

For Additional Information Contact  
Theresa at  
907-854-6425 or  
theresa25ak@gmail.com

**Don't Miss It**  
**International**  
**Key Note Speaker**  
**Register Today!!**  
**[www.alaskanp.org](http://www.alaskanp.org)**

Alaska Nurse Practitioner Association  
3701 E Tudor Rd., Suite 208  
Anchorage, AK 99645

Address



## 32nd Annual Conference

### *September 17 - 19, 2015*



**Anchorage Marriott Downtown**

---

**Register On-line at**  
***[www.alaskanp.org](http://www.alaskanp.org)***

# Alaska Nurse Practitioner Association



A Meeting Place for Nurse Practitioners in the Last Frontier

## Keynote Speaker

**“E-PATIENT DAVE”, DEBRONKART, S.B.**  
*Let Patients Help Heal Healthcare*

For more information on e-Patient Dave  
<http://www.epatientdave.com/>

### Sample Topics

- Kidney Disease
- Child Maltreatment
- Business Practice
- Fetal Alcohol Syndrome
- Nexplanon Training
- AK Nurse Practitioner Survey 2015

### Don't Forget....

- Social & Poster Presentations
- APRN Alliance
- Nexplanon Training
- Silent Auction

### All Pharm Saturday

#### \*\*\*ALASKA PHARMACOLOGY ALL STARS\*\*\*

Bethany Buchanan, DNP, ANP  
J. Ross Tanner, MD  
Steve Floerchinger, MD  
Mo Hillstrand, ANP, LLC  
Christopher Gay, MD  
John Botson, MD

Visit Our Website: [www.alaskanp.org](http://www.alaskanp.org)

For Additional Information Contact  
Theresa at 907-854-6425 or [theresa525ak@gmail.com](mailto:theresa525ak@gmail.com)

# Alaska Nurse Practitioner Association



A Meeting Place for Nurse Practitioners in the Last Frontier



**Lodging:** The Marriott located at 820 W 7<sup>th</sup> Ave, Anchorage, is offering a room rate of \$149.00 plus tax per night for the conference which is also valid for three days before and after the conference. **Reservations must be made by ANPANPA with the hotel at 907-279-8000 to secure this rate.** Ask for the Alaska Nurse Practitioner Conference rate ANPANPA is the reservation code).

### Commercial Support Acknowledgement

*This CE activity is supported by educational grants. A complete list of supporters will be made available at the time of the meeting*

Find all the following at  
[www.alaskanp.org](http://www.alaskanp.org)

\*\*\*\*\*

**On-line registration Available until Sunday Sept. 13**

**On-site registration fee \$25.00 per day**

\*\*\*\*\*

**On-line Exhibitor Application**

**Up-To-Date Conference Schedule**

### ANPA 2014-2015 Executive Committee

**Tracey Wiese, President**  
[tracey.wiese@gmail.com](mailto:tracey.wiese@gmail.com)

**Shannon Hilton, President-Elect**  
[Schilton.29@gmail.com](mailto:Schilton.29@gmail.com)

**Joscelyn Vanduren Secretary**  
[Joscelyn1982@gmail.com](mailto:Joscelyn1982@gmail.com)

**Mary Anne Rowen, Treasurer**  
[maryarowen@yahoo.com](mailto:maryarowen@yahoo.com)

**Rachael Carlson**  
**Immediate Past President**  
[rachaelcarlson@gmail.com](mailto:rachaelcarlson@gmail.com)

**Theresa Isaac,**  
**Conf Admin Assistant**  
[theresa525ak@gmail.com](mailto:theresa525ak@gmail.com)

The ANPA Conference will offer CE's, pending approval from the American Academy of Nurse Practitioners

Everyone who is registered must sign in daily