



Louisiana Association of Nurse Practitioners  
2016 Primary Care Conference Registration

**REGISTRANT INFORMATION**

Last name:		First:	Middle:
Name as you would like it to appear on your certificate		Birth date	Sex (please circle) Male      Female
Preferred Mailing Address:			
Work Phone	Home Phone		Cell Phone
Professional Title	Email Address		

Check box if you allow us to release your email address to exhibitors.

**EDUCATIONAL INFORMATION**

Highest Degree Earned <input type="checkbox"/> Doctorate <input type="checkbox"/> Master's <input type="checkbox"/> Bachelor's	<input type="checkbox"/> Associate's <input type="checkbox"/> Diploma	Name of School	City/State
Years in Nursing	LANP Region		

**PROFESSIONAL INFORMATION**

NP Certification Organization (circle all that apply) AANPCP    ANCC    NCC    ONCC    PNCB		Do you serve as a preceptor? (please circle) Yes    No																									
NP Specialty (First specify one primary, then check all additional secondary specialties)		Clinical Subspecialty (check all that apply)																									
<table border="0"> <tr> <td><b>Primary</b></td> <td><b>Secondary</b></td> <td><b>Primary</b></td> <td><b>Secondary</b></td> </tr> <tr> <td><input type="checkbox"/></td> <td><input type="checkbox"/> Acute Care</td> <td><input type="checkbox"/></td> <td><input type="checkbox"/> Oncology</td> </tr> <tr> <td><input type="checkbox"/></td> <td><input type="checkbox"/> Adult</td> <td><input type="checkbox"/></td> <td><input type="checkbox"/> Pediatric</td> </tr> <tr> <td><input type="checkbox"/></td> <td><input type="checkbox"/> Family</td> <td><input type="checkbox"/></td> <td><input type="checkbox"/> Psychiatric/Mental Health</td> </tr> <tr> <td><input type="checkbox"/></td> <td><input type="checkbox"/> Gerontological</td> <td><input type="checkbox"/></td> <td><input type="checkbox"/> Women's Health</td> </tr> <tr> <td><input type="checkbox"/></td> <td><input type="checkbox"/> Neonatal</td> <td></td> <td></td> </tr> </table>	<b>Primary</b>	<b>Secondary</b>	<b>Primary</b>	<b>Secondary</b>	<input type="checkbox"/>	<input type="checkbox"/> Acute Care	<input type="checkbox"/>	<input type="checkbox"/> Oncology	<input type="checkbox"/>	<input type="checkbox"/> Adult	<input type="checkbox"/>	<input type="checkbox"/> Pediatric	<input type="checkbox"/>	<input type="checkbox"/> Family	<input type="checkbox"/>	<input type="checkbox"/> Psychiatric/Mental Health	<input type="checkbox"/>	<input type="checkbox"/> Gerontological	<input type="checkbox"/>	<input type="checkbox"/> Women's Health	<input type="checkbox"/>	<input type="checkbox"/> Neonatal			<input type="checkbox"/> Allergy/Immunology <input type="checkbox"/> Cardiovascular <input type="checkbox"/> Complementary <input type="checkbox"/> Dermatology <input type="checkbox"/> Emergency <input type="checkbox"/> Endocrinology <input type="checkbox"/> Gastroenterology <input type="checkbox"/> HIV/AIDS <input type="checkbox"/> Infectious Disease	<input type="checkbox"/> Nephrology <input type="checkbox"/> Neurology <input type="checkbox"/> Occupational Health <input type="checkbox"/> Oncology <input type="checkbox"/> Orthopedics <input type="checkbox"/> Otolaryngology <input type="checkbox"/> Pain Management <input type="checkbox"/> Palliative <input type="checkbox"/> Respiratory/Pulmonology	<input type="checkbox"/> Rheumatology <input type="checkbox"/> School Health <input type="checkbox"/> Sleep Medicine <input type="checkbox"/> Sports Medicine <input type="checkbox"/> Urology <input type="checkbox"/> Wound Care <input type="checkbox"/> Other
<b>Primary</b>	<b>Secondary</b>	<b>Primary</b>	<b>Secondary</b>																								
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Other APN:      CAN      CNM      CNS		Type of Practice Rolls Performed Administration      Clinical Practice      Faculty      Research																									
NP Practice Setting (check all that apply)		Are you actively practicing as an NP?																									
<input type="checkbox"/> College Health <input type="checkbox"/> Community Based Primary Care <input type="checkbox"/> Correctional/Prison Facility <input type="checkbox"/> Emergency Room/Urgent Care <input type="checkbox"/> Employee/Occupational Health <input type="checkbox"/> Health Department <input type="checkbox"/> Home Health Care <input type="checkbox"/> Hospice/Palliative Care <input type="checkbox"/> Hospital Critical Care <input type="checkbox"/> Hospital Inpatient Care <input type="checkbox"/> Hospital Outpatient Care <input type="checkbox"/> Indian Health Service <input type="checkbox"/> Long-Term Care Facility <input type="checkbox"/> Managed Care <input type="checkbox"/> Migrant Health Care <input type="checkbox"/> Military/DoD <input type="checkbox"/> Private NP Practice <input type="checkbox"/> Private Physician Practice <input type="checkbox"/> Psychiatric/Mental Health Facility <input type="checkbox"/> Rehabilitation Facility <input type="checkbox"/> Retail Based Clinic <input type="checkbox"/> Rural Health Clinic <input type="checkbox"/> Rural Health Other <input type="checkbox"/> School Health <input type="checkbox"/> VA Facility <input type="checkbox"/> None <input type="checkbox"/> Other _____		<input type="checkbox"/> Yes <input type="checkbox"/> No, currently looking for an NP position <input type="checkbox"/> No, retired – last year practiced as an NP _____ <input type="checkbox"/> No, other – last year practiced as an NP _____																									
		Salary Range																									
		<input type="checkbox"/> < \$70,000 <input type="checkbox"/> \$71,000-75,000 <input type="checkbox"/> \$76,000-80,000 <input type="checkbox"/> \$81,000-85,000 <input type="checkbox"/> \$86,000-90,000	<input type="checkbox"/> \$91,000-95,000 <input type="checkbox"/> \$96,000-100,000 <input type="checkbox"/> \$101,000-105,000 <input type="checkbox"/> >\$105,000																								

**ADDITIONAL INFORMATION (circle as applicable)**

How many times per week do you consult with your collaborating physician? _____	Are you interested in volunteering during the conference?      Yes      No
Accept Medicare?      Yes      No % of Medicare Pts.: _____	\$50 of my registration fee may be donated to the PAC fund. I understand that I am NOT paying an additional fee for registration.      Yes      No
Accept Medicaid?      Yes      No % of Medicaid Pts.: _____	
% of uninsured Pts.: _____	



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**CONFERENCE SESSIONS SELECTION**

Please write the entire session number for your preferred selections. Where applicable, indicate your 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> choice. No selection is guaranteed. If no selections are provided, conference staff will not register you. Please Note: During a timeframe, you can register to attend only one session.

SOME WORKSHOPS REQUIRE ADDITIONAL FEES. Please print legibly.

**SUNDAY, SEPTEMBER 18, 2016**

	1 <sup>st</sup> CHOICE	2 <sup>ND</sup> CHOICE	3 <sup>RD</sup> CHOICE
9:00 AM - 12:00 PM – MORNING WORKSHOPS	_____	_____	_____
1:30 PM - 5:30 PM - AFTERNOON WORKSHOPS	_____	_____	_____

**MONDAY, SEPTEMBER 19, 2016**

	1 <sup>st</sup> CHOICE	2 <sup>ND</sup> CHOICE	3 <sup>RD</sup> CHOICE
7:30 AM - 9:00 AM – 1 <sup>ST</sup> BREAKOUT SESSION (A)			
9:30 AM - 10:30 AM – GENERAL SESSION I			
12:50 PM - 2:50 PM – AFTERNOON WORKSHOPS			
11:45 PM – 12:45 PM – PRODUCT THEATER - INVOKANA			
12:50 PM - 1:50 PM – 2 <sup>ND</sup> BREAKOUT SESSION (B)			
2:00 PM - 3:00 PM – 3 <sup>RD</sup> BREAKOUT SESSION (C)			
3:30 PM - 5:30 PM – AFTERNOON WORKSHOPS			
3:30 PM - 4:30 PM – 4 <sup>TH</sup> BREAKOUT SESSION (D)			
4:40 PM - 5:40 PM – 5 <sup>TH</sup> BREAKOUT SESSION (E)			

**TUESDAY, SEPTEMBER 20, 2016**

	1 <sup>st</sup> CHOICE	2 <sup>ND</sup> CHOICE	3 <sup>RD</sup> CHOICE
8:00 AM - 10:00 AM - AANP SESSIONS			
9:10 AM - 11:10 AM - MORNING WORKSHOPS			
9:10 AM - 10:10 AM – 1 <sup>ST</sup> BREAKOUT SESSION (F)			
10:45 AM - 11:45 AM – 2 <sup>ND</sup> BREAKOUT SESSION (G)			
12:10 PM – 1:10 PM – LUNCH Product Theater (CEs)			
1:50 PM - 3:50 PM – AFTERNOON WORKSHOPS			
1:50 PM - 2:50 PM – 3 <sup>RD</sup> BREAKOUT SESSION (H)			
2:55 PM - 3:55 PM – 4 <sup>TH</sup> BREAKOUT SESSION (I)			
4:00 PM - 5:00 PM – 5 <sup>TH</sup> BREAKOUT SESSION (J)			

**WEDNESDAY, SEPTEMBER 21, 2016**

	1 <sup>st</sup> CHOICE	2 <sup>ND</sup> CHOICE	3 <sup>RD</sup> CHOICE
9:10 AM - 11:10 AM – MORNING WORKSHOPS			
9:10 AM - 10:10 AM – 1 <sup>ST</sup> BREAKOUT SESSION (K)			
10:20 AM - 11:20 AM – 2 <sup>ND</sup> BREAKOUT SESSION (L)			

This program has been submitted to AANP for accreditation and is pending approval for up to 27 contact hours of continuing education (which includes up to 17.99 hours of pharmacology) by the American Academy of Nurse Practitioners.

Have general conference questions or suggestions? Email us at [conference@lanp.org](mailto:conference@lanp.org)



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	NP Member		Student Member		NP Non-Members		Student Non-Members	
	Until 8/18/2016	Regular	Until 8/18/2016	Regular	Until 8/18/2016	Regular	Until 8/18/2016	Regular
Full Conference	\$395	\$475	\$100	\$150	\$545	\$625	\$200	\$250
Monday Only	\$200	\$250	\$80	\$100	\$260	\$325	\$100	\$125
Tuesday Only	\$200	\$250	\$80	\$100	\$260	\$325	\$100	\$125
Wednesday Only	\$120	\$150	\$60	\$75	\$200	\$250	\$80	\$100
Monday & Tuesday	\$395	\$450	\$100	\$150	\$520	\$625	\$200	\$250
Tuesday & Wednesday Only	\$320	\$420	\$100	\$150	\$460	\$560	\$180	\$250
Sunday Only (If not attending the conference)	\$25.00							

SUBTOTAL REGISTRATION FEE:

**Workshops with Additional Fees**

- Minor Office Procedures (SW.01) \$100**
- Code Smarter, Not Work Harder (SW.02) \$50**
- GYN Workshop (SW.03) \$100**
- Splinting and Extremity X-rays (SW.04) \$50**
- Basic Suturing (SW.05A) \$50**
- Advanced Suturing (SW.05B) \$50**
- Breast Cancer: A Comprehensive Review (SW.06) \$50**
- Advanced 12 lead EKG Interpretation Workshop (SW.07) \$50**
- EENT Workshop (SW.08) \$100**
- NP Students: The Force Awakens --After the Paperwork Dust Clears (MW.15) \$25**
- Advanced Suturing (TW.16) \$50**

SUBTOTAL WORKSHOP FEE:

**PAYMENT INFORMATION**

Forward registration form & payment to:

Louisiana Association of Nurse Practitioners, PO Box 1359, Thibodaux, LA 70302

**GRAND TOTAL DUE:**

- Enclosed is my check payable to: Louisiana Association of Nurse Practitioners
- Please charge to my credit card:    Visa    Mastercard    American Express

Card Number \_\_\_\_\_ Expiration Date \_\_\_\_\_ Billing Zip Code \_\_\_\_\_

Cardholder Name \_\_\_\_\_ Signature \_\_\_\_\_  
*(Please print)*