



**CHAIRMAN LEE HAWKINS**  
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## HOUSE OF REPRESENTATIVES

GEORGIA STATE CAPITOL  
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**TO: Members, Health Committee**

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Rep. Jesse Petrea  
Rep. Kim Schofield  
Rep. Dexter Sharper

**From: Rep. Lee Hawkins, Chairman**

**Meeting Date: Monday, February 26, 2024**

**Meeting Time: 2:00 PM**

**Room Number: 403 CAP**

*Agenda (Subject to change at the discretion of the Chairman.)*

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**House Health Committee will meet on Monday, February 26, 2024 at 2pm in Room 403 CAP.**

**HB 1046** Health; advanced practice registered nurses and physician assistants to order home healthcare services; authorize

***Rep. David Clark (100th)***

**HB 1363** State employees' health insurance plan; drugs dispensed for self-administration; provisions

***Rep. Karen Mathiak (74th)***

**HB 1339** Health; certificate of need; revise

***Rep. Butch Parrish (158th)***

cc. Speaker's House  
Media Services  
House Budget and Research  
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