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# HOUSE COMMITTEE ON HEALTH & HUMAN SERVICES

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**PROPOSED SUB A HAS BEEN ADDED FOR H-5083**

## NOTICE OF MEETING

**DATE:** Tuesday, February 25, 2025

**TIME:** Rise of the House

**PLACE:** Room 135 - State House

## **SCHEDULED FOR CONSIDERATION**

**House Resolution No. [5045](#)**

**BY Casimiro, Noret**

**ENTITLED,** HOUSE RESOLUTION EXTENDING THE REPORTING DATE OF THE SPECIAL LEGISLATIVE COMMISSION TO STUDY THE FEASIBILITY OF UTILIZING FEDERAL TITLE IV DOLLARS TO SUPPORT AND ENHANCE ENROLLMENT IN SOCIAL WORK EDUCATION AT RIC {LC564/1} (Extends the reporting date of the Legislative Commission to Study the Feasibility of Utilizing Federal Title IV Dollars to Support and Enhance Enrollment in Social Work Education at RIC from February 11, 2025, to March 6, 2025.)

01/15/2025 Introduced, referred to House Health & Human Services

01/31/2025 Scheduled for hearing and/or consideration

02/06/2025 Committee recommended measure be held for further study

02/21/2025 Scheduled for consideration

**House Bill No. [5083](#)**

**BY Fellela, Serpa, Messier, Corvese, Ackerman, Caldwell**

**ENTITLED,** AN ACT RELATING TO HEALTH AND SAFETY -- AUTOMATED EXTERNAL DEFIBRILLATORS REQUIRED AT PUBLIC PLACES AND HEALTHCARE FACILITIES {LC120/1} (Requires public or private golf courses to have an automated external defibrillator on the premises.)

01/16/2025 Introduced, referred to House Health & Human Services

01/31/2025 Scheduled for hearing and/or consideration

02/06/2025 Committee recommended measure be held for further study

02/21/2025 Scheduled for consideration

## **PROPOSED SUBSTITUTE**

**House Bill No. [5083 SUB A](#)**

{LC120/A/1}

## **SCHEDULED FOR HEARING AND/OR CONSIDERATION**

### **House Bill No. [5168](#)**

**BY Boylan, Speakman, Carson, McGaw, Bennett, Kislak, Spears, Cortvriend, Handy ENTITLED,** AN ACT RELATING TO HEALTH AND SAFETY -- LICENSING OF HEALTHCARE FACILITIES {LC466/1} (Requires all state licensed healthcare facilities to convert the powering of their operations from fossil fuels to renewable energy sources. DOH promulgates rules and regulations to implement the requirements.)

01/24/2025 Introduced, referred to House Health & Human Services

02/21/2025 Scheduled for hearing and/or consideration

### **House Bill No. [5175](#)**

**BY Edwards, Casey, Casimiro, Diaz, Messier, Ackerman, Shanley, Noret, Hull, Read ENTITLED,** AN ACT RELATING TO HEALTH AND SAFETY -- NOTIFICATION OF FIRE FIGHTERS, POLICE OFFICERS AND EMERGENCY MEDICAL TECHNICIANS AFTER EXPOSURE TO INFECTIOUS DISEASES {LC789/1} (Amends the definition of infectious diseases to include the coronavirus disease 2019 (COVID-19).)

01/24/2025 Introduced, referred to House Health & Human Services

02/21/2025 Scheduled for hearing and/or consideration

### **House Bill No. [5303](#)**

**BY Knight, Speakman, Fogarty, McEntee, Cotter, Carson, Donovan, Read, Corvese ENTITLED,** AN ACT RELATING TO HEALTH AND SAFETY -- HEALTHCARE PROFESSIONAL COMPLAINT HISTORY TRANSPARENCY ACT {LC767/1} (Establishes a searchable database of healthcare professionals' complaint histories, accessible to employers. License holders can review and dispute inaccuracies, while maintaining current criminal background check requirements.)

02/05/2025 Introduced, referred to House Health & Human Services

02/21/2025 Scheduled for hearing and/or consideration

### **House Bill No. [5351](#)**

**BY Baginski, Bennett, Casey**

**ENTITLED,** AN ACT RELATING TO HEALTH AND SAFETY -- MEDICAL AESTHETIC PRACTICES SAFETY ACT {LC1015/1} (Mandates cosmetic medical procedures be performed by a physician, PA, APRN, or delegated to a qualified non-physician, non-PA or non-APRN under the supervision of a physician, physician assistant, or advanced practice registered nurse.)

02/07/2025 Introduced, referred to House Health & Human Services

02/21/2025 Scheduled for hearing and/or consideration

### **House Bill No. [5352](#)**

**BY Casimiro, Shekarchi, Noret, Spears, Carson, Ackerman, Shanley**

**ENTITLED,** AN ACT RELATING TO HEALTH AND SAFETY -- RHODE ISLAND PROGRAM TO ADDRESS ALZHEIMER'S DISEASE {LC1177/1} (Creates the position of dementia services coordinator within the department of health to coordinate the departments approach to Alzheimer's disease and other forms of dementia.)

02/07/2025 Introduced, referred to House Health & Human Services

02/21/2025 Scheduled for hearing and/or consideration

**House Bill No. [5353](#)**

**BY Casimiro, Noret, Spears, Donovan, Speakman, Morales, Solomon, Shanley**

**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- PHARMACIES {LC768/1} (Authorizes a pharmacy technician or pharmacy intern to perform technology-assisted dispensing process validation for medications prepared for distribution by another pharmacy technician or intern within an institutional pharmacy.)

02/07/2025 Introduced, referred to House Health & Human Services

02/21/2025 Scheduled for hearing and/or consideration

**House Bill No. [5354](#)**

**BY Place, Fascia, Quattrocchi**

**ENTITLED**, AN ACT RELATING TO FOOD AND DRUGS -- MILK SANITATION CODE -- SANITATION IN FOOD ESTABLISHMENTS {LC867/1} (Adds pickles and relish to foods not requiring refrigeration, the sale of raw milk and the taking of mushrooms for personal use.)

02/07/2025 Introduced, referred to House Health & Human Services

02/21/2025 Scheduled for hearing and/or consideration

**House Bill No. [5427](#)**

(Dept. of Health)

**BY McGaw, Donovan, Kislak, Casimiro, Cotter, Fogarty, Carson, Batista, Potter, Boylan**

**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- PHARMACIES {LC1417/1} (Includes the COVID-19 immunization under the consent and reporting provisions required for pharmacy administered immunizations to individuals between nine (9) and eighteen (18) years of age.)

02/12/2025 Introduced, referred to House Health & Human Services

02/21/2025 Scheduled for hearing and/or consideration

**House Bill No. [5428](#)**

**BY McNamara, Corvese, Chippendale, Place, Craven, Bennett, Ackerman**

**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- NURSES

{LC950/1} (Details each of those limited emergency circumstances where a registered nurse and advanced practice registered nurses, may safely administer sedation, such as critical life-saving or emergency situations where there is an imminent threat to life or limb.)

02/12/2025 Introduced, referred to House Health & Human Services

02/21/2025 Scheduled for hearing and/or consideration

**House Bill No. [5495](#)**

(Dept. of Health)

**BY Kislak**

**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- MATERNAL AND CHILD HEALTH SERVICES FOR CHILDREN WITH SPECIAL HEALTH CARE NEEDS {LC1423/1} (Authorizes a midwife, nurse practitioner or physicians assistant attending a newborn to cause that child to be subject to newborn screening tests for conditions for which there is a medical benefit to the early detection and treatment of the disorder.)

02/13/2025 Introduced, referred to House Health & Human Services

02/21/2025 Scheduled for hearing and/or consideration

**FOR INFORMATION ON TESTIMONY IN HOUSE COMMITTEES [CLICK HERE](#)**  
**FOR HOUSE COMMITTEE DOCUMENTS [CLICK HERE](#)**

#### **TELEVISION AND LIVESTREAM INFORMATION**

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34. Livestreaming is available at <https://capitolvri.cablecast.tv>.

#### **ACCOMMODATIONS**

The General Assembly strives to make the legislative process accessible to all, anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at [scuster@rilegislature.gov](mailto:scuster@rilegislature.gov) or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

Steven Sepe  
Committee Clerk  
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**POSTED: FRIDAY, FEBRUARY 21, 2025, 4:19 PM**

**PROPOSED SUBSTITUTE: FRIDAY, FEBRUARY 21, 2025, 4:19 PM**