



## IMPORTANT EVENT INFORMATION

**Parking:** Buses and equipment trucks will go past the front of the HS on Berdan Ave, make the first right onto Fairclough Pl, and the first right into the parking lot. Buses will be directed to park in this lot. Trucks will be directed to park in our lot on Burbank St., around the back of the school. There is limited spectator parking in this main lot, use on the street parking. Please be mindful of street parking signs and restrictions.

**Registration:** Volunteers will be available to direct you to the parking area, to check you in and to distribute wristbands or hand stamps to students. A guide will be provided to escort your group.

**Restrooms:** On first floor only inside the HS. Restrooms are marked. No one is permitted on the second floor at any time. Restrooms at Sasso Field are located under the home stands.

**Member Re-Entry:** Members will receive wristbands or hand stamps. They should re-enter at the Spectator Entrance.

**Tickets:** Tickets \$10 for adults, \$8 students & senior citizens will be sold at the Spectator Entrance.

**Warm Up:** Equipment will be unloaded in the parking lot on Burbank St, first right before the high school. Practice areas are nearby. Please do not practice in "no live music" and "no warm up" areas, as your sound will interrupt the competition.

**Field Surface:** The field is artificial turf with high school hashes.

**Power on field:** An extension cord will be located under the front of the home stands at the 50.

**Competition Suite:** Adjudicator commentary for all USBands ensembles can be located in Competition Suite shortly after the conclusion of each ensemble's performance. Directors may grant access to the ensemble's portal with staff/instructors, and may request help from USBands representatives to resolve any issues accessing Competition Suite.

**Retreat/Critique:** Drum Majors (and section leaders or seniors are welcome too) report to the Band Entry gate in uniform. Band Members should sit together in the Visitor's Stands.

**Awards:** Awards will consist of 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> place trophies, and caption awards certificates.

**Concessions/Souvenirs/Merchandise:** Located at the Cutter Hut by the Spectator Entrance.

**Credentials/Access:** Directors and staff are invited to our Hospitality Suite in the HS for food and critique.