sheffie                    | eld may us   | se this ema  | il address  | s to co | rrespond with                            | me regar               | ding my pe            | ersonal acc  | ount.info  | ormation.     |   |                |                                       |
| MPLOYMENT I  | NFORMATIO   | N • SELF EMPL   | OYMEN                      | NT   |  |             |         |  |                        | :.                    |  |  |               |   |                |                                       |
| ·.   |   | LF EMPLOYED,  |                            |  |  | ·           |         | ·  |                        |                       | <u> </u>   |  |               |   |                |                                       |
| 5. t. ( )  | .012.11(11 02   | LI LIMI CO / LD,  | , 2001.                    |  | ,  |             |         | OF BUSINESS                              |                        |                       | . 503  | ) (VE39  | ELEPHONE I    | NOIVIDI   | ER .           | CHECK I                               |
| MPLOYER ADD  | RESS  |   |                            |  |  |             |         | HOW                                      | LONG2 Y                | 'RS MOS               |  | OSS MO   | NTHLY INCO    | AAC EC  | OM ALL SO      | VIGCES:                               |
| All Section 1  | 1000  | *A  | Alimony                    | , child supp   | or sepa  | rate mainte | enance  | income need                              | not be reve            | ealed if you          | do not wish  | to have  | considered a  | as a ba   | asis for repay | ing this obligation                   |
|  |   |   |                            |  |  |             |         |  |                        |                       |  |  |               |   |                |                                       |
| ITY  |   |   |                            | STATE  | ZIP CO   | DE          | POS     | ITION/TITLE                              | <del> </del>           |                       |  |  |               |   |                |                                       |
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## TELEPHONE: 1-800-438-8892 FACSIMILE: 1-800-438-8894 www.sheffieldfinancial.com JOINT APPLICANT INFORMATION LAST NAME FIRST NAME MIDDLE NAME JR/SR SECTION 1 PRESENT STREET ADDRESS (NOT P.O. BOX) APT.# CITY ZIP CODE STATE YEARS LANDLINE PHONE **CELL PHONE** SOCIAL SECURITY # BIRTH DATE MAILING ADDRESS IF DIFFERENT FROM ABOVE APT.# CITY STATE ZIP CODE EMPLOYMENT INFORMATION . SELF EMPLOYMENT CURRENT EMPLOYER (IF SELF EMPLOYED, BUSINESS NAME) TYPE OF BUSINESS BUSINESS TELEPHONE NUMBER CHECK IF CELL **EMPLOYER ADDRESS** HOW LONG? YRS. - MOS GROSS MONTHLY INCOME FROM ALL SOURCES\* \*Allmony, child support or separate maintenance income need not be revealed if you do not wish to have it considered as a basis for repaying this obligation. CITY ZIP CODE POSITION/TITLE STATE This is an application for credit to Sheffield Financial, a division of Branch Banking and Trust CALIFORNIA RESIDENTS: A married applicant may apply for a separate account. After credit Company ("Application"). The words "we," "us," and "our" and "Sheffield" means and includes approval, each applicant shall have the right to use this account to the extent of any credit limit Sheffield Financial, its designated service providers, agents, assigns, and successors, as set by the creditor and each applicant may be liable for all amounts of credit extended under this applicable. The words "you" and "your" mean each applicant (as individuals) and both applicants account to each joint applicant. (collectively) shown in Section 1 and signing the Application, either as the primary applicant or a NEW YORK RESIDENTS APPLYING FOR SHEFFIELD CARD: New York residents may contact the New York State Department of Financial Services at 877-226-5697 to obtain a comparative listing You agree that you read this Application and everything stated in it is true and complete. You of credit card rates, fees, and grace periods, certify that you are at least 18 years of age. DHIO RESIDENTS: The Ohio laws against discrimination require that all creditors make credit You authorize us to verify and obtain your credit and employment history or other information about equally available to all credit worthy customers, and that credit reporting agencies maintain you in this Application. You authorize us to obtain credit reports or similar consumer reports about separate credit histories on each individual upon request. The Ohio Civil Rights Commission you from one or more consumer reporting agencies in connection with your Application. If we administers compliance with this law. approve this Application, you authorize us to obtain such credit and consumer reports about you in

the future from consumer reporting agencies in connection with reviews, updates, extensions, renewals, modification, servicing, and collection of your Sheffield account, and other legitimate purposes allowed by law, if you request, we will inform you whether we obtained a consumer report about you and, if so, provide the name and address of the consumer reporting agency that

Personal service... It's that simple.

You understand and agree that we may provide information about your transactions with us to third parties (including consumer reporting agencies) for lawful purposes. WE MAY REPORT INFORMA-TION ABOUT YOUR ACCOUNT TO CREDIT BUREAUS. LATE PAYMENTS, MISSED PAYMENTS, OR OTHER DEFAULTS ON YOUR ACCOUNT MAY BE REFLECTED IN YOUR CREDIT REPORT.

furnished any such report.

You agree that we may call you, leave you a voice, prerecorded, or artificial voice message, or send you a text, e-mail, or other electronic message for any purpose related to your accounts with Sheffield, its products and services, or surveys or research (each, a "Communication"). You agree that we may call or text you at any telephone number associated with your accounts, including cellular telephone numbers, and may send an e-mail to any email address associated with your accounts. You also agree that we may include your personal information in a Communication and may conduct a Communication using an automatic telephone dialing system. We will not charge you for a Communication, but you understand that your service provider may. You understand and agree that we may always communicate with you in any manner permitted by law that does not

| MARRIED WISCONSIN RESIDENTS: If you   | (primary applicant, joint applicant, or both) are married, |
|---------------------------------------|--|
| then: (1) your name is:               |  |
| (2) your spouse's name and address is |  |

If you are married, your signature confirms that any obligation under this account will be incurred in the interest of your marriage or family. No provision of any marital property agreement, unilateral statement, or court order

applying to marital property will adversely affect a creditor's interests unless the creditor, before the time credit is granted, is furnished with a copy of the agreement, statement, or court order, or has actual knowledge of the provision. MILITARY LENDING ACT (MLA) DISCLOSURE Federal law provides important protections to members

of the Armed Forces and their dependents relating to extensions of consumer credit. In general, the cost of consumer credit to a member of the Armed Forces and his or her dependent may not exceed an annual percentage rate of 36 percent. This rate must include, as applicable to the credit transaction or account: The costs associated with credit insurance premiums: fees for ancillary products sold in connection with the credit transaction; any application fee charged (other than certain application fees for specified credit transactions or accounts); and any participation fee charged (other than certain participation fees for a credit card account).

Federal law requires that you receive a clear description of your required payments. Please review

| You certify that: (i) the property purchased pursuant to this Application is for your personal a or business use; (ii) you are fully responsible for making all payments for such property; (iii) suc property will be in your possession or under your control, until the amount financed and interest charges have been paid in full; and (iv) you are not purchasing any property finant through us for the benefit or use of a person or entity other than you, without our prior writ approval. You understand and agree that you are granting us a purchase money security inter in the property you purchase with the Sheffield account. | no/<br>bh This disclosure may also be obtained<br>all<br>ed<br>ten |             |  |  |  |  |  |  |
|---|--|-------------|--|--|--|--|--|--|
|   |  |             |  |  |  |  |  |  |
| SIGNATURE (Primary Applicant)   |  | DATE        |  |  |  |  |  |  |
| SIGNATURE (Joint Applicant)   |  | DATE        |  |  |  |  |  |  |
| MUST BE COMPLETED IF JOINT APPLICATION  |  |             |  |  |  |  |  |  |
| EACH OF YOU INTEND TO APPLY FOR JOINT CREDIT  |  | tials)      |  |  |  |  |  |  |
| Applicant   | Joint Applicant  | Rev. 1/2018 |  |  |  |  |  |  |