



North Alabama
Nurse Practitioner Association
"Improving Health Care Through Education and Service"

northalabamanpa.com

Dear Prospective Exhibitor:

On behalf of over 300 members of the North Alabama Nurse Practitioner Association, we would like to extend the opportunity for you to exhibit at the 25th Annual NANPA Clinical Symposium scheduled for September 18 & 19, 2020 at **The Jackson Center (Research Park)** in Huntsville Alabama.

Nearly 300 Nurse practitioners from Alabama, Tennessee, Florida and Mississippi attended this symposium in 2019, and we expect to have that many or more this year.

An event of the magnitude of the symposium is a considerable financial undertaking. Any assistance that could be offered by your organization would be greatly appreciated. If you would like to work with us this year please complete the accompanying co-sponsor agreement.

Thank you for giving this your immediate attention. If you have questions contact the Symposium Director at Beverly Johnson bacj54@gmail.com, Kari Kingsley at carolineekingsley@gmail.com, Janiece Smith at janiece0814@yahoo.com

We have three options for exhibiting. We are requesting an exhibit fee of \$1000 for "prime real-estate" located in the Atrium for **all day** foot traffic. SPACE IS EXTREMELY LIMITED here. We have additional exhibit rooms available for \$750.00 and \$500.00 located in different areas of the facility. The exhibit fee will be waived for those companies sponsoring other symposium events (meals and breaks, speakers, etc.)

Beverly Johnson, Symposium Director
bacj54@gmail.com

Kari Kingsley, Symposium Exhibitor Coordinator
carolineekingsley@gmail.com

Janiece Smith, Education Coordinator
janiece0814@yahoo.com

Thank you for giving this your immediate attention. An exhibitor registration form is attached.

Respectfully,
Beverly Johnson, Symposium Director

THE NORTH ALABAMA NURSE PRACTITIONER ASSOCIATION

“Improving Health Care through Education and Service”

Exhibitor Registration

Name: _____

Company: _____

Mailing Address: _____

Phone: _____ E-mail: _____

Exhibitor options:

- Option 1: Fee \$1000.00 Atrium (includes lunch for 2 with standard 6' banquet table and 2 chairs provided) with prime real-estate in the Atrium (all day foot traffic). Names of exhibitors will also scroll on large TVs located in the Atrium and on the speaker head table. Set up no later than 7:15 am if you plan to exhibit in the Atrium so that you do not miss the registration rush!!
- Option 2: Fee \$750.00 Board of Directors Room (includes lunch for 2 with standard 6' banquet table and 2 chairs provided). Names of exhibitors will also scroll on large TVs located in the Atrium and on the speaker head table. Set up no later than 9:00am.
- Option 3: Fee \$500.00 Pub Room (includes lunch for 2 with standard 6' banquet table and 2 chairs provided). Names of exhibitors will also scroll on large TVs located in the Atrium and on the speaker head table. Set up no later than 9:00 am.

Please see attached diagram.

Exhibit Hours: Friday, September 18, 2020 from 9:45 am until 4:30pm* (*subject to minor changes; programs provided on tables); however those upgrading to exhibit in the Atrium are advised to be set up by 7:15 am for the morning registration rush.

Exhibitors – please stay through the last break, approximately 3:00pm

Please provide the names of those representatives from your company who will be exhibiting.

Mail registration form to: North Alabama Nurse Practitioner Association, Janiece Smith, 27625 Pinedale Road, Ardmore, AL 35739

To register and pay on line go to northalabamanpa.com Make checks payable to NANPA Tax ID is 63-1144439. W-9 forms will be faxed on request. Fax No. _____

Thank you for your participation.