



1. Artist Keith Haring, 1985 2. Grace Jones at La Mouche Disco in New York, 1977 3. Madonna and D.J. Jellybean Benitez, 1984 4. Andy Warhol and Keith Haring, 1986

Fringe Tactics

Long a hotbed of bohemianism, New York City's East Village birthed key counter-cultural movements with lasting impacts

> During its heyday of the 1970s-80s, New THEARTISTS York City's East Village was synonymous Reacting to the height of '80s capitalism with all things "anti-." Subsuming a crop of cultural trailblazers, the neighborhood passion, vision, and sometimes drugs, provided a safe haven for those who members of the East Village Arts Scene spoke a common language of defiance, produced work steeped in a local pur-Its creative denizens-painters, musici- view of the world at-large. The time gave ans, photographers, poets, and scenester rise to artists like Jean-Michel Basquiat, J It-Boys and Girls-were icons in-the-ma- who boldly splashed canvases with coking, coming to define a time and place where dissidence was a way of life.

> Here, at the intersection of bohemia- the body of Grace Jones; and Futura nism and punk rebellion, artistic paragons made their mark Basquiat, Koons, and a graffiti by crafting beauty via aerosol can. Material Girl boasting the modest ambition "to rule the world" emerged from the East Village's grit and grime. Though eventually absorbed by pop culture, it was in a fringe sphere of dark excesses that their groundbreaking enterprises took root. Read on for more about the people and places that made up the substance of the East Village during this formative era, and whose brash spirit and aesthetic echo in fashion today.

and conservatism, fuelled by a cocktail of lorful, layered mixed media; Keith Haring, whose vivid pop art imagery found its way onto stage costumes for Madonna and 2000, who helped legitimize and elevate Such virtuosos' vibrant works influenced fashion, too, with threads of street art seeping into urban Ready-to-Wear offerings in subsequent decades.



THE MUSIC

The East Village's soundtrack during this sthetics like grunge and evolved urban time was nothing less than a thunderous streetwear. Yet those that unwittingly besonic mélange. The psychedelia-tinged got now landmark styles donned them experimentation of bands like The Velvet with cool flippancy—the sign of true Underground eventually gave way to a tastemakers. punk insurrection, introducing the reverberating guitar strains of The Ramones THE "IT" GIRLS/BOYS and layered neo-garage rock of Television Swinging alongside the culture-shifters to the world. The scene's doyenne was of the time were those who earned Patti Smith, whose unrestrained lyrics and fame via a combination of their own androgynous garb-best illustrated on creative pursuits and "right place, right the memorable cover of Horses-inspi-time" tactics, with some controversy thred future Riot Grrrl and femme-positi- rown in for good measure. Warhol's Suve frontwomen.

Meanwhile, the genre-bridging work of singer-actress-model Nico, and glam Velgraffiti artist-come-hip-hop maestro Fab vet Underground muse Candy Darling 5 Freddy drew influence from the thri- were but a few of the East Village's origiving East Village Arts scene, as it pionee- nal hipsters. As the fifteen minutes of thered a new genre. Even today's Queen of se dolls tick, tick, ticked away, new neigh-Pop gustily forged her way through the borhood ambassadors assumed the neighborhood's harrowing climes, wait- spotlight, including radically ribald perressing and dancing until making her mark at local clubs

These racket-raising performers proudly sported ensembles of glamorous ostentation, leather, studs, ripped threads, and gave nods to street culture, wearing nothing if not anti-authoritarianism on their proverbial sleeve. Though disavowing sartorial rules, these musicians' signature manner of dress eventually crept into the mainstream, influencing later ae-

perstars, including the diaphanous "Youthquaker" that was Edie Sedgwick, sultry







I. Fab Five Freddie, 1990

4. Patti Smith, 1976

^{2.}The Ramones, 1978

Edie Sedgwick and Andy Warhol, 1965

formance artist John Sex. With his bejeweled turbans, bleached blond pompadour, and shockingly X-rated antics, Sex was a staple of the East Village arts scene, rubbing shoulders with local royalty like Ann Magnuson as he assumed the status of an erotic rockstar. The brand of indiecool later cultivated by '90s New York icons like Harmony Korine and Chloe Sevigny certainly owe something to their splashy, on-the-scene predecessors.

THE PLACES

The East Village's creative class found sanctuary in the area's subculture citadels, seen-and-be-seen outposts where punk revolt, over-the-top sexuality, and emerging artforms were embraced. CBGB celebrated aural misfits and their fans, inviting avant garde rock group Talking Heads and New Wave idols Blondie to stage. Club 57's Ann Magnuson touted "Punk DIY" with concerts, exhibitions, and themed parties that welcomed suburban outcasts who migrated to the Village in search of sanctuary. And Fun Gallery extolled the work of Basquiat et al. long before illustrious contemporary art museums came to recognize their salient cultural impact. The dress code for such locales was never strictly dictated, though certainly swayed by subcultural happenings. From Debbie Harry's spandex regalia to the erotic, anti-disco costuming seen at some clubs, style was nothing if not confounding, confrontational, and always statement-making.







- 1. Candy Darling, 1970
- 2. The Fillmore East, 1970 3. Punks outside CBGB's, 1978