



# Somerset Berkley Regional High School

Hanson Memorial Stadium  
625 County Street  
Somerset, MA 02726  
Saturday, October 21<sup>st</sup>, 2017



## Somerset Berkley Regional High School Music Department's Musictown Grand Day USBands Marching Band Competition



### EVENT HOST CONTACTS

David M. Marshall  
*Director of Bands, SBRHS*  
(508) 324-3115 ext. 1028  
marshalld@sbregional.org

### USBANDS CONTACTS

Mike Trehey  
(484)-387-1136  
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Eric James  
(484)-387-1142  
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Somerset Berkley Regional High School  
October 21, 2017**Contact:** David Marshall**Location:** Somerset Berkley Regional High School  
625 County St  
Somerset MA 02726**Schedule (Performance times are subject to change)**

Performance Class	Unit/Director	Location
5:00 PM	**THIS IS A PRELIMINARY SCHEDULE- SUBJECT TO CHANGE**	
5:00 PM	NATIONAL ANTHEM	
5:15 PM	Group I Open Joseph Case High School Richard Cordeiro	Swansea MA
5:30 PM	Group I Open Bishop Feehan High School Joseph Taylor	Attleboro MA
5:45 PM	Group II Open Shepherd Hill Regional High School Dave Macuga	Dudley MA
6:00 PM	Group II Open Cranston High School East Gregory Arsenault	Cranston RI
6:15 PM	Group V Open Dartmouth High School William Kingsland	Dartmouth MA
6:30 PM	INTERMISSION	
7:00 PM	Group V A Portsmouth High School (RI) Ted Rausch	Portsmouth RI
7:15 PM	Group IV A Dighton-Rehoboth Regional High School Joseph Botelho	Rehoboth MA
7:30 PM	Group IV A Dennis-Yarmouth Regional High School Alex Pendleton	South Yarmouth MA
7:45 PM	Group I A B.M.C. Durfee High School Matthew MacMullen	Fall River MA
8:00 PM	Group I A Somerset Berkley Regional High School David Marshall	Somerset MA
8:15 PM	AWARDS	

Somerset Berkley Regional High School  
October 21, 2017**Contact:** David Marshall**Location:** Somerset Berkley Regional High School  
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Somerset MA 02726**Adjudicators**

Position	Name
Fall 1.1 - Music Individual 1	Richard Chiappetta (Norwich, CT)
Fall 2.1 - Music Ensemble 1	Joseph Brogan (WILMINGTON, MA)
Fall 3.1 - Visual Performance 1	Ed Doscher (Springfield, NJ)
Fall 4.1 - Overall Effect 1	Cheryl Rogers (Oswego, NY)

**Staff**

Position	Name
1.1 - Event Coordinator	Chuck Williams (Nashua, NH)
2.1 - Assistant Event Coordinator	
3.1 - Tabulator	Zachary Williams (Nashua, NH)



## IMPORTANT EVENT INFORMATION

**PARKING:** There are THREE parking lots on the school premises. **SPACE IN THE PARKING LOTS ARE LIMITED.** *Street parking around the campus will be required for our spectators.*

The first parking lot is located off Luther Avenue on the north end of the school and will be designated for Festival Staff and Personnel, as well as USBANDS Officials and Judges. Handicap Parking will be available in this lot for spectators with the appropriate Handicap Parking State Credentials.

The second parking lot located to the south of the school which is closest to the athletic fields. It will be used for buses, trucks and trailers only. If additional Handicap Parking is required, the student lot has spaces available there as well.

The third parking lot is located to the east of the school directly between the school and County Street. This is the teacher parking lot and will be available for spectator parking.

**Warning** – DO NOT PARK in the adjacent church parking lot on Luther Avenue. That lot is only for church events, is frequently monitored during school events, and parking there will likely result in your vehicle being towed.

**DROP-OFF / UNLOADING / LOADING:** Buses, trucks, and trailers upon arriving will drive to the south parking lot. You will be directed where to park. All unloading and loading will occur here and your vehicles can stay here for the duration of the event.

**RESTROOMS:** Restrooms are located at the athletic complex in the Concession Building to the south of the field.

**MEMBER RE-ENTRY:** All students' hands will be stamped in the south lot upon arriving at the school. All directors, designees and staff members that are assisting the unit should have an **Official Fall 2017 USBANDS Credentials** to avoid paying admission. Only participating students will have their hands stamped to gain admission to the athletic complex. Any staff member, chaperone, or non-performing student without a pass will be asked to purchase a ticket for admission.

**ADMISSION:** Adults - \$15.00 / High School Students and younger & Senior Citizens - \$12.00

**WARM UP:** Warm-up areas will be located in the fields in front of the school. Please point horns away from the school so sound will not travel to the performance field on the opposite side of the school.

**FIELD SURFACE:** Hanson Memorial Field is a four-year-old turf field with college hash marks, 32 counts from the sidelines. 60' – 40' – 60'

**POWER ON FIELD:** An extension, power chord will be located at the 50-yard line on the front sideline.

**COMPETITION SUITE:** Adjudicator commentary for all USBands ensembles can be located in Competition Suite shortly after the conclusion of each ensemble's performance. Directors may grant access to the ensemble's portal with staff/instructors, and may request help from USBands representatives to resolve any issues accessing Competition Suite.

**RETREAT / CRITIQUE:** Drum Major and Captain(s) Retreat following the performances. Judges' Critique will be located in Room 135; accessible from the door W8 on the West side of the building.

**AWARDS:** Trophies will be awarded to all participating bands.

**CONCESSIONS:** Please support our Music Department by visiting the Concession Stand to the south of the Athletic Complex and purchasing refreshments during the course of the event as well as encouraging your spectators to do the same. Please note that **NO FOOD OR DRINKS ARE ALLOWED OUT OF THE SPECTATOR AREA. THIS IS A SCHOOL RULE** and will assist us in keeping the school neat and clean. ***Please also help us keep our athletic complex clean by using the waste receptacles throughout the spectator area.***

**CREDENTIALS / ACCESS:** Only Staff Credentials will allow access to the Hospitality / Judges' Critique Room located in Room 136 accessible from the door W8 on the West side of the building.

**NURSE:** There will be a nurse on duty during the event. The nurse will be located in the BAND ROOM. If you have any major medical concerns, please inquire with any available Somerset Friends of Music Representative and they will assist you in getting the nurse.

## Hanson Memorial Field / Somerset Berkley Regional High School

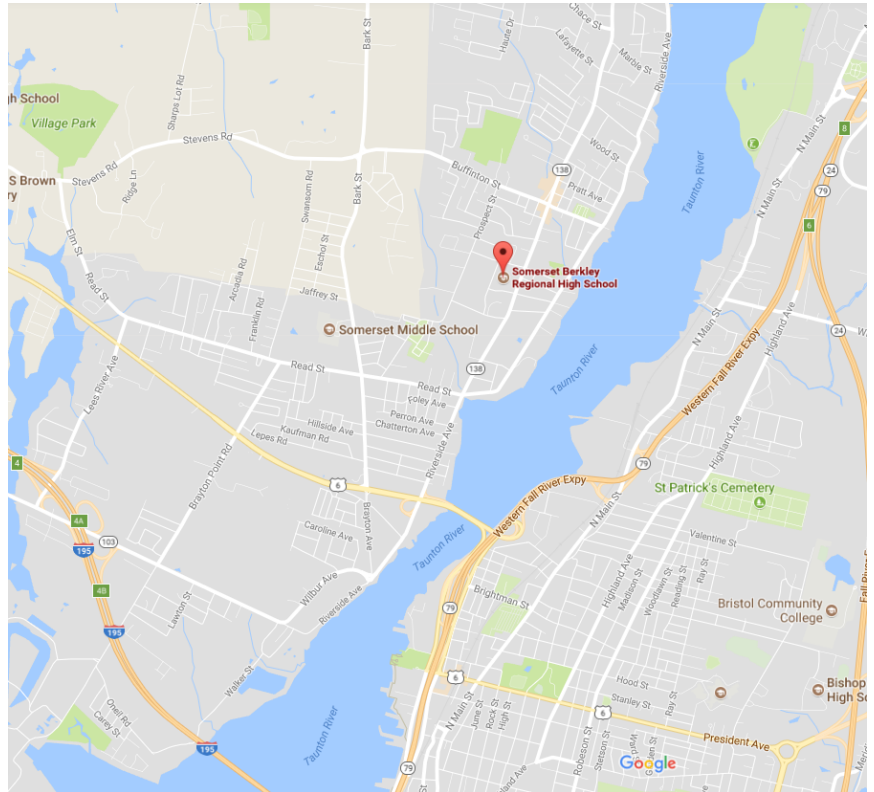
625 County Street  
Somerset, MA 02726

### From all points East (via Fall River):

- Take I-195 West over the Braga Bridge
- Take RT-103 East exit 4B toward Somerset
- Turn Slight Right onto Wilbur Avenue (RT-103 East)
- Remain on Wilbur Avenue (RT-103 East) until it becomes Riverside Avenue (RT-138 North)
- Remain on Riverside Avenue (RT-138 North) until it become County Street (RT-138 North)
- Turn Left onto Clifford M. Holland Road and take the second right adjacent to the athletic fields (Entrance to SBRHS)

### From all points West (via Swansea):

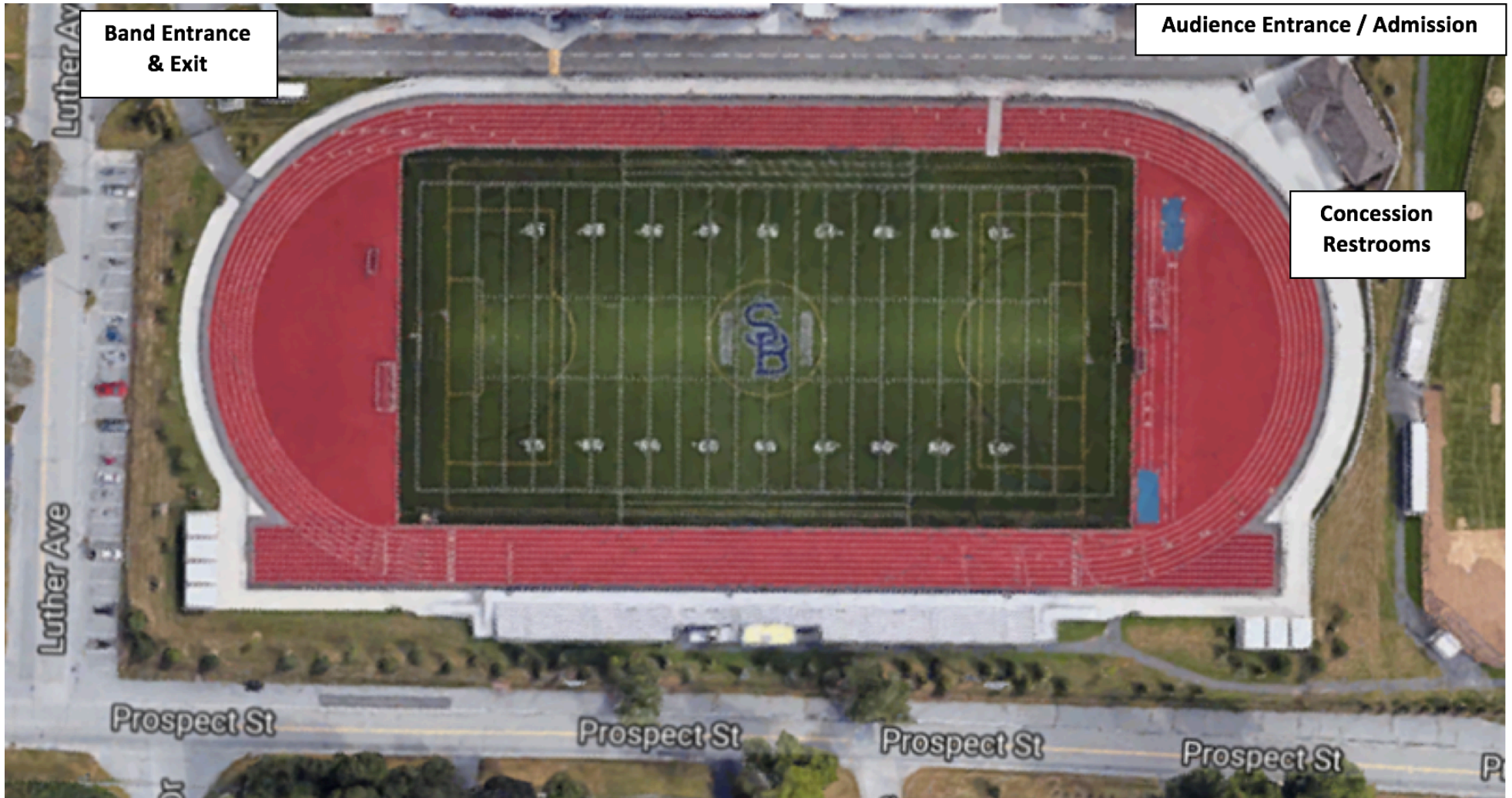
- Take I-195 East
- Take the Lee's River Avenue Exit 4 towards RT-103 / Somerset
- Turn Slight Left to the ramp towards Somerset
- Turn Left onto Lee's River Avenue
- Turn Right onto G.A.R. Highway (US-6)
- Turn Left onto Riverside Avenue (RT-138 North)
- Remain on Riverside Avenue (RT-138 North) until it become County Street (RT-138 North)
- Turn Left onto Clifford M. Holland Road and take the second right adjacent to the athletic fields (Entrance to SBRHS)



### From all points North (via Fall River):

- Take RT-24 South to RT-79 South
- Take exit to RT-138 crossing over the Bridge
- Take first exit off the bridge to merge onto RT-138 North (Riverside Avenue)
- Remain on Riverside Avenue (RT-138 North) until it become County Street (RT-138 North)
- Turn Left onto Clifford M. Holland Road and take the second right adjacent to the athletic fields (Entrance to SBRHS)

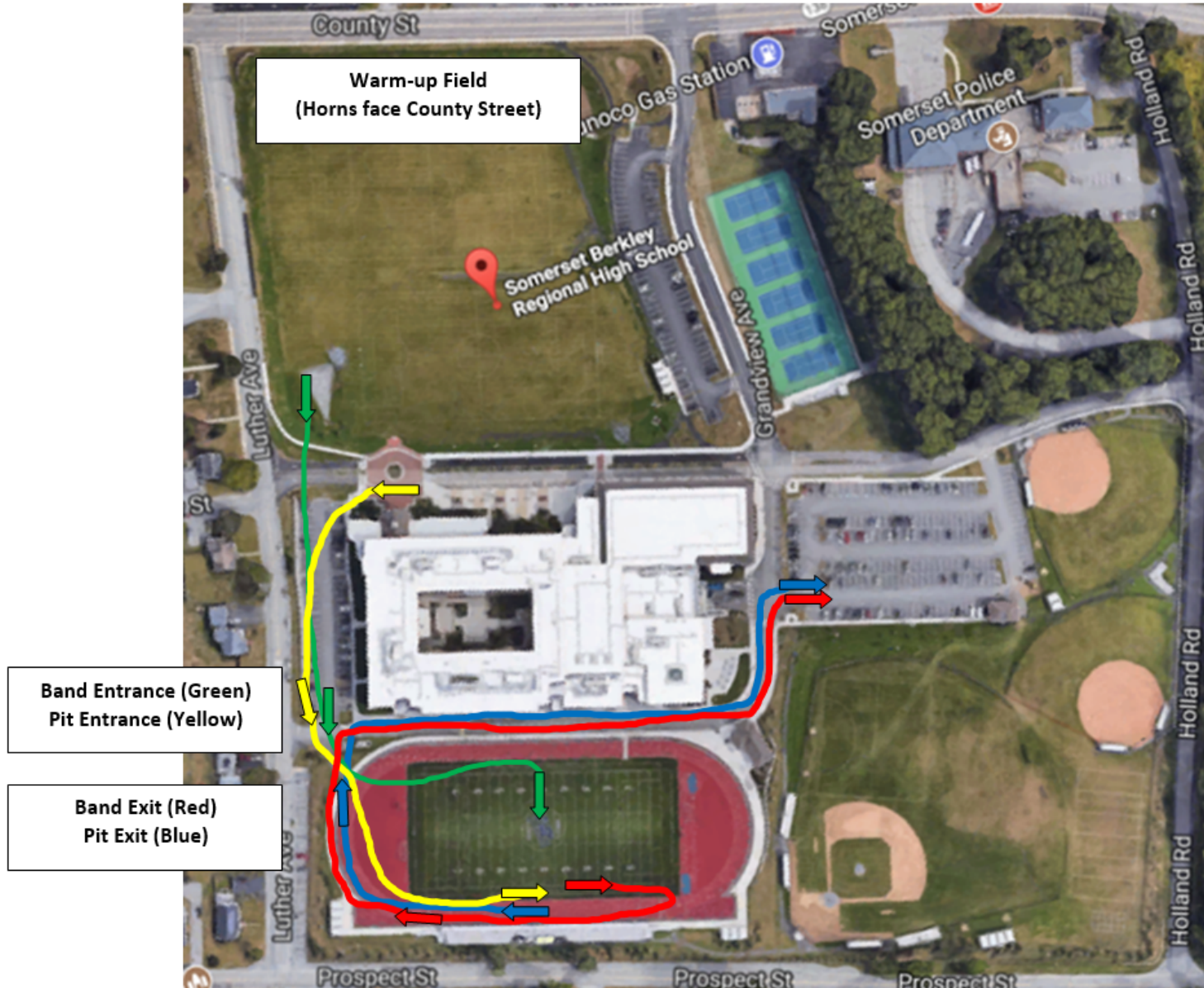
# SITE OVERVIEW MAP



# ENSEMBLE PARKING & WARMUP

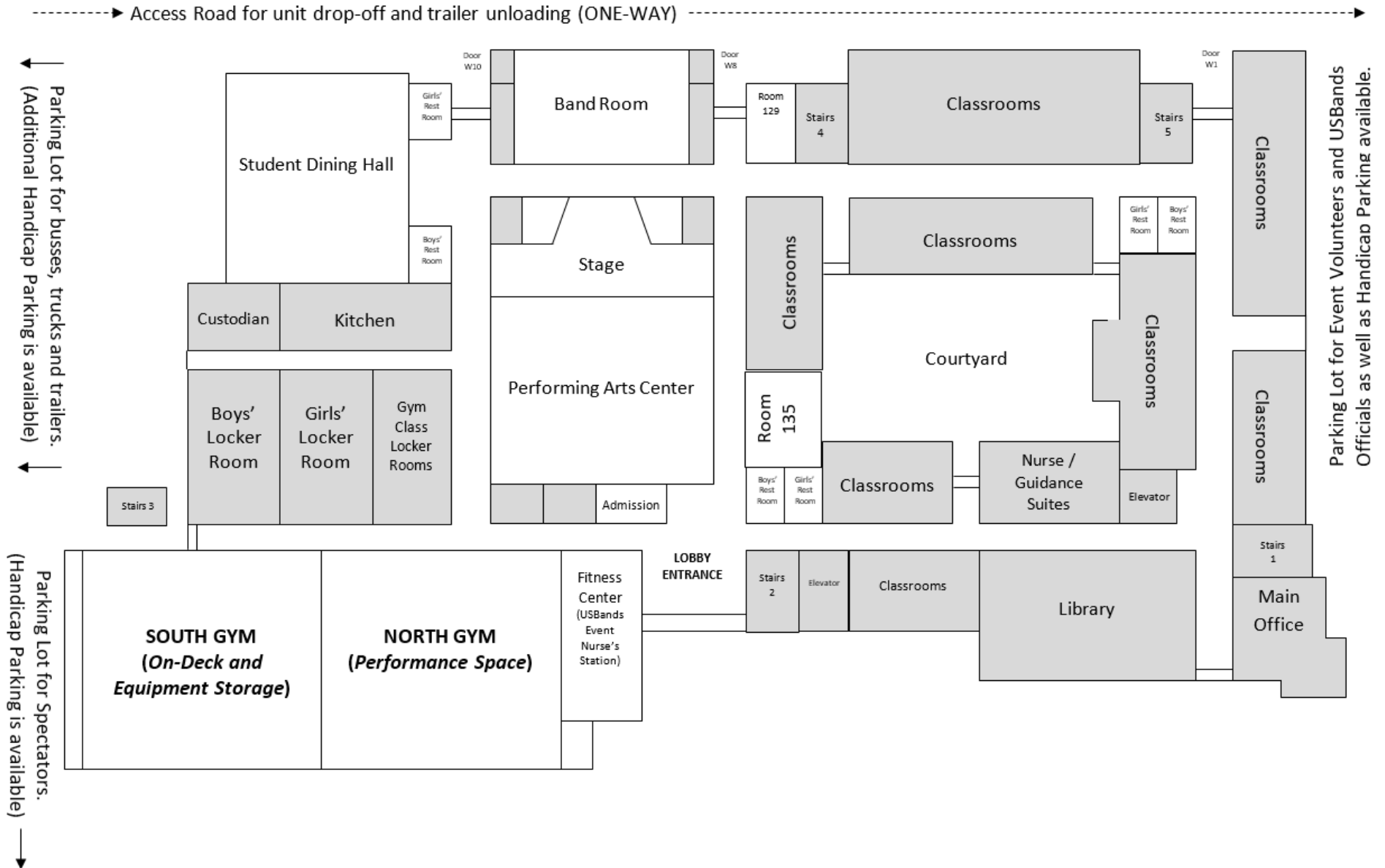


# ENSEMBLE FLOW MAP





# SEVERE WEATHER MAP





## SEVERE WEATHER PLAN

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**Warning** – DO NOT PARK in the adjacent church parking lot on Luther Avenue. That lot is only for church events, is frequently monitored during school events, and parking there will likely result in your vehicle being towed.

**DROP-OFF / UNLOADING / LOADING:** Buses, trucks, and trailers upon arriving will drive to the south parking lot. You will be directed where to park. Equipment not needed for warm-ups can be brought directly to the South Gym for storage. All equipment needed for warm-ups will go with students as they enter the building at door W8. You will be given a hallway area for storage and then when your warm-up time arrives, you will enter the Performing Arts Center to Warm-up. After your performance, you will exit out of the North Performance Gym to the East side of the building under the indoor track alcove and proceed to the South parking Lot to load equipment.

**RESTROOMS:** Restrooms are located at the athletic complex in the Concession Building to the south of the field.

**MEMBER RE-ENTRY:** All students' hands will be stamped in the south lot upon arriving at the school. All directors, designees and staff members that are assisting the unit should have an **Official Fall 2017 USBANDS Credentials** to avoid paying admission. Only participating students will have their hands stamped to gain admission to the athletic complex. Any staff member, chaperone, or non-performing student without a pass will be asked to purchase a ticket for admission.

**ADMISSION:** Adults - \$15.00 / High School Students and younger & Senior Citizens - \$12.00

**WARM UP:** Warm-up will take place in the Performing Arts Center.

**GYM FLOOR:** All equipment must have field worthy wheels that will not scratch the floor surface.

**POWER ON FIELD:** An extension, power chord will be located at the center line on the front sideline.

**COMPETITION SUITE:** Adjudicator commentary for all USBands ensembles can be located in Competition Suite shortly after the conclusion of each ensemble's performance. Directors may grant access to the ensemble's portal with staff/instructors, and may request help from USBands representatives to resolve any issues accessing Competition Suite.

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**CONCESSIONS:** Please support our Music Department by visiting the Student Dining Hall and purchasing refreshments during the course of the event as well as encouraging your spectators to do the same. Please note that **NO FOOD OR DRINKS ARE ALLOWED OUT OF THE STUDENT DINING CENTER. THIS IS A SCHOOL RULE** and will assist us in keeping the school neat and clean. ***Please also help us keep our school clean by using the waste receptacles.***

**CREDENTIALS / ACCESS:** Only Staff Credentials will allow access to the Hospitality / Judges' Critique Room located in Room 136 adjacent to the Performing Arts Center.

**NURSE:** There will be a nurse on duty during the event. The nurse will be located in the WEIGHT ROOM adjacent to the Gym. If you have any major medical concerns, please inquire with any available Somerset Friends of Music Representative and they will assist you in getting the nurse.