"The Debt Of Love" and "Rise & Shine" Romans 13:8-14

The Context of Romans 12-15

- 1. A call to consecrate ourselves unto God. Rom 12:1,2
- 2. Application: How we are to view ourselves. Rom 12:3-8.
- 3. Application: How we are to love others. Rom 12:9-16
- 4. Application: How we are to love our enemies. Rom 12:14,17-21
- 5. Application: How we are to view the state. Rom 13:1-7
- 6. Principle: Love & Law. Rom 13:8-14
- 7. Principle: Love & Liberty. Rom 14:1-15:13

The Permanent Obligation: Love. Rom 13:8a

- 1. The Command: Love! It is an unpaid debt
 - Never leave your debts unpaid (don't continue owing, pay your debts). Vs 7
 - Do not continue owing anyone anything except the continuing debt of love. Vs 8a
 - We can never say we have loved enough. It is an impossible debt to fulfill
- 2. Love is the reality of the faith. Proof that we know Him. Jn 13:34; I Jn 3:10-11,23; 4:7-12,20

The Standard Of Love: *The Law*. Rom 13:8b-10

- 1. Love is the fullness (πληροω. 8:4. πληρωμα. Gal 4:4; Col 1:19) not replacement of the law.
 - Law is the standard of love. Jn 14:15; I Jn 2:5
 - Love is the *motive* of law-keeping. Jn 14:21
- 2. Faith works through love \rightarrow Love lives out God's commands. I Jn 5:2; Gal 5:6
 - Loveless law-keeping is no good. Legalistic, sounding brass (I Cor 13:1-3)
 - Lawless love is no good. It is harmful, evil (I Jn 3:18).
- 3. Love does your neighbor good & not wrong. Lit. It works no evil because it is holy!
 - Love does not commit adultery -- It is sexually pure.
 - Love does not murder -- It preserves & cares for emotional, spiritual, & physical life
 - Love does not steal -- It works hard & gives to others.
 - Love does not covet -- It is grateful, content, & rejoices in the fortune of others

An Encouragement To Holy-Love: You Know The Time! Rom 13:11-12a.

- 1. Concept: In light of the *time* (this present age -- *kairos* not *kronos*) love with a holy-love.
 - We live in between this present evil age (Gal 1:4; Eph 5:16) & the age to come (Mt 12:32; Heb 6:5). His reign is *now & not yet*! An overlap
 - Which age do you bear the marks of?
- 2. Positively: Your salvation is nearer now than when you first believed. Rom 8:21-23
 - Your final salvation (I.E. glorification) is *nearer*! Your almost there!
 - Which life do you reflect (your old lost life or your upcoming holy life?)
- 3. Negatively: The night (I.E. darkness of sin) is almost gone.
 - This world is passing away. I Cor 2:6; 7:31; I Jn 2:8,17.
 - Are you polishing brass on this sinking ship?
- 4. Positively: The day (I.E. The Day of the Lord) is at hand (Acts 2:17; I Cor 10:11).
- 5. Now's the time to awake from your sleep. Mt 25:1-13. Live watchful of His return: Holy-love!

Applications Of Holy-Love. Rom 13:12b-14

- 1. In your Commitment: Put off (unclothe) deeds of darkness -- put on armor of light
- 2. In your Conduct: *Walk not* in: -- *walk* honorably (as if the Day is here!)
 - Not in carousing ($\kappa \omega \mu o \sigma$. Gal 5:21; I Pet 4:3) or drunkenness ($\mu \epsilon \theta \eta$. Gal 5:21; Lk 21:34)
 - Not in sexual intercourse outside marriage (κοιτη. Heb 13:4) or licentiousness (ασελγεια. Mk 7:22; II Cor 12:21; Gal 5:19; Eph 4:19; I Pet 4:3)
 - Not in strife (ερισ. II Cor 12:20; Gal 5:20) or jealousy (ξηλοσ. II Cor 12:20; Gal 5:20)
- 3. In your Plans: Make no provision (foresight) for the flesh -- make provision to put on Christ