



**Vermont Nurse Practitioners Association**

*Join Us!*

*Vermont Nurse Practitioners Association*

**29<sup>th</sup>**

**NPs: Leading the Way to Health Equity**

## **Annual Conference**

On behalf of the Vermont Nurse Practitioners Association’s Planning Committee, we invite you to join us as an exhibitor on **Friday, April 5, 2019** at the 29<sup>th</sup> Annual Conference. Once again, we’ll gather at the Stoweflake Mountain Resort, a favorite destination for the all. Typically drawing about 125 NPs (mostly primary care providers) the annual gathering is a great opportunity to meet up with colleagues from across the state.

The program planning is almost complete and our initial - Save the Date - marketing mailer is about to be released. JNB Marketing is, once again, working with marketing, exhibitor procurement, and the logistical aspects of the Conference.

We invite you to join us this coming April at the Stoweflake Mountain Resort. Conference updates and Association information: [www.VTNPA.org](http://www.VTNPA.org)

**April 4-5, 2019**

**Stoweflake Mountain Resort**  
**Stowe, Vermont**

**2 ways to participate:**

1. Register to Exhibit online at [www.vtnpa.org](http://www.vtnpa.org)
2. Complete the attached form & mail w/payment.

**Vermont Nurse Practitioners Association**

# Vermont Nurse Practitioners Association

## 29<sup>h</sup> Annual Conference Exhibitor Agreement Form

~ April 4-5, 2019 ~ Stoweflake Mountain Resort Stowe, Vermont

Exhibiting  
Company: \_\_\_\_\_ Web site: www.\_\_\_\_\_

*Print company name & website as it should appear in Conference handbook.*

Vermont Nurse Practitioners Association Tax ID: 80-0951389

**Tabletop Exhibit** (\$750 prior to Monday, Feb. 18/ \$900 thereafter) \$ \_\_\_\_\_

The VTNPA Conference provides opportunity to meet with attendees throughout the day.

Contact JNB Marketing: [JNB@gmavt.net](mailto:JNB@gmavt.net); 802 598 7424 for additional details.

- Access to an anticipated audience of 125+ Nurse Practitioners in Vermont
- Skirted table top exhibit on Friday, April 5
- Attendee list just before the Conference and completed roster post-conference
- One conference registration per exhibit booth

No refunds will be given or cancellations accepted after March 15. I have read and accept the 2019 Exhibitor Agreement and hereby request exhibit space as noted above.

Authorized Signature \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_

City / State / Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Local Contact / Position Title: \_\_\_\_\_

Local Contact Phone/Email (if different from above): \_\_\_\_\_

<b>Return</b> this form with payment to:	<b>VNPA 29<sup>th</sup> Annual Conference</b> <b>741 Hand Road</b> <b>N. Ferrisburgh, VT 05473</b>	<b>Contact Info:</b> <b>Ph: 802 598 7424</b> <a href="http://www.vtnpa.org">www.vtnpa.org</a>   <a href="mailto:jnb@gmavt.net">jnb@gmavt.net</a> <b>Julie Basol, Conference Director</b>
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**Please contact Julie Basol by Thursday, March 21 to provide names of attendee(s) at your company's exhibit table.**

### **AGREEMENT to Support the Conference**

- To hold your space at the Conference, a signed agreement must be received by the stated deadline.
- To avoid delays in holding space, please return Agreement prior to submitting request for funding.
- Please indicate the name and title of all company representatives who will be on site. Space requirements and on site registration may be limited. The Stoweflake has reduced rate overnight rooms for the night of Thursday, March 29. To reserve your room at the discounted room rate of \$148 (single or double), call **1-800-253-2232** by Tuesday, March 4.

*The VNPA 29<sup>th</sup> Annual Conference reserves the right to exercise at its sole discretion, the acceptance or refusal of applications for sponsorship, exhibiting, or advertisement. Space commitments will be recorded in order of receipt of payment and assigned on a first come, first served basis, with initial preference given to sponsors and previous exhibitors.*