



ARKANSAS NURSE PRACTITIONER ASSOCIATION

4TH ANNUAL SPRING CONFERENCE VENDOR INVITATION APRIL 12-13, 2019 | STATE HOUSE CONVENTION CENTER

VENDOR EXHIBIT INVITATION

The Arkansas Nurse Practitioner Association invites you to participate in our **4th Annual Spring Conference** on April 12-13, 2019 at the State House Convention Center in Little Rock, Arkansas. **Vendor exhibits will be held on Friday, April 12 only.** We anticipate an attendance of approximately 200 Nurse Practitioners from across the state. The conference provides opportunity for direct contact with Advanced Practice Registered Nurses (APRNs) in decision-making roles ranging from diagnostic and therapeutic interventions in primary care to intensive management of patients in the hospital. This conference provides the setting for APRNs to explore employment opportunities, continued education, and product information giving you opportunity to communicate the value of your medication, product, or service in their practice.

Also, you are invited to be a sponsor for refreshments, luncheons, or to place an ad in the conference program. If you have any questions regarding becoming a vendor or a sponsor, please contact Ronette Wise at rwise@anpassociation.org

EXHIBIT DISPLAY INFORMATION

Location: State House Convention Center
3 Statehouse Plaza
Little Rock, AR 72207
(501) 906-4000
The Exhibits will be in the Governor’s Hall
Breaks and Lunches will be served in the Exhibit Hall

Exhibit Move In	Exhibit Move Out	Exhibit Show Hours
Friday, April 12 7:00 - 9:00	Friday, April 12 3: 45 - 5:40	Friday, April 12 9:30 - 10:15 11:10-12:00 12:00 - 1: 15 3:10 – 3:40

GENERAL INFORMATION

Booth Price includes: Identification stating the exhibitor’s name and booth number, 10’ x 10’ pipe and draped area, (1) 3’ x 6’ table, (2) chairs, (1) trashcan, and (2) badges. Badges should be worn at all times.

Door Prizes: All exhibitors|sponsors are encouraged to donate door prizes to be given away during the conference. Recognition of the donor will be announced at the time of the drawing.

Electricity and internet for your display are available for a fee. Exhibit space will be confirmed with receipt of contract and full payment. To register or download vendor packet, please visit our website @ <https://anpassociation.enpnetwork.com/nurse-practitioner-events/120471-4th-annual-anpa-spring-conference#info>

DEADLINE TO SUBMIT APPLICATION: March 12, 2019